

ASSIGNMENT OF MORTGAGE COVERING MIGRATORY CHATTELS

KNOW ALL MEN BY THESE PRESENTS: That PACIFIC NATIONAL AGRICULTURAL CREDIT CORPORATION, Fresno, California, for and in consideration of the rediscounting of the hereinafter described note by the FEDERAL INTERMEDIATE CREDIT BANK OF BERKELEY, of Berkeley, California, does hereby grant, bargain, sell, assign, transfer, and set over unto the said FEDERAL INTERMEDIATE CREDIT BANK OF BERKELEY, that certain indenture of mortgage bearing the date, the 11th day of March, 1937, made and executed by T. S. CATTLE CO., A Corporation of RENO, NEVADA to said PACIFIC NATIONAL AGRICULTURAL CREDIT CORPORATION, and recorded in the office of the County Recorder of YOUBKA County, State of NEVADA.

Together with the promissory note therein described and the money due and to become due thereon with interest.

And the said PACIFIC NATIONAL AGRICULTURAL CREDIT CORPORATION does hereby make, constitute and appoint FEDERAL INTERMEDIATE CREDIT BANK OF BERKELEY its attorney in fact, irrevocable, in its name or otherwise, but at the cost of the FEDERAL INTERMEDIATE CREDIT BANK OF BERKELEY, to have, use and take all lawful means for the recovery of the money and interest and in case of payment to discharge the same as fully as the said PACIFIC NATIONAL AGRICULTURAL CREDIT CORPORATION might or could do if these presents were not made.

Dated: March 22, 1937

PACIFIC NATIONAL AGRICULTURAL CREDIT CORPORATION

By H. H. Reeves
Assistant Cashier

STATE OF CALIFORNIA)
) ss.
CITY AND COUNTY)
OF SAN FRANCISCO)

On this 22nd day of March, in the year one thousand nine hundred and thirty seven, before me, Mary J. Creech, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared H. H. REEVES known to me to be the Assistant Cashier of the PACIFIC NATIONAL AGRICULTURAL CREDIT CORPORATION, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year in this Certificate first above written.

Mary J. Creech
Notary Public/in and for said County
and State.

My Commission expires May 25, 1937.

File No. 21954

Filed at the request of

J. S. Cattle Co.

March 25, A.D. 1957

of 46 min. part 3 o'clock PM.

Arthur M. Nichols

Recorder

COPY