



Mrs L Knight  
To  
Fannie Lee

Lease

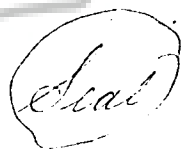
This Indenture, Made the Twenty third day of August in the year of our lord one thousand eight hundred and seventy eight Between Mrs Lucinda Knight of the Town and County of Eureka State of Nevada party of the first part and Fannie Lee of the same place the party of the second part. Witnesseth that the said party of the first part doth by these presents lease and demise unto the said party of the second part all of that certain piece or parcel of land and Town lot situate lying and being on the east side of Buel Street in the Town and County of Eureka State of Nevada and more particularly described as lot No (2) Four in Block No Seven (7) of the A. Monroe Survey of said Town also the house being thereon known as the Stone Palace and the following named furniture now in said house, Six bedsteads with spring mattresses Seven room carpets two hall carpets Four Bureaus Five Wash stands Five Stoves with pipes, Twelve Window Shades, Twelve cornices, Three Chromos, one marble top center table One Lounge Nine pairs

Blankets, Four Bolsters, Six wash bowls, Four pitchers, Four chambers, Eight sheets, Eight pillow-cases, Three bolster-cases, Four bed-spreads, Two easy chairs, Nine common chairs, Four lamps, One rocking chair, One looking glass with the appurtenances for the term of One year from the First day of September A.D. One thousand eight hundred and seventy eight at the monthly rent or sum of One hundred - One hundred & twenty five & \$150.00 Dollars payable in Gold coin of the United States of America monthly in advance on the Twenty third day of each and every month during said term as follows to wit: One hundred Dollars per month for the first three months of said term, One hundred and twenty five Dollars per month for the next succeeding three months, and One hundred and fifty Dollars per month for the next and remaining six months of said term. And it is hereby agreed, That if any rent shall be due and unpaid, or if default shall be made in any of the covenants herein contained then it shall be lawful for the said party of the first part to re-enter the said premises and to remove all persons therefrom. And the said party of the second part doth hereby covenant, promise and agree to pay the said party of the first part the said rent in the manner herein before specified. And not to let or unduly let the whole or any part of said premises without a written consent of the said party of the first part. And that at the expiration of said term, the said party of the second part will quit and surrender the said premises in as good state and condition as reasonable use and wear there of will permit, (damages by the elements excepted).  
 In Witness Whereof the said parties have hereunto set their hands and seals the day and year first above written

Lucinda Knight   
 Fannie Lee 

State of Nevada } ss.  
 County of Eureka }

On this 15<sup>th</sup> day of October A.D. 1878, before me F.H. Harmon County Clerk in and for said County residing therein, and duly qualified, personally appeared Lucinda Knight whose name is subscribed to the annexed instrument, as a party thereto and who is personally known to me to be the individual described in and who executed the annexed instrument, and who duly acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.



In Witness Whereof I have hereunto set my hand and affixed the seal of the District Court of the Sixth Judicial District, the day and year in this certificate first above written.

F.H. Harmon County Clerk  
 and ex officio Clerk of the District Court Sixth Judicial District  
 By L. Molinelli Deputy Clerk

State of Nevada } ss.  
 County of Eureka }

On this 16<sup>th</sup> day of Oct A.D. 1878, before me F.H. Harmon County Clerk in and for said County, residing therein, duly qualified personally appeared Fannie Lee, whose name is subscribed to the annexed instrument as a party thereto and who is personally known to me to be the individual described in and who executed the annexed instrument and who duly acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.



In Witness Whereof I have hereunto set my hand and affixed the seal of the District Court of the Sixth Judicial District, the day and year in this certificate first above written.

F.H. Harmon County Clerk  
 and ex officio Clerk of the District Court, Sixth Judicial District  
 By L. Molinelli Deputy Clerk

Recorded at the request of H. Kushner October 16<sup>th</sup> A.D. 1878 at 30 min past 4 P.M.  
R. L. Chace Recorder by W. F. Kern Deputy