Loan No. A-26497 RELEASE OF CHATTEL MORTGAGE	Agent's Form 81
KNOW ALL MEN BY THESE PRESENTS:	
That a certain Chattel Mortgage dated theday of	, 19,
executed by EDGAR A. SADLER, also known as Edgar Sadler, and ETHEL SADLER,	his wife:
and REINHOLD SADLER and VERNA SADLER, his wife,	
in favor of the LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Act of Conas the Emergency Farm Mortgage Act of 1933, and filed for record in the office of the Cou	noress known
of	4th
day ofJune, 1938, under Entry No22457, and recorded in Book	b
of	
Said mortgage in favor of the LAND BANK COMMISSIONER was taken for and on FEDERAL FARM MORTGAGE CORPORATION, and under and by virtue of the provisions of the Federal Farm Mortgage Act (U.S.C. Title 12, Section 1020b), the FEDERAL FARM CORPORATION is the real owner of said mortgage and the debt secured thereby, and title the said FEDERAL FARM MORTGAGE CORPORATION by virtue of the laws of the Unit America, without any assignment.	behalf of the of Section 3 MORTGAGE ereto vests in ted States of
This release of mortgage is executed under and by virtue of the authority of a power duly executed by the FEDERAL FARM MORTGAGE CORPORATION.	
IN WITNESS WHEREOF the FEDERAL FARM MORTGAGE CORPORATION has	caused these
presents to be executed this 21st day of June , 19.38	
FEDERAL FARM MORTGAGE CORPO	RATION
By THE FEDERAL LAND BANK OF	BERKELEY,
2 km/s/sl	0
By Assistant	Vice President,
The state of the s	1171.
STATE OF CALIFORNIA Ss. By	stant Secretary.
County of Alameda	•
On this 25th day of June, in the year	A. D. 19.38
, a rotary I unit in and for said County and S	tate, residing
therein, duly commissioned and sworn, personally appeared WM 1	,
known to me to be the Vice President, and Saldway, known to Assistant Secretary of THE FEDERAL LAND BANK OF BERKELEY, the corporation that	me to be the
within and foregoing instrument and whose name is subscribed to the within instrument as th	e attorney in
fact of the FEDERAL FARM MORTGAGE CORPORATION, and each being by me duly swor say and acknowledge that he is the respective officer of the said THE FEDERAL LAND	n did depose, BANK OF
BERKELEY as designated in said instrument; that the said THE FEDERAL LAND BANK OF is the attorney in fact of the FEDERAL FARM MORTGAGE CORPORATION; that he is acq	
the seal of the said THE FEDERAL LAND BANK OF BERKELEY and that the seal affixed t	o said instru-
ment is the corporate seal of the said THE FEDERAL LAND BANK OF BERKELEY; that seal was affixed to said instrument and that he signed the said instrument in behalf of the sai	
ERAL LAND BANK OF BERKELEY as the attorney in fact of the FEDERAL FARM MORT	GAGE COR-
PORATION by authority of a resolution of its Board of Directors; that for and on behalf of FEDERAL LAND BANK OF BERKELEY the name of the FEDERAL FARM MORTO	the said THE
PORATION was subscribed thereto as principal and that the said THE FEDERAL LANI	BANK OF
BERKELEY executed the said instrument and subscribed its own name as attorney in fact, be duly authorized, freely and voluntarily for the uses, purposes and consideration therein states	
signatures to said instrument were made by the officers of the said THE FEDERAL L. OF BERKELEY as indicated after said signatures, and that said instrument was signed in I	AND BANK
said FEDERAL FARM MORTGAGE CORPORATION by authority, and that the said THE FEDI	ERAL LAND
BANK OF BERKELEY as such attorney in fact executed the same. I further certify that the sai	d instrument
was acknowledged before me on the date in this certificate first above written, by the said	
Jum 7 World and f. S. Baltion assistant assistant as Vice I	ban tabiana
Assistant Secretary of the said THE FEDERAL LAND BANK OF BERKELEY, the attorney i FEDERAL FARM MORTGAGE CORPORATION.	n fact of the
THE MANAGE AND ADDRESS OF THE PARTY OF THE P	44

WITNESS my hand and official seal the day and year in this certificate first above written.

My commission expires:

Notary Public in and for said County and State

Residence: Mikling Culyrum

This Instrument is exempt from Documentary
Stamp Tax.

Release of Chattel Mortgage

A. D. 19.38, at 10/46 o'clock A.M., and recorded in Book	the Ish day of lang	Filed for record at the request of the feleral Land Ban	Dated: June 21 , 19 58	EDGAR A. SADLER, et al.	To	From FEDERAL FARM MORTGAGE CORPORATION
elock		st of Benk	38			

State of.....

Deputy.

County Recorder.

County,