

PARTIAL RELEASE OF CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

valuable consideration

That for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and/
(~~XXXXXXXXXXXXXXXXXXXX~~), the receipt whereof is hereby acknowledged, the
TWO HUNDRED EIGHTY-SIX (286) head of CATTLE
particularly described as follows, to-wit:

17 dry cows
6 old cows
5 steers
95 cows with calves
1 bull
40 weaners
27 weaners

The said cattle are branded thus: 77
right hip, wattle right jaw; and
are earmarked with under bit right
and left ears, being recorded brand
and marks.

are hereby released from the lien of that certain chattel mortgage, dated the
29th day of April, 1937, made by

EUREKA LAND & STOCK COMPANY, a corporation,
~~to REGIONAL AGRICULTURAL CREDIT CORPORATION OF SALT LAKE CITY, UTAH,~~
filed in the office of the County Recorder of EUREKA County,
State of NEVADA on the 20th day of May, 1937,
as Entry Number 21971; ALSO FILED in the office of the County Recorder of ELKO
County, State of NEVADA, on the 20th day of May, 1937, as Instr. No. 64327.

It is understood and agreed that this is a release only to the extent of the
property described above, and that the lien of said mortgage on all of the other
property shall be unaffected and unimpaired by this release, and that said
mortgage remains in full force and effect as to all property described therein,
excepting the livestock hereby specifically released. The undersigned hereby
certifies that it is the holder and legal owner of the above described mortgage
and has full authority to make this release.

WITNESS the corporate name and seal of said REGIONAL AGRICULTURAL CREDIT CORPORATION
OF SALT LAKE CITY, UTAH this 25th day of November, A. D., 1938.

WITNESSES ATTEST: REGIONAL AGRICULTURAL CREDIT CORPORATION
OF SALT LAKE CITY, UTAH

By E. P. Underhill
Its Manager

STATE OF UTAH.....
County of
SS. And by A. J. Paul
Its Treasurer

On the _____ day of _____, A. D., 1938, personally appeared be-
fore me _____, who being first duly sworn
on oath did say that he is the _____ of
_____, a corpora-
tion, and that the foregoing instrument was signed in behalf of said corporation
by authority of a resolution of its Board of Directors, and said _____
to me that said corporation executed the same.

My commission expires: _____
Notary Public.

Residing at _____, Utah

State of Utah.....
SS.

On the _____ day of _____, 1938, personally
appeared before me _____

the signers of the above instrument, who duly acknowledged to me that they exe-
cuted the same.

My commission expires: _____
Notary Public

Residing at _____, Utah

(NEVADA — ACKNOWLEDGMENT — CORPORATE)

State of UTAH
County of SALT LAKE } ss.

On this 25th day of November A. D. 1938, personally
appeared before me Ethelyn B. Sargent, a Notary Public
in and for Salt Lake County, E.R. UNDERHILL and A.J. PAUL
known to me to be the MANAGER and the SECRETARY AND TREASURER, respectively
(President, Vice President or Secretary) of the corporation that executed the foregoing instrument and upon oath did depose that
he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal
affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers
of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and
voluntarily and for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and affixed my official seal at my office in the County of
Salt Lake, State of Utah, the day and year hereinabove first written.

My commission expires
May 1, 1942.

Ethelyn B. Sargent
Notary Public in and for the County of Salt Lake
State of Utah
Residing at Salt Lake City, Utah.

BILL OF SALE.

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of _____
(\$ _____) dollars, the receipt of which is hereby acknowledged, the
undersigned hereby sell, convey, warrant and transfer to _____

_____ of _____;

(_____) head of _____, particularly described as
follows, to-wit:

The undersigned covenant and warrant that he the lawful owner of
said livestock and ha full power and right to sell the same, and that the
same are free from all liens or encumbrances of any nature whatsoever, except
as follows:

And, the undersigned does further certify that _____
County, State of _____, except as follows:

WITNESS _____ hand this _____ day of _____, 19____.

Witness:

Partial Release of Eureka Land
Stock Co.

File 22738
Filed at the
request of
William B. Bick
Rec. 12-19-38 at 11:30 AM
Peter M. Caldwell
Recorder