

FARMERS AND MERCHANTS NATIONAL BANK OF EUREKA )

to )

BILL OF SALE

HENRY C. MERRICK and KLARA MERRICK, his wife. )

Dated Sept. 2nd, 1939.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That FARMERS AND MERCHANTS NATIONAL BANK OF EUREKA, a Corporation duly organized and existing under and by virtue of the laws of the United States of America, the Party of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10), lawful money of the United States, and other good and sufficient consideration, to it in hand paid by HENRY C. MERRICK and KLARA MERRICK, his wife, of the County of Eureka, State of Nevada, the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents, sell, transfer and convey unto the said Parties of the Second Part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, that certain personal property consisting of cattle, horses, mules, and farming machinery and implements now on what is known as the Carletti Ranch, in Eureka County, State of Nevada, and which said personal property is more particularly described as follows, to-wit:

30 head of cattle branded Bar T, thus T, on left ribs, and ear-marked thus 

10 head of horses and two mules branded quarter circle 2 thus ②, on the left shoulder;

2 wagons (2½ inch); 1 spring wagon; 1 old wagon; 1 hayrack; 1 overshot staker; 1 McCormick mower; 1 buckrake; 1 sulky rake; 1 gang plow; 1 garden plow; 1 plow; 2 harrows; 1 grind stone and stand; 1 drill; 1 anvil; 1 blower; 1 set of dies; blacksmith tools; 1 kitchen range

TO HAVE AND TO HOLD the same unto the said Parties of the Second Part, as joint tenants, and not as tenants in common, with the right of survivorship, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said Party of the first Part has caused these presents to be executed by its proper officers thereunto duly authorized, the day and year first above written, to-wit: Sep. 2, 1939.

(Corporate Seal)

FARMERS AND MERCHANTS NATIONAL BANK OF EUREKA,

By J. Sheehan  
President.By C.L. Tobin  
Cashier.

STATE OF NEVADA, )  
( ss.  
COUNTY OF Washoe.)

On this 2nd day of Sept. A.D., 1939, personally appeared before me, a Notary Public in and for Washoe County, J. SHEEHAN, known to me to be the President of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures and that the said Corporation executed the same instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Washoe the day and year in this certificate first above written.

(Notarial Seal)

Georgia Newman  
Notary Public.

Recorded at the request of C.L. Tobin Oct. 25th, A.D. 1939 At 31 minutes past 11 A.M.

Peter Merialdo---Recorder.