

Joe Filippini,

to

Deed. (U.S.-I.-R. Stamp affixed and cancelled 55¢)

Bell Telephone Company of Nevada.)

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollars (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor" hereby grants to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way over, across, upon and under the hereinafter described real property, with the right from time to time to construct, place, inspect, maintain, repair, replace, use, operate and patrol thereon, therein and thereunder aerial and underground wires, cables and other electrical conductors with associated poles, conduits, manholes, marker parts above ground, and other appurtenances.

Said real property is situated in the County of Eureka, State of Nevada, and described as follows:

All of Section 25, the South half (S $\frac{1}{2}$) and the Northeast quarter (NE $\frac{1}{4}$) of Section 26, the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$), the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) and that portion of the Northwest quarter (NW $\frac{1}{4}$) lying South of the Southern Pacific Railroad right of way of Section 33, the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 36, all in Township 33 North, Range 48 East, M.D.B. & M.

Said right of way is a strip of land twenty (20) feet in width, ten (10) feet on each side of the center line as now surveyed by Grantee and staked upon the above described real property.

Grantee is also granted the right to clear said right of way and to keep the same clear of trees, shrubs, bushes or vines, or any parts thereof, or any foliage, or structures and fire hazards.

Grantee, its contractors, agents, employees and servants shall at all times have the right of ingress to and egress from said right of way with the specific understanding that Grantee shall be responsible for any property damage suffered by Grantor caused by Grantee's exercise of the rights herein granted.

Grantee is also granted the right from time to time to increase or decrease the size, weight or number and to change the type, character and position of any of said wires, cables, electrical conductors, poles, conduits, manholes, marker posts, and appurtenances which may be constructed or installed in, upon or under the right of way hereby granted.

IN WITNESS WHEREOF, Grantor has executed this grant this 12th day of January, 1942.

WITNESS: R.H.Lambert

Joe Filippini, Grantor

Description Correct: S.F.Wilkening

STATE OF NEVADA)
) ss.
COUNTY OF Elko.)

On this 16th day of February, in the year One Thousand Nine Hundred and Forty two, before me, Milo Taber, a Notary Public in and for the said Elko County, residing therein, duly commissioned and sworn, personally appeared R.H.Lambert, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being by me duly sworn, deposed and said that he resides in the City and County of San Francisco, State of California, that he was present and saw Joe Filippini, a single man personally known to him to be the same person described in and whose name is subscribed to and who executed the within instrument as Grantor, sign, seal and deliver the same; and that the said Joe Filippini, a single man acknowledged in the presence of said affiant he executed the same freely and voluntarily and for the uses and purposes therein mentioned and he, said affiant, subscribed his name to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in Elko County of Elko, the day and year in this certificate first above written.

(Notarial Seal)
(My Commission Expires Jan. 17, 1943.)

Milo Taber
NOTARY PUBLIC
in and for the County of Elko, State of Nevada.

Recorded at the request of F.W. Whitney Apr. 3, A.D. 1942 At 0 minutes past 4 P.M.

Peter Merialdo--- Recorder.