RELEASE OF CHATTEL MORTGAGE

سرا پاسهو

on the 15th day of July , 1935 and filed for record in the office of the County Recorder of Eureka County, State of Nevada on the 14th day of August , 1935 , as No. 21255 , is together with the debt thereby secured, fully paid, satisfied and discharged. IN WITNESS WHEREOF said Regional Agricultural Credit Corporation of Salt Lake City, Utah, have caused these presents to be signed, sealed and acknowledged this 30th day of September , 1940. REGIONAL AGRICULTURAL CREDIT CORPORATION OF SALT LAKE CITY, UTAH						
of Salt Lake City, Utah, has caused these presents to be signed, sealed and acknowledged this 30th day of September, 1940. REGIONAL AGRICULTURAL CREDIT CORPORATION						
ATTEST: By Executive Vice President and Manager						
Secretary And by Treesurer						
NEVADA - ACKNOWLEDGMENT - CORPORATE						
STATE OF UTAH) SS COUNTY OF SALT LAKE)						
On this 30th day of September, A. D. 1940, personally appeared before me, Helen Neeley, a Notary Public in and for Salt Lake County, S. Grover Rich and A. J. Faul, known to me to be the Executive Vice President and Manager and Secretary and Treasurer, respectively, of the corporation that executed the foregoing instrument and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument froely and voluntarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF I have hereunte set my hand and affixed my afficial seal at my office in the County of Salt Lake the day and year dereinabove first written. Notary Public in and for the County of Salt Lake the day and year accession expires						
November 7, 1940 Residing at Salt Lake City, Utah						

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