

421

RELEASE OF CHATTEL MORTGAGE

Regional Agricultural Credit Corporation of Salt Lake City, Utah hereby declares that those certain chattel mortgages, made and executed by

Pedro Corta and Juanita Corta, his wife,

are together with the debt thereby secured, fully paid, satisfied and discharged, described, dated and filed as follows, to-wit:

| <u>Date of mortgage</u> | <u>Date filed</u> | <u>Filed in the office of the Co. Recorder of</u> | <u>State of</u> | <u>File No.</u> |
|-------------------------|-------------------|---|-----------------|---|
| 12-14-33 | 2-8-34 | Eureka | Nevada | 19730 Page 409, Book A of Real and Chattel Mortgages. |
| 1-9-35 | 5-17-35 | " | " | 21045 ✓ |
| 1-9-35 | 2-14-35 | " | " | 20196 ✓ |
| 1-9-36 | 3-5-36 | " | " | 21416 ✓ |
| 2-10-37 | 3-3-37 | " | " | 21922 ✓ |
| 2-7-38 | 3-24-38 | " | " | 22390 ✓ |
| 2-16-39 | 3-10-39 | " | " | 22829 ✓ |

IN WITNESS WHEREOF said Regional Agricultural Credit Corporation of Salt Lake City, Utah has caused these presents to be signed, sealed and acknowledged this 17th day of June, 1940.

REGIONAL AGRICULTURAL CREDIT CORPORATION
OF SALT LAKE CITY, UTAH

ATTEST:

A. J. Paul
Secretary

By Grover Rich
Executive Vice President and Manager

And by A. J. Paul
Treasurer

NEVADA - ACKNOWLEDGMENT - CORPORATE

STATE OF UTAH)
 (ss.
COUNTY OF SALT LAKE)

On this 17th day of June, A. D. 1940, personally appeared before me, Helen Neelgy, a Notary Public in and for Salt Lake County, S. Grover Rich and A. J. Paul, known to me to be the Executive Vice President and Manager and the Secretary and Treasurer, respectively, of the corporation that executed the foregoing instrument and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in the County of Salt Lake the day and year hereinabove first written.

Helen Neelgy
Notary Public in and for the County
of Salt Lake, State of Utah
Residing at Salt Lake City, Utah

My commission expires

November 7, 1940

File No. 23479

RECORDED AT THE REQUEST OF

Vernon Metcalf

June 26 A. D. 1940

50

4 P. M.

A. J. Paul & Chatterbox

Page 474

CLERK OF COUNTY RECORDS

Peter Meriando, Recorder

By Deputy

File No. 23479

Filed at the request of

Vernon Metcalf

June 26 - 1940

at 4:51 P. M.

Peter Meriando

Recorder