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F.I.C.B.
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3rd Mail

DISCHARGE NEVADA MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the Nevada mortgage dated January 9, 1935,
made and executed by CADET ANXO and MARY ANXO,

as Mortgagor, to REGIONAL AGRICULTURAL CREDIT CORPORATION OF SALT LAKE CITY, UTAH,
a corporation organized under an Act of Congress, as Mortgagee, and recorded in the
Office of the County Recorder of the County of Bureka filed
State of Nevada, in Book --- of ---
page ---, on the 9th day of January 19 35, file number 19339

and also filed in the Office of the County Recorder of the County of Nye, State
of Nevada, in Book G, page 553, on the 21st day of November, 1933,

together with the debt thereby secured, is fully paid, satisfied and discharged,
and the property therein described is hereby released from the lien of said mortgage

IN WITNESS WHEREOF, said REGIONAL AGRICULTURAL CREDIT CORPORATION OF
SALT LAKE CITY, UTAH, has caused these presents to be executed and its corporate
seal to be hereunto affixed by its undersigned officers, thereunto duly authorized,
this 1st day of October 19 35.

REGIONAL AGRICULTURAL CREDIT CORPORATION
OF SALT LAKE CITY, UTAH.

(Corporate Seal)

By T. W. Ball
Assistant Manager

By F. E. Huish
Treasurer

ATTEST:

F. E. Huish
Secretary

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

On this 1st day of October 19 35, before me, IRMA HOLMOK
a Notary Public in and for the County of Alameda,
State of California, residing therein, duly commissioned and sworn, personally
appeared T. W. BALL and F. E. HUIH
known to me to be the Assistant Manager and Treasurer of the corporation that exe-
cuted the within instrument, and also known to me to be the persons who executed
the within instrument on behalf of the corporation therein named, and acknowledged
to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
at my office in the county of Alameda, State of California, the day and year in this
certificate first above written.

(Notarial Seal)

Irma Holmok
Notary Public in and for the County
of Alameda, State of California.

MONDAY WEDNESDAY THURSDAY

1935 1936 1937

1938 1939 1940

1941 1942 1943

1944 1945 1946

1947 1948 1949

1950 1951 1952

1953 1954 1955

1956 1957 1958

1959 1960 1961

1962 1963 1964

1965 1966 1967

1968 1969 1970

1971 1972 1973

1974 1975 1976

File No. 21326

Filed & Indexed at the
County Union Hotel

October 8-1935

at 3:36 P.M.

John Maxwell
Recorder

