

HENDERSON BANKING COMPANY MORTGAGE CORPORATION, )

to )

DAN FILLIPINI. )

DEED (U.S.I.R.Stamps affixed and cancelled \$18.00)  
DATED: November 30th, 1937.

THIS INDENTURE, Made and entered into this 30th day of November, 1937, by and between HENDERSON BANKING COMPANY MORTGAGE CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, with principal place of business in the City of Elko, County of Elko, State of Nevada, the party of the first part, and DAN FILIPPINI, of the County of Lander, State of Nevada, the party of the second part,

W I T N E S S E T H:

That WHEREAS, on the 12th day of December, 1936, the party of the first part herein entered into an Escrow Agreement of Sale with THOMAS S. WILSON and JOHN A. SMITH for the sale of the lands and property hereinafter described; and

WHEREAS, on the 23rd day of December, 1936, said THOMAS S. WILSON and JOHN A. SMITH assigned all of their right, title and interest in and to the above mentioned Agreement to CUBA CONSOLIDATED COMPANY, a Nevada Corporation; and

WHEREAS, CUBA CONSOLIDATED COMPANY on the 16th day of March, 1937, changed its name to GOLD QUARRY MINES, INC., said Certificate of Change having been filed in the office of the Secretary of State of the State of Nevada on the 7th day of June, 1937; and

WHEREAS, on the 9th day of November, 1937, said GOLD QUARRY MINES, INC., formerly named and known as CUBA CONSOLIDATED COMPANY, assigned all of its right, title and interest to the said party of the second part herein, in and to the said Agreement of December 12th, 1936, hereinbefore mentioned,

Now therefore, this indenture, Witnesseth: That said party of the first part for and in consideration of the sum of EIGHTEEN THOUSAND and no/100 (\$18,000.00) DOLLARS, lawful money of the United States of America to it in hand paid, by said party of the second part, and his predecessors in interest, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, and to his heirs and assigns forever, all of the right, title and interest of said party of the first part in and to all those certain lots, pieces and parcels of land, situate, lying and being in the Counties of Eureka and Lander, State of Nevada, particularly described as follows, to-wit:

IN TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B. & M.,

Section 5: Lots 2, 3 and 4;

IN TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B. & M.,

Section 32: NE $\frac{1}{4}$  of SE $\frac{1}{2}$ ; Lots 2, 3 and 4;

IN TOWNSHIP 26 NORTH, RANGE 48 EAST, M.D.B. & M.,

Section 3: NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{2}$  of SE $\frac{1}{2}$ ;

IN TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B. & M.,

Section 33: NW $\frac{1}{4}$  of SW $\frac{1}{2}$ ;

IN TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B. & M.,

Section 8: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of S $\frac{1}{2}$ ;  
 Section 12: S $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{2}$  of SE $\frac{1}{2}$ ;  
 Section 14: N $\frac{1}{2}$ ; SW $\frac{1}{2}$ ; W $\frac{1}{2}$  of SE $\frac{1}{2}$ ;  
 Section 16: W $\frac{1}{2}$  of NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ ;  
 Section 17: The whole thereof;  
 Section 18: E $\frac{1}{2}$  of E $\frac{1}{2}$ ; NW $\frac{1}{4}$  of NE $\frac{1}{2}$ ; NE $\frac{1}{2}$  of NW $\frac{1}{2}$ ; Lot 1  
 Section 19: NW $\frac{1}{4}$  of SE $\frac{1}{2}$ ;  
 Section 21: S $\frac{1}{2}$  of SE $\frac{1}{2}$ ;  
 Section 22: SW $\frac{1}{4}$  of SW $\frac{1}{2}$ ;  
 Section 23: NE $\frac{1}{4}$  of NW $\frac{1}{2}$ ;  
 Section 28: NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{2}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{2}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{2}$ ;  
 Section 32: SE $\frac{1}{4}$  of NE $\frac{1}{2}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{2}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{2}$ ;  
 Section 33: NW $\frac{1}{4}$  of NW $\frac{1}{2}$ ;

IN TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B. & M.,

Section 6: Lots 6, 7, and 8;  
 Section 7: Lots 1, 2, 3 and 4;  
 Section 18: Lots 1, 2, 3 and 4;  
 Section 19: Lots 1, 2, 3 and 4;  
 Section 20: NW $\frac{1}{4}$  of NE $\frac{1}{2}$ ; NE $\frac{1}{4}$  of NW $\frac{1}{2}$ ;

IN TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B. & M.,

Section 2: S $\frac{1}{2}$  of NE $\frac{1}{2}$ ;  
 Section 24: NW $\frac{1}{4}$  of NW $\frac{1}{2}$ ;  
 Section 26: NE $\frac{1}{4}$  of NW $\frac{1}{2}$ ;  
 Section 28: NW $\frac{1}{4}$  of NE $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{2}$ ;  
 Section 30: NE $\frac{1}{4}$  of NW $\frac{1}{2}$ ;  
 Section 32: SE $\frac{1}{4}$  of NW $\frac{1}{2}$ ;  
 Section 34: NW $\frac{1}{4}$  of NW $\frac{1}{2}$ ;  
 Section 35: NW $\frac{1}{4}$  of SE $\frac{1}{2}$ ;  
 Section 36: NW $\frac{1}{4}$  of NE $\frac{1}{2}$ ; N $\frac{1}{2}$  of SW $\frac{1}{2}$ ;

IN TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. & M.,

Section 36: W $\frac{1}{2}$  of NE $\frac{1}{2}$ ;

IN TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B. & M.,

Section 10: SW $\frac{1}{4}$  of SE $\frac{1}{2}$ ;  
 Section 30: S $\frac{1}{2}$  of NE $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{2}$ ;

Said party of the first part also hereby remises, releases and forever quitclaims unto said party of the second part, and to his heirs and assigns forever, that certain possessory claim known as and called, "The Horse Ranch", more or less particularly described as follows, to-wit:

Beginning at Corner No.1, which is located at the SW Cor. Sec. 18. T.26 N., R. 49 E., M.D. B. & M.; thence N. 78°30'W., 1425 feet to Corner No.2, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #2"; thence N. 74°W., 1130 feet to Corner No.3, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #3"; thence N. 55°W., 1140 feet to Corner No.4, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #4"; thence N. 53°30' W., 3075 feet to Corner No.5, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #5"; thence N. 22°E., 660 feet to Corner No.6, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #6"; thence S. 59°39' E., 2965 feet to Corner No.7, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #7"; thence S. 39°15' E., 1240 feet to Corner No.8, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #8"; thence S. 65°E., 1101 feet to Corner No.9, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #9"; thence S. 78°30'E., 1328 feet to Corner No.10, a 4x4 post set in a mound of stone and scribed "PC 1, 1915 #10"; thence S. 500 feet to Corner No.1, the point of beginning; and including in all 83.2 acres; the survey of said premises having been recorded on July 18, 1916, in Liber "D" of Miscellaneous, page 33, Records of Eureka County, Nevada.

TOGETHER with all right, title and interest in and to all springs and water sources claimed, owned or used for stockwatering irrigation or other purposes in connection with the operation of that certain property known as and called "THE DEAN RANCH" in Eureka and Lander Counties, State of Nevada, and particularly all right, title and interest in and to those certain water rights of record in the State Engineer's Office, Carson City, Nevada, more particularly described in that certain Deed from FLORA DEAN HOBART, et al., to HENDERSON BANKING COMPANY MORTGAGE CORPORATION dated August 31st, 1934, and recorded November 19th, 1934, in Book 21 of Deeds, page 223, Records of Eureka County, Nevada, and recorded November 22nd, 1934 in Book 59 of Deeds, page 70 to 77, Records of Lander County, Nevada; said Deed describing said water rights by application and certificate number.

TOGETHER with all water, water rights, dams or ditches now or heretofore used upon or in connection with the above described premises, including all stockwatering rights, privileges and permits used in connection therewith.

TOGETHER with all range, ranges and range right permits now and heretofore used, claimed and enjoyed by said party of the first part in connection with the hereinabove described lands.

IT BEING the intention of the party of the first part to hereby sell, and it hereby does sell to said party of the second part, all real property of every kind, nature and description, together with all range and range rights, all water and water rights, including stockwatering rights owned by it, situated in the Counties of Lander and Eureka, State of Nevada, and acquired thru the deed from Flora Dean Hobart et al., hereinbefore mentioned, save and except certain lands, water rights and property previously conveyed to other parties, whether the same are correctly described herein or not, or at all notwithstanding the specific description hereinbefore set out.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

HENDERSON BANKING COMPANY MORTGAGE CORPORATION

By W. W. Weathers  
President.-

(CORPORATE SEAL)  
ATTEST:  
L. P. Harriman  
Secretary.-

STATE OF NEVADA, )  
                  : ss.  
COUNTY OF ELKO. )

On this 30th day of November, 1937, personally appeared before me, a Notary Public in and for said County and State, W.M.Weathers and L.P. HARRIMAN, known to me to be the President and Secretary respectively of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the us&s and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(Notarial Seal)  
MY COMMISSION EXPIRES: June 17, 1938.

Peggy O'Neill  
Notary Public in and for the County of Elko, State of Nevada, Residing at Elko, Elko County, Nevada.

Recorded at the request of McNamara & Robbins Dec. 2, A.D. 1937 At 32 minutes past 4 P.M.

Peter Merialdo---Recorder.