

File No. 21855.

SOUTHERN PACIFIC LAND COMPANY

TO

Deed No.2591-F

THOMAS S. WILSON and JOHN A. SMITH.)

(U.S.I.R.Stamp affixed and cancelled \$3.00)

Deed No.2591-F.

THIS DEED, made September 1, 1936, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto THOMAS S. WILSON and JOHN A. SMITH, second parties,

WITNESSETH: That first party, for and in consideration of Two Thousand Seven Hundred Thirty-one and 85/100 (2731.85) Dollars, receipt whereof is acknowledged, hereby grants and conveys unto second parties, their heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit: East Half of Northwest Quarter of Southwest Quarter ($E\frac{1}{2}$ of $NW\frac{1}{4}$ of $SW\frac{1}{4}$), Northeast Quarter of Southwest Quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$), Lots One (1), Two (2), Four (4), Five (5), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Northwest Quarter of Northeast Quarter ($NW\frac{1}{4}$ of $NE\frac{1}{4}$), East Half of Southwest Quarter of Northeast Quarter ($E\frac{1}{2}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$), East Half of Northeast Quarter of Northwest Quarter ($E\frac{1}{2}$ of $NE\frac{1}{4}$ of $NW\frac{1}{4}$) and Northwest Quarter of

Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section Thirty-five (35), Township Thirty-four (34) North-, Range fifty-one (51) East, Mount Diablo Base and Meridian, containing Five Hundred Twenty-two and 36/100 (522.36) Acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining; subject, however, to any rights, liens or encumbrances created or permitted, by any other person than the said first party, since April 9, 1936, as to East Half of Northwest Quarter of Southwest Quarter (E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$), Lot Eleven (11), Northeast Quarter of Southwest Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of said Section Thirty-five (35), and August 15, 1936, as to Lots One (1), Two (2), Four (4), Five (5), Seven (7), Eight (8), Nine (9), Ten (10), Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$), East Half of Southwest Quarter of Northeast Quarter (E $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$), East Half of Northeast Quarter of Northwest Quarter (E $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$) and Northwest Quarter of Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Thirty-five (35).

EXCEPTING from the foregoing conveyance a right of way of lawful width for any and all existing and lawfully established County Roads.

PROVIDED, however, that the first party is not, and shall never be held, liable for any assessment or taxation of the land hereby conveyed, which has been or shall be levied or imposed for the fiscal year beginning January 1, 1937; nor for any assessment or taxation levied or assessed for any subsequent year; nor for any failure to pay the same.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, first duly authorized, and its seal to be affixed, on the date herein first written.

Countersigned: J.J. Henderson SOUTHERN PACIFIC LAND COMPANY,
For Land Commissioner. (S.P. Land Co. SEAL) By Roy G. Hillebrand
Vice-President.

Countersigned: H.M. Strohlein By D.P. Ewing
For General Auditor. 585, 782, Assistant Secretary.
1335-W and 1336-W Appraisal No. 783, 789.
Sale No. 1364-W April 9, 1936
Date August 15, 1936

STATE OF CALIFORNIA,)
CITY AND COUNTY OF SAN FRANCISCO.) ss.

On this 12th day of September in the year 1936, before me FRANK HARVEY a Notary Public in and for the said City and County, personally appeared ROY G. HILLEBRAND, known to me to be the Vice-President and D.P. EWING, known to me to be the ASSISTANT SECRETARY of Southern Pacific Land Company, the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named, and they, being by me duly sworn, did each on his own behalf depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and said ROY G. HILLEBRAND and D.P. EWING acknowledged to me that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said City and County, the day and year in this certificate first above written.

(Notarial Seal)
My commission expires June 20, 1939.

Frank Harvey
Notary Public in and for the City and
County of San Francisco, State of
California.

ENDORSED: ENTERED IN RECORD OF DEEDS 9/1/36 RKC
Entered on Record Card 9 9/3/36

Recorded at the request of Thomas S. Wilson this 31st day of Oct., 1936 at 30 minutes past 4 o'clock P.M.

Peter Merialdo-----County Recorder.