

File No. 22739.

Eureka Land & Stock Company,)
to) BILL OF SALE
Balbino Achabal.)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned EUREKA LAND & STOCK COMPANY, a Nevada corporation, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto BALBINO ACHABAL of the County of Elko, State of Nevada, all that certain personal property heretofore situate on or in the neighborhood of the ranch properties of the vendor, and now situate on or in the neighborhood of the ranch properties of the vendee, particularly described as follows, to-wit:

287 head of mixed cattle, comprising 17 dry cows, 6 old cows, 5 steers, 95 cows with calves, 1 bull, 40 weaners and 27 weaners, all branded (except as to unbranded calves) 77.

IN WITNESS WHEREOF, the said EUREKA LAND & STOCK COMPANY has caused these presents to be executed in its corporate name and under its corporate seal as of the 4th day of October, 1938.

EUREKA LAND & STOCK COMPANY
By Leon Ardans
President.

(Corporate Seal)

Milton B. Badt.
Assistant Secretary.

STATE OF NEVADA)
) SS.
COUNTY OF ELKO.)

On this 9th day of November, 1938, personally appeared before me, a Notary Public in and for said County and State, MILTON B. BADT, known to me to be the Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation, as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate last above written.

(Notarial Seal)

Orville R. Wilson
-Notary Public-

ENDORSED: File No. 69441 State of Nevada, County of Elko. Filed for record at request of Milton B. Badt on the 30 day of Nov. 1938 At 1:46 o'clock P.M. and Recorded in book 3 of Bill of Sales Pages 66 to 67 inclusive, Records of said county. J. Leslie Carter --County Recorder By R.B. Wright--Deputy.

Recorded at the request of Milton B. Badt Dec. 12 A.D. 1938 At 31 minutes past 11 A.M.

Peter Merialdo ---- Recorder.