File No.18680.

Williams Estate Company,

to

Right of Way.

Bell Telephone Company of Nevada.)

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned hereby grants a right of way to Bell Telephone Company of Nevada, a corporation, its successors and assigns, hereinafter referred to as the "Grantee", with the right to construct, place, inspect, maintain and replace thereon poles, crossarms, wires; cables, fixtures, anchors and guys, and to keep the same free from any trees or any parts of trees or any foliage across that certain property situated in the County of Eureka, State of Nevada and described as follows:

The northeast quarter of Section 1, Township 31 North Range 48 East, M.D.B. & M. Said right of way is a strip of land ten (10) feet in width, five (5) feet on each side of the centerline which is located five (5) feet southerly from and parallel with the northerly line of said described premises.

Said poles are to be located (2) feet southerly from and parallel with the northerly line of said right of way.

The Grantee, its contractors, agents, employees and servants shall at all times have the right of ingress to and egress from said right of way and the poles, crossarms, wires, cables, fixtures, anchors and guys thereon with the specific understanding that the Grantee shall be responsible for an damage suffered by the Grantor caused by the Grantee's exercise of the rights herein granted.

The Grantee is also granted the right from time to time to increase or decrease the size, weight or number and to change the position of the poles, cross arms, wires, cables, fixtures, anchors and guys which may be constructed or installed in or upon the right of way hereby granted.

IN WITNESS WHEREOF, the undersigned has executed this grant this 14 day of July, 1930.

WILLIAM ESTATE COMPANY, A CORPORATION

(Corporate Seal Williams Estate

Cora W. Hursh Vice Pres

WITNESS:

Helen Hursh

Geo. B. Snow

AND BY

Geo. W. Chase

Secretary.

FORM APPROVED Hugh Fullerton ATTORNEY

> Description checked and found correct F.W. Whitney RHH RIGHT OF WAY SUPERVISOR

STATE OF NEVADA County of Churchill) ss:

therein mentioned.

On this 14th day of July, A.D. 1930, personally appeared before me, a Notary Public, in and for the County of Churchill State of Nevada Geo. D. Chase, known to me to be the person that executed the foregoing instrument, and upon oath, did depose and say that he is the Secretary of said Corporation; that he is acquainted with the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated; and that the said

Corporation executed the said instrument freely and voluntarily and for the uses and purposes

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal at my office, in the County of Churchill, State of Nevada, the day and year in this Certificate first above written.

> (Notarial Seal) My commission expires Oct. 5, 1933.

H.A. Clarke
No tary Public.

Recorded at the request of F.W. Whitney Aug. 23, A.D. 1930 At 0 minutes past 4 P.M.

Peter Merialdo----Recorder.