(To be used for States of California, Arizona, and Nevada)

RELEASE OF CROP AND/OR CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That a certain	n Crop and/or Chattel Mortgage	dated Apri	1 8, 1940	
executed by	JOSIE ALMA WOODS, a	single woman,		
			Λ	
in favor of the Lan	ND BANK COMMISSIONER, acting	pursuant to Part 3 of	the Act of Congress know	n as the Emergency
Farm Mortgage Act	of 1933, and filed for record in the	ne office of the County	Recorder of Eurek	ia.
County, State of	Nevada , on the 21s	at day of !	ılay ,	19.40, under Entry
No23401 , racancelled and dischar	roomledkino Book - x x x x x x x x x x x x x x x x x x	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Athereof, is hereby
Mortgage Corporate (U.S.C. Title 12, See debt secured thereby	e in favor of the Land Bank rion, and under and by virtue oction 1020b), the Federal Farm, and title thereto vests in the sa America, without any assignment	of the provisions of S Mortgage Corporati id Federal, Farm Mod	ection 3 of the Federal F ON is the real owner of sai	Farm Mortgage Actid mortgage and the
	of mortgage is executed under and fortgage Corporation.	nd by virtue of the auth	pority of a power of attorn	ey duly executed by
IN WITNES	S WHEREOF, the Federal FA	ARM MORTGAGE CORPOR	ATION has caused these pre	sents to be executed
this 22nd		19. 41.		
		The state of the s	AL FARM MORTGAGE THE FEDERAL LAND BANK Attorney in fact Attorney And	of Berkeley,
STATE OF CALIFOR County of Alameda	NIA ss.			
On this 23	3rd day of	October	, in the yea	ar 19.41., before me,
	G. E. Campbell		, a Notary Public, 1	
W	m. H. Woolf		• •	personany appeared
known to me to be the Berkeley, and known of Berkeley, the corpo Mortgage Corporation	to me to be the persons who expration whose name is subscribed in, and acknowledged to me that and the name of The Federal Lan	the Assistant Secretary, ecuted the within instract to the within instrume they subscribed the name	ument on behalf of The Int as the attorney in fact one of the Federal Farm Mo	Federal Land Bank f the Federal Farm ortgage Corporation
Bank of Berkeley exe My commission will exp 	-	in fact.	Notary Public in and for sa	pheel d County and State
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RELEASE OF CROP AND /OR CHATTEL MORTGAGE

From

FEDERAL FARM MORTGAGE CORPORATION

To

ecord at the request of County Recorder. .A.M., and recorded in Book. Date:.... at page.

....County,

State of Merada

By.....

Deputy.