

File No. 23208.

Southern Pacific Land Company, )  
to ) Deed  
State of Nevada. )

Deed No. 2905-F

THIS DEED, made November 20, 1939, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, hereinafter called Vendor, unto STATE OF NEVADA, hereinafter called Vendee,

WITNESSETH: That Vendor, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, hereby grants and conveys unto Vendee, and assigns, subject to the conditions hereinafter expressed, a right of way Two Hundred (200) feet in width, being One Hundred (100) feet in width on each side of a center line hereinafter described, for highway over, upon and across the following described lands, situated in the County of Eureka, State of Nevada, to wit:

That portion of East Half of Southwest Quarter ( $E\frac{1}{2}$  of  $SW\frac{1}{4}$ ), Northwest Quarter of Southeast Quarter ( $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ), South Half of Northeast Quarter ( $S\frac{1}{2}$  of  $NE\frac{1}{4}$ ) and Northeast Quarter of Northeast Quarter ( $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ) of Section Thirty-one (31), Township Thirty-three (33) North, Range Fifty-two (52) East, Mount Diablo Base and Meridian, said center line being described as follows, to wit:

Beginning at the point of intersection of said center line at Highway Engineer's Station "A" 50+85.45 P.O.T., with the south boundary of the Southeast Quarter of Southwest Quarter ( $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ) of said Section Thirty-one (31); said point of beginning being further described as bearing South Eighty-nine degrees, Fifty-three minutes East ( $S.89^{\circ}53'E.$ ), a distance of One Thousand Seven Hundred Forty-one and 02/100 (1741.02) feet from the southwest corner of said Section Thirty-one (31) and as bearing North Eighty-nine degrees, Fifty-three minutes West ( $N.89^{\circ}53'W.$ ) a distance of Nine Hundred Thirteen and 45/100 (913.45) feet from the south quarter corner of said Section Thirty-one (31); thence running North Twenty degrees, Thirty minutes East ( $N.20^{\circ}30'E.$ ) along said center line a distance of Four Hundred Sixteen and 35/100 (416.35) feet to Highway Engineer's Identity "A" 55+01.80 P.O.T., equals "O" 55+01.80 P.C.; thence from a tangent which is the last described course curving to the right along said center line with a radius of Six Thousand Five Hundred and 00/100 (6500.00) feet, through an angle of Thirty-three degrees, Twenty minutes ( $33^{\circ}20'$ ), a distance of Three Thousand Seven Hundred Eighty-one and 55/100 (3781.55) feet to Highway Engineer's Equation "O" 92+83.35 P.T. equals "A" 93+08.82 P.O.T.; thence North Fifty-three degrees, Fifty minutes east ( $N.53^{\circ}50'E.$ ) along said center line a distance of One Thousand Four Hundred Thirty-nine and 28/100 (1439.28) feet to the point of ending at the intersection of said center line at Highway Engineer's Station "A" 107+48.10 P.O.T., with the east boundary of the Northeast Quarter of Northeast Quarter ( $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ) of said Section Thirty-one (31); said point of ending being further described as bearing South No degrees, Forty-six minutes East ( $S.46'E.$ ) a distance of One Thousand Twenty-one and 00/100 (1021.00) feet from the northeast corner of said Section Thirty-one (31).

Subejdt to the condition that if at any time the use of any part or parts of all of the right or rights of way hereby granted, for the aforesaid purpose or purposes, shall be discontinued for a continuous term of two (2) years, or if any part or parts or all thereof shall be used for any other purpose, all rights hereunder shall thereupon immediately cease and determine as to such part or parts or as to all such right or rights of way, the use of which shall have been so discontinued or used for any other purpose, and the right of use and possession thereof and the title thereto shall immediately revert to and revest in Vendor, its successors and assigns.

The foregoing coveyance is subject to a right of way of lawful width for any and all existing and lawfully established county roads.

IN WITNESS WHEREOF, Vendor has caused its name to be hereunto subscribed by its Vice President, first duly authorized, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary on the date herein first written.

(Corporate Seal)

SOUTHERN PACIFIC LAND COMPANY

By Roy G. Hillebrand  
Vice President.  
Attest Jay D. Bacon  
Assistant Secretary.

COUNTERSIGNED:

J.J. Henderson  
For Land Commissioner.

COUNTERSIGNED:

J.B. Johnson  
For General Auditor.

Form Approved:  
C.W. Durbrow  
General Solicitor.

By W.V. DeFord  
Attorney.

Sale No. 1665-W

Date October 17, 1939

Appraisal No. 956

Value of interest conveyed less than \$100.00

STATE OF CALIFORNIA, )  
CITY AND COUNTY OF SAN FRANCISCO.) ss.

On November 27, 1939, before me FRANK HARVEY, a Notary Public in and for the said City and County, personally appeared ROY G. HILLEBRAND, known to me to be the Vice President of Southern Pacific Land Company, the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he, being by me duly sworn, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and said ROY G. HILLEBRAND acknowledged to me that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said City and County, the day and year in this certificate first above written.

(Notarial Seal)

My Commission expires August 10, 1943.

Frank Harvey  
Notary Public in and for the City  
and County of San Francisco, State  
of California.

Recorded at the request of Robert A. Allen Dec. 5 A.D. 1939 At 20 minutes past 4 P.M.

Peter Merialdo ----Recorder.