

PARTIAL RELEASE OF CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

valuable consideration

That for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and  
~~(XXXXXXXXXXXXXXXXXXXX)~~, the receipt whereof is hereby acknowledged, the  
TWO HUNDRED EIGHTY-SIX (286) head of CATTLE  
particularly described as follows, to-wit:

- 17 dry cows
- 6 old cows
- 5 steers
- 95 cows with calves
- 1 bull
- 40 weaners
- 27 weaners

The said cattle are branded thus: 77  
right hip, wattle right jaw; and  
are earmarked with under bit right  
and left ears, being recorded brand  
and marks.

are hereby released from the lien of that certain chattel mortgage, dated the  
29th day of April, 1937, made by

EUREKA LAND & STOCK COMPANY, a corporation,

~~to REGIONAL AGRICULTURAL CREDIT CORPORATION OF SALT LAKE CITY, UTAH,~~

filed in the office of the County Recorder of EUREKA County,  
State of NEVADA on the 20th day of May, 1937,

as Entry Number 21971; ALSO FILED in the office of the County Recorder of ELKO  
County, State of NEVADA, on the 20th day of May, 1937, as Instr. No. 64327.

It is understood and agreed that this is a release only to the extent of the  
property described above, and that the lien of said mortgage on all of the other  
property shall be unaffected and unimpaired by this release, and that said  
mortgage remains in full force and effect as to all property described therein,  
excepting the livestock hereby specifically released. The undersigned hereby  
certifies that it is the holder and legal owner of the above described mortgage  
and has full authority to make this release.

WITNESS the corporate name and seal of said REGIONAL AGRICULTURAL CREDIT CORPORATION  
OF SALT LAKE CITY, UTAH this 25th day of November, A. D., 1938.

~~WITNESSE~~ ATTEST: REGIONAL AGRICULTURAL CREDIT CORPORATION  
OF SALT LAKE CITY, UTAH

By E.P. Underhill  
Its Manager

STATE OF UTAH.....  
County of .....  
SS. And by A.J. Paul  
Its Treasurer

On the \_\_\_\_\_ day of \_\_\_\_\_, A. D., 193\_\_\_\_, personally appeared be-  
fore me \_\_\_\_\_, who being first duly sworn  
on oath did say that he is the \_\_\_\_\_ of  
\_\_\_\_\_, a corpora-  
tion, and that the foregoing instrument was signed in behalf of said corporation  
by authority of a resolution of its Board of Directors, and said \_\_\_\_\_  
to me that said corporation executed the same.

My commission expires: \_\_\_\_\_  
Notary Public.  
Residing at \_\_\_\_\_, Utah

State of Utah.....  
SS.

On the \_\_\_\_\_ day of \_\_\_\_\_, 193\_\_\_\_, personally  
appeared before me \_\_\_\_\_

the signers of the above instrument, who duly acknowledged to me that they exe-  
cuted the same.

My commission expires: \_\_\_\_\_  
Notary Public  
Residing at \_\_\_\_\_, Utah

(NEVADA — ACKNOWLEDGMENT — CORPORATE)

State of UTAH  
County of SALT LAKE } ss.

On this 25th day of November A. D. 1938, personally  
appeared before me Ethelyn B. Sargent, a Notary Public  
in and for Salt Lake County, E.R. UNDERHILL and A.J. PAUL

known to me to be the MANAGER and the SECRETARY AND TREASURER, respectively  
(President, Vice President or Secretary) of the corporation that executed the foregoing instrument and upon oath did depose that  
he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal  
affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers  
of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and  
voluntarily and for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and affixed my official seal at my office in the County of  
Salt Lake, State of Utah, the day and year hereinabove first written.



Ethelyn B. Sargent  
Notary Public in and for the County of Salt Lake  
State of Utah  
Residing at Salt Lake City, Utah.

My commission expires  
May 1, 1942.

C O R P O R A T E

BILL OF SALE.

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of \_\_\_\_\_  
(\$ \_\_\_\_\_) dollars, the receipt of which is hereby acknowledged, the

undersigned hereby sell, convey, warrant and transfer to \_\_\_\_\_

of \_\_\_\_\_;

( \_\_\_\_\_ ) head of \_\_\_\_\_, particularly described as follows, to-wit:

The undersigned covenant and warrant that he the lawful owner of  
said livestock and ha full power and right to sell the same, and that the  
same are free from all liens or encumbrances of any nature whatsoever, except  
as follows:

*Partial Release of Eureka Livestock  
Stock Co.*

*File 22738  
Filed at the  
request of  
Millon B. Burt  
Dec. 12 - 1938 at 11:30 AM  
Peter Weirald  
Recorder*

And, the undersigned does further certify that \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ for the past \_\_\_\_\_ years has been \_\_\_\_\_

County, State of \_\_\_\_\_, except as follows:

WITNESS \_\_\_\_\_ hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Witness:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_