

File No. 12682.

HONORABLE DISCHARGE FROM THE UNITED STATES ARMY

TO ALL WHOM IT MAY CONCERN:

THIS IS TO CERTIFY, That Harry M. Thatcher 2264367, Sgt. Company "G" 363 Rd. Infantry. THE UNITED STATES ARMY, as a TESTIMONIAL OF HONEST AND FAITHFUL SERVICE, is hereby HONORABLY DISCHARGED from the military service of the UNITED STATES by reason of Expiration Term of Service W.D.Cir. 106 Dec. 3rd. 1918.

Said Harry M. Thatcher was born in Shoshone in the State of Idaho. When enlisted he was 23 years of age and by occupation a Sta. Engineer. He had Blue eyes, Brown hair, Light complexion, and was 5 feet 5 inches in height.

Given under my hand at Presidio of San Francisco this 3rd. day of March, one thousand nine hundred and nineteen.

By Command of Brig. Gen., Mc. Clemand

J.E. Andrey
Major 44th. Infantry
Commanding.

ENLISTMENT RECORD

Name: Harry M. Thatcher Grade: Sergeant
Enlisted, or Inducted Sept. 22nd. 19 17. at Austin, Nevada
Serving in Infantry enlistment period at date of discharge.
Prior service: None

Noncommissioned officer: Yes
Marksmanship, gunner qualification or rating No
Horsemanship: No
Battles, engagements, skirmishes, expeditions: St. Mihiel Sept. 11th. to Sept. 13th. Argonne Forrest Sept. 26th. to Sept. 29th. 1918.

Sailed from U.S. July 6, 1918-Arrived in U.S. Feb. 11, 1919.
Knowledge of any vocation: State Engineer
Wounds received in service: Gun Wound in Left Knee
Physical condition when discharged: Good
Typhoid prophylaxis completed: Oct. 31.
Paratyphoid prophylaxis completed: Oct. 31
Married or single: Single
CHARACTER: Excellent

Remarks: No A.W.O.L. of absence under G.O. 45#1914 Co. 19th. Depot brigade Sept. 24th. to Oct. 17, 1917 A.E.F. Co. "G" 363 Infantry, Oct. 25th. 1917 France.

Entitled to travel pay to Austin, Nevada.

Signature of Soldier: Harry M. Thatcher.
Presidio of S.F. Cal. Mar. 3, 1919. \$60. bonus included
Paid in full \$115.25 J.B. Hyams. Capt. Q.M. U.S.R.

Charles M. Ennis
1st. Lt. A.S.A.P. Commanding.
2nd. Cas Co.

Filed for Record at the request of Harry M. Thatcher the 9th. day of August, A. D. 19 19, at 2:50 o'clock P. M., and recorded in Book 1 of Discharges A. & N. at Page 15, Record of Eureka, Eureka County.

Nevada

Edgar Bather Recorder.

Deputy Recorder.