

Mrs L Knight

Lease

To
Fannie Lee

This Indenture, Made the Twenty third day of August in the year
of our lord one thousand eight hundred and seventy eight Between
Mrs Lucinda Knight of the Town and County of Eureka State of
Nevada party of the first part and Fannie Lee of the same place the party of the
second part. Witnessith that the said party of the first part doth by these presents
lease and demise unto the said party of the second part all of that certain piece
or parcel of land and Town lot situate lying and being on the east side of
Buel Street in the Town and County of Eureka State of Nevada and more particu-
larly described as lot No(2) Four in Block No Seven (7) of the A. Monroe
Survey of said Town also the house being thereon known as the Stone Palace
and the following named furniture now in said house, Six bedsteads with
spring mattresses Seven room carpets two hall carpets Four Bureaus
Five Wash stands Five Stoves with pipes Twelve Window shades, Twelve
cornices, Three Phonos, one marble top center table One Lounge Nine pairs

Blankets. Four Bolsters. Six wash bowls. Four pitchers. Four chambers. Eight sheets
 Eight pillow cases. Three bolster cases. Four bed spreads. Two easy chairs. Nine common
 chairs. Four lamps. One rocking chair. One looking glass with the appurtenances
 for the term of One year from the first day of September A.D. One thousand eight
 hundred and seventy eight at the monthly rent or sum of One hundred - One hundred
 & twenty five & \$150⁰⁰ Dollars payable in Gold coin of the United States of America
 monthly in advance on the Twenty third day of each and every month during said
 term as follows to wit; One hundred Dollars per month for the first three months
 of said term, One hundred and twenty five Dollars per month for the next succeeding
 three months, and One hundred and fifty Dollars per month for the next and remain-
 ing six months of said term. And it is hereby agreed, That if any rent shall be
 due and unpaid, or if default shall be made in any of the covenants herein contained
 then it shall be lawful for the said party of the first part to re-enter the said
 premises and to remove all persons therefrom. And the said party of the second part
 doth hereby covenant, promise and agree to have the said party of the first part
 the said rent in the manner herein before specified. And not to let or underlet
 the whole or any part of said premises without a written consent of the said party
 of the first part. And that at the expiration of said term, the said party of the second
 part will quit and surrender the said premises in as good state and condition
 as seasonable use and wear thereof will permit, (damages by the elements excepted)
 In Witness Whereof the said parties have hereunto set their hands and
 sealed the day and year first above written

Lucinda Knight Seal
 Fannie Lee Seal

State of Nevada } ss.
 County of Eureka }

On this 15th day of October A.D. 1878, before me T.H. Harmon County
 Clerk in and for said County residing therein, and duly qualified, personally appeared
 Lucinda Knight whose name is subscribed to the annexed instrument, as a party
 thereto and who is personally known to me to be the individual described in and
 who executed the annexed instrument, and who duly acknowledged to me that she
 executed the same freely and voluntarily, and for the uses and purposes therein
 mentioned.

In Witness Whereof I have hereunto set my hand and affixed
 the seal of the District Court of the Sixth Judicial District, the
 day and year in this certificate first above written

T.H. Harmon County Clerk
 and ex officio Clerk of the District Court Sixth Judicial District

By L Molinelli Deputy Clerk

State of Nevada } ss.
 County of Eureka }

On this 16th day of Oct A.D. 1878, before me T.H. Harmon County
 Clerk in and for said County, residing therein, duly qualified personally appeared Fannie
 Lee, whose name is subscribed to the annexed instrument as a party thereto and
 who is personally known to me to be the individual described in and who executed the
 annexed instrument and who duly acknowledged to me that she executed the same
 freely and voluntarily, and for the uses and purposes therein mentioned

In Witness Whereof I have hereunto set my hand and affixed the
 seal of the District Court of the Sixth Judicial District the day and year
 in this certificate first above written

T.H. Harmon County Clerk
 and ex officio Clerk of the District Court, Sixth Judicial District

By L Molinelli Deputy Clerk

503.

Recorded at the request of H. Kushner October 16th A.D. 1878 at 30 min past 4 P.M.

P. L. Kessav. Recorded by H. S. Kushner. Deposited