RELEASE AND DISCHARGE OF MORTGAGE

	This certif	lies that a	mortgage from	om A. I. Allen	
and Lois A	llen, his wi	ife, both of	the County	of Bureka, Stat	; e
of Nevada,	to Ed Filip	ppini, of the	ne County of	Lander, State	
of Nevada,	dated April	1 17, 1939,	and recorde	d in Book G	,
	ges at page		The state of the s	The second secon	
				_, in the office	9
		and the same of th	74.	te of Nevada,	\
· ·				he debt secured	1
thereby,	and is hereb	y cancaled	and discharg	ed.	\ <u></u>
	Dated this	day	of March, A.	D., 1940.	

Ed Filippini

STATE OF NEVADA,) COUNTY OF ELKO.)SS.

on this day of March, A. D., 1940, personally appeared before me, a Notary Public in and for the said County and State, -KD FILIPPINI, -known to me to be the person described in and who executed the above and foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the said County and State, the day and year in this certificate first above written.

Notary Public.

My commission expires Jan. 20, 1945.

RELEASE AND DIBBARK IN A TANADA

und bein Allen mis wife, noth of the County of Aureka, State of Gaston, Allen of the County of Aureka, State of Gaston, Allen of the County of Lander, State of Gaston, Allen of Lander, Lander of Lan

A the contract of the cost section

set my head and effice in the said County seal at my office in the said County and Take The Take The Said County Service The Said County Service

Motery Inbile.

My commission on them the 20, 20,55.

