

Southern Pacific Land Company,)

to)

State of Nevada.)

Deed No. 2730-F

THIS DEED, made March 8, 1938, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, hereinafter called Vendor, unto STATE OF NEVADA hereinafter called Vendee,

WITNESSETH: That Vendor, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, hereby grants and conveys unto Vendee, and assigns, subject to the conditions hereinafter expressed, a right of way for State Highway over, upon and across the following described lands, situated in the County of Eureka, State of Nevada, to wit:

Beginning at the point of intersection of the center line of said State Highway at Highway Engineers Station "A" 186+43.97 P.O.T. with the north boundary of the Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section Thirty-three (33), Township Thirty-two (32) North, Range Forty-nine (49) East, Mount Diablo Base and Meridian, said point of beginning being further described as bearing North Forty-six degrees, Two minutes, Ten seconds East (N. 46° 02' 10" E.) a distance of Three Thousand Eight Hundred Thirty and 77/100 (3830.77) feet from the west corner of said Section Thirty-three (33); thence east along said north boundary a distance of Ninety and 99/100 (90.00) feet to a point on the left or easterly highway right of way line; thence South Thirty-four degrees, Twenty-nine minutes West (S. 34° 29' W.) along said highway right of way line a distance of Four Hundred Ten and 77/100 (410.77) feet to a point on the west boundary of said subdivision; thence north along said west boundary a distance of Three Hundred Thirty-eight and 59/100 (338.59) feet to the northwest corner of said subdivision; thence east along the aforesaid north boundary of said subdivision, a distance of One Hundred Forty-one and 58/100 (141.58) feet to the point of beginning; Also

A right of way One Hundred Fifty (150) feet wide for State Highway over the Southeast Quarter of Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Thirty-three (33), Township Thirty-two (32) North, Range Forty-nine (49) East, Mount Diablo Base and Meridian, being Seventy-five (75) feet wide on each side of the center line of said State Highway, said center line being more particularly described as follows, to-wit:

Beginning at the point of intersection of said center line at Highway Engineers Station "A" 202+57.00 P.O.T. with the north boundary of the Southeast Quarter of Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of said Section Thirty-three (33), said point of beginning being further described as bearing North Fifty-four degrees, Twelve minutes, Thirty seconds East (N. 54° 12' 30" E.) a distance of Two Thousand Two Hundred Seventy-three and 38/100 (2273.38) feet from the west quarter corner of said Section Thirty-three (33); thence South Thirty-four degrees, Twenty-nine minutes West (S. 34° 29' W.) a distance of Nine Hundred Seven and 24/100 (907.24) feet to a point; thence from a tangent which is the last described course curving to the right with a radius of Two Thousand and Five Hundred and 00/100 (2500.00) feet through an angle of No degrees, Fifty-four minutes (54') a distance of Thirty-nine and 27/100 (39.27) feet to the point of ending at the intersection of said center-line at Highway Engineers Station "A" 212+03.51 P.O.C. with the west boundary of said subdivision, said point of ending being further described as bearing North Fifty-one degrees, Fifty minutes, Thirty seconds (N. 51° 50' 30" E.) a distance of One Thousand Six Hundred

Sixty-three and 31/100 (1663.31) feet from the west quarter corner of said Section Thirty-three (33) insofar as said right of way is located within the Southeast Quarter of Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of said Section Thirty-three (33); Also

A right of way One Hundred Fifty (150) feet wide for State Highway over the Northwest Quarter of Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section Thirty-three (33), Township Thirty-two (32) North, Range Forty-nine (49) East, Mount Diablo Base and Meridian, said right of way being Seventy-five (75) feet wide on each side of the center line of said State Highway, said center line being more particularly described as follows, to-wit:

Beginning at the point of intersection of said center line at Highway Engineer's Station "A" 219+73.16 P.O.C. with the north boundary of the Northwest Quarter of Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of said Section Thirty-three (33), said point of beginning being further described as bearing east a distance of Seven Hundred Seventy-three and 44/100 (773.44) feet from the west quarter corner of said Section Thirty-three (33); thence from a tangent which bears South Fifty-three degrees, One minute, Twenty seconds West (S.53°01'20"W.), curving to the right with a radius of Two Thousand Five Hundred and 00/100 (2500.00) feet through an angle of Nineteen degrees, Fifty-nine minutes, Forty seconds (19°59'40") a distance of Eight Hundred Seventy-two and 42/100 (872.42) feet to the point of ending at the intersection of said center line at Highway Engineers Station "A" 228+45.58 P.O.C. with the west boundary of said Northwest Quarter of Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of said Section Thirty-three (33), said point of ending being further described as bearing south a distance of Three Hundred Ninety-three and 77/100 (393.77) feet from the west quarter corner of said Section Thirty-three (33) insofar as said right of way is located within the Northwest Quarter of Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of said Section Thirty-three (33).

Subject to the condition that if at any time the use of any part or parts or all of the right or rights of way hereby granted, for the aforesaid purpose or purposes, shall be discontinued for a continuous term of two (2) years, or if any part or parts or all thereof shall be used for any other purpose, all rights hereunder shall thereupon immediately cease and determine as to such part or parts or as to all such right or rights of way, the use of which shall have been so discontinued or used for any other purpose, and the right of use and possession thereof and the title thereto shall immediately revert to and revest in Vendor, its successors and assigns,

The foregoing conveyance is subject to a right of way of lawful width for any and all existing and lawfully established county roads.

IN WITNESS WHEREOF, Vendor has caused its name to be hereunto subscribed by its Vice President, first duly authorized, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary on the date herein first written.

FORM APPROVED:
A.E. Stewart (Corporate SEAL)
 Contract Attorney

COUNTERSIGNED: J.J. Henderson
 For Land Commissioner.

COUNTERSIGNED: H.M. Stroheim
 For General Auditor.

Sale No. 1486-W Dated February 14, 1938.
 Value of interest conveyed less than \$100.00.

SOUTHERN PACIFIC LAND COMPANY

By Roy G. Hillebrand
 Vice President.

Attest D.P. Ewing
 Assistant Secretary.

Appraisal No. 872

STATE OF CALIFORNIA,)
) ss.
 CITY AND COUNTY OF SAN FRANCISCO.)

On March 19, 1938, before me FRANK HARVEY, a Notary Public in and for the said City and County, personally appeared ROY G. HILLEBRAND, known to me to be the Vice President of Southern Pacific Land Company, the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he, being by me duly sworn, did depose that he is the officer of said corporation as above

designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and said ROY G. HILLEBRAND acknowledged to me that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said City and County, the day and year in this certificate first above written.

(Notarial Seal)

My Commission expires June 20, 1939.

Frank Harvey

Notary Public in and for the City and
County of San Francisco, State of California

Endorsed: Entered in Record of Deeds 3-8-U.B. Entered on Record Card 3/8/38 DR

Recorded at the request of Robert A. Allen March 26 A.D. 1938 At 15 minutes past 4 P.M.

Peter Merialdo----Recorder.