Loan 78

RELEASE OF CROP AND CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That a certain Mortgage dated theday of					
by EDGAR A. SADLER, also known as Edgar Sadler,	and ETHEL SADLER, his wife; and				
REINHOLD SADLER and VERNA SADLER, his wife,					
in favor of THE FEDERAL LAND BANK OF BERKELE	^				
office of the County Recorder of Fureka	County, State of Nevada				
on the 4th day of June , 19 38 , ;	under Entry No. 22457 and recorded				
in Book at page	\ \				
This Release of Mortgage is executed under and by	virtue of the authority of a resolution duly				
passed and adopted at a meeting of the Board of Directors o	f said Bank.				
IN WITNESS WHEREOF, the said THE FEDERAL	LAND BANK OF BERKELEY has caused				
its corporate name to be hereunto subscribed and its con	rporate seal to be hereunto affixed by its				
Assistant Vice-President and its Assistant Secretary thereun	to duly authorized this 21st				
day of June A. D. 19.38))				
THE FE	EDERAL LAND BANK OF BERKELEY,				
	mply and the				
By//	Assistant Vice-President.				
By	Assistant Secretary.				
STATE OF CALIFORNIA)	\ \				
COUNTY OF ALAMEDA) ss.					
On this 28th day of	in the year A. D. 19.35., before me				
M. Woshins	, a Notary Public in and				
for said County and State, residing therein, duly comn	nissioned and sworn, personally appeared				
Wm 7/ Juney	known to me to be the				
Assistant Vice-President, and 150 Ballu	vvn				
known to me to be the Assistant Secretary of THE FEDER	AL LAND BANK OF BERKELEY, the cor-				
poration that executed the within and foregoing instrumen depose, say and acknowledge that he is the respective office.	t, and each being by me duly sworn did icer of said corporation as designated in said				
instrument; that he is acquainted with the seal of said c	corporation and that the seal affixed to said				
instrument is the corporate seal of said corporation; that s ment and that he signed the said instrument in behalf of	said corporate seal was affixed to said fistru-				
of its Board of Directors, and that said corporation executed	the said instrument freely and voluntarily				
for the purposes, uses, and consideration therein stated; and that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures. I further certify that					
the said instrument was acknowledged before me on the date in this certificate above written by the					
said WM X UMMY and					
as Assistant Vice-President and Assistant Secretary respects WITNESS my hand and seal of office the day and y					
My commission expires	\sim				
A	1.7 topkus				
	tary Public in and for said County and State.				
V	Socianos Mallunt Colymnia				

This Instrument Exempt from Documentary Stamp Tax

RELEASE OF CHATTEL MORTGAGE

From

THE FEDERAL LAND BANK OF BERKELEY

to

Dated , 19	Filed for resent at the request of	the 29th day of Mugust A. D. 19.38., at 10.45 o'clock	A.M., and recorded in Book.	at page Entry No.2.26.2 §	The Mender County Recorder.	of Churches, County,
Dated.	File	the A.D.	A. M.,	at pag) of

Deputy.

State of Merzell