## CERTIFICATION

This is to certify that this is a true and correct copy of the original Mortgage of Chattels held in the files of the Citizens National Trust & Savings Bank of Los Angeles.

> CITIZENS NATIONAL TRUST & SAVINGS BANK OF LOS ANGELES

By Assistant Cashier

State of California ) ss. County of Los Angeles)

On this \_\_\_\_\_\_\_ day of April, 1942, before me, the undersigned, a Motary Public in and for said County, personally appeared \_\_\_\_\_\_\_ known to me to be the Assistant Cashier of the Citizens National Trust & Savings Bank of Los Angeles, the National Banking Association that executed the within and foregoing instrument, and known to me to be the person who executed the within instrument on behalf of the Association therein named and acknowledged to me that such Association executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Notary Public in and for the County of Los Angeles, State of California My Commission Expires April 11, 1948

## MORTGAGE OF CHATTELS

(Livestock Form)

THIS MORTGAGE, made this 26th day of March, 1942, by HORSESHOE CATTLE COMPANY, a corporation, having its principal place of business in Carson City, County of Ormsby, State of Nevada, by occupation rancher, mortgagor (it is distinctly understood that the word "mortgagor" referring to the mortgagor, as used herein, is intended to and does include the masculine, feminine and neuter genders and the singular and plural numbers), to CITIZENS NATIONAL TRUST & SAVINGS BANK OF LOS ANGELES, a national banking association, having its principal place of business in the City of Los Angeles, County of Los Angeles, State of California, by occupation banker, mortgagee.

## WITNESSETH:

That said Mortgagor does hereby mortgage to said Mortgagee all of that certain personal property described as follows, to-wit:

Number	Breed	Age	Kind or Class	Brand	Loca	tian
	7 /		VASIP >		Dova	OTOIT
5,006	Hereford		Cows	J.	Left	Hip
234	Hereford		Bulls	\\	#	Ħ
921	Hereford	2 years	Heifers	. J	#	Ħ
265	Hereford		Steers	7. 7.	Ħ	Ħ
382	Hereford	Yearling	Heifers	, , , , , , , , , , , , , , , , , , ,	# .	11
382	Hereford	Yearling	Steers	Ä		ŧŧ

situated on or about the real property described as follows:

T.S. Ranch situated in the Counties of Lander, Eureka and Elko, State of Nevada, containing 102,000 acres, more or less;

Sections 10; 11; 12; 13; 14; 15, except that portion lying north of the old channel of the Humboldt River and containing 300 acres, more or less; 22; 23; 24; the North 1/2 of the North 1/2, and the South 1/2 of the Northeast 1/4 of Section 26; all in Township 32 North, Range 45 East, M.D.B.&M., County of Lander, State of Nevada;

Section 1, except the north 1/2 thereof; Section 2, except the north 1/2 thereof; the South 21/40ths of the South 1/2 of Section 3, containing 168 acres, more or less; the South 21/80ths of Section 4, containing 168 acres, more or less, also all that pertion of that certain 39% acretract of land deeded December 13, 1894 by deed recorded at Page 151 in Book 49 of Deeds, which is not included in that certain parcel of land deeded May 22, 1903 by deed recorded at Page 770 in Book 49 of Deeds; South 33/80ths of Section 5, containing 264 acres, more or less; South

1/2 of South 1/2, and the North 1/2 of Southeast 1/4 of Section 6; all in Township 32 North, Range 46 East, M.D.B.&M., County of Lander, State of Nevada;

Sections 7; 8; 9; 10; 11; North 1/2 of Section 12; Northwest 1/4 of Section 14; 15; 16; 17; 18; North 1/2 of Section 19; 20; North 1/2 of Section 21; North 1/2 of Northwest 1/4, the Southwest 1/4 of Northwest 1/4, and Northwest 1/4 of Southwest 1/4 of Section 22; all in Township 32 North, Range 46 East, M.D.B.&M., County of Lander, State of Newada;

North 1/2 of South 1/2 of Section 6, Township 32 North, Range 47 East, W.D.B.&M., County of Lander, State of Nevada;

Southwest 1/4 of Southeast 1/4 of Section 10; Southwest 1/4 of Southwest 1/4 of Section 26; all in Township 30 North, Range 46 East, M.D.B.&M., Counties of Eureka and Lander, State of Nevada;

Southeast 1/4 of Southeast 1/4 of Section 30, Township 31 North, Range 46 East, M.D.B.&M., Counties of Eureka and Lander, State of Nevada;

Southeast 1/4 of Southwest 1/4 of Section 24; Northeast 1/4 of Southeast 1/4 of Section 26; all in Township 31 North, Range 45 East, M.D.B.&M., Counties of Eureka and Lander, State of Eevada;

Three eighths interest in the North 1/2 of Section 1; Three eighths interest in the North 1/2 of Section 2; all in Township 32 North, Range 46 East, M.D.B.&M., Counties of Eureka and Lander, State of Nevada;

South 1/2 of Section 9; Section 10; Southwest 1/4 of Northwest 1/4 and West 1/2 of Southwest 1/4 of Section 11; West 1/2 of West 1/2 of Section 14; Sections 15 and 16; East 1/2 and the Southeast 1/4 of Southwest 1/4 of Southwest 1/4, the Northwest 1/4, the Northwest 1/4, the Northwest 1/4 and the Southwest 1/4 of Southwest 1/4 of Southwest 1/4 of Section 23; Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 27; all in Township 33 North, Range 47 East, M.D.B.&M., Counties of Eureka and Lander, State of Nevada;

Northwest 1/4 of Section 19; South 1/2 of Northwest 1/4, Southwest 1/4 of Northeast 1/4 and the Southwest 1/4 of Section 27; East 1/2 of Northeast 1/4 of Section 30; West 1/2 and the West 1/2 of Northeast 1/4 of Section 34; all in Township 36 North, Range 50 East, M.D.B.&M., Counties of Eureka and Lander, State of Nevada;

Southeast 1/4 of Southeast 1/4 of Section 22; Southwest 1/4, the East 1/2 of Northwest 1/4, North 1/2 of Southeast 1/4, Southeast 1/4 of Northeast 1/4 of Section 23; North 1/2 of North 1/2 of Section 24; all in Township 36 North, Range 49 East, M.D.B.&M., Counties of Eureka and Lander, State of Nevada;

The Federal Range in the Tuscarora Range unit, Townships 32 to 39 North, inclusive, and Ranges 43 to 53 East, inclusive, State of Nevada, as per customary use;

Those portions enclosed by lessee, 170 acres, in N2 and SW1 of Sec. 25, Twp. 33 North, Rge. 46 East; 60 acres enclosed in N2 of Sec. 17, 90 acres enclosed in NW2 of Sec. 19, Twp. 33 North, Rge. 47 East; 20 acres enclosed in SE2 of NET and in SE2 of SW2 of Sec. 25; 20 acres enclosed in SE2 of

NET and in SET of SWT of Sec. 35, Twp. 34 North, Rge. 47 East; Mount Diablo Base and Meridian, in the County of Lander, State of Nevada;

Who of Sec. 21, Who of Sec. 29, NEt and Short Sec. 31, Twp. 36 North, Rge. 49 East; E2 of Sec. 1, All Secs. 5, 7, 9, 13, 17, 19 and 21, N2, Lots 1 to 7 incl., of Sec. 27, All, except 2.50 acres enclosed by Elyse F. Gering, of Sec. 29, All of Secs. 31 and 33, Twp. 34 North, Rge. 51 East; W2 of Sec. 5, All Secs. 7 and 17, All, subject to mining lease, of Sec. 19, All Secs. 21, 27, 29, 31 and 33, Twp. 35 North, Rge. 51 East; All of Secs. 11 and 23, Twp. 34 North, Rge. 52 East; All Sec. 35, Twp. 36 North, Rge. 52 East; M.D.B.&M.; situated in the Counties of Eureka and Elyo. State of Mayada. and Elko, State of Nevada:

All of Sec. 19, NW1 of Sec. 31, Twp. 36 North, Rge. 49 East; All Secs. 1 and 13, N2, SW1, NE1 of SE1 and SW1 of SE2 of Sec. 25, Twp. 34 North, Rge. 52 East; All Secs. 1, 13 and 25, Twp. 35 North, Rge. 52 East; SE1 of Sec. 1, All Secs. 13 and 25, Twp. 36 North, Rge. 52 East; Mount Diablo Base and Meridian; Counties of Eureka and Elko, State of Nevada;

All Secs. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, N<sub>2</sub> and SW<sub>2</sub> of Sec. 26, All Secs. 27, 28, 29, 30, 31, 32, 33, N<sub>2</sub> and SW<sub>2</sub> of Sec. 34, E<sub>2</sub> of Sec. 36, Twp. 34 North, Rge. 49 East; All Secs. 11, 14, 15, 21, 22, 23, 26, 27, 28, 29, 30, 32, 33, 34, 35. Twp. 35 North, Rge. 49 East;

35, Twp. 35 North, Rge. 49 East;

No and Swa of Sec. 35, Twp. 36 North, Rge. 49 East;

No, Swa, No of SEa of Sec. 3, All Secs. 5, 7, 9, 11, 15, 17, 19, 21, 23, 27, 29, 31, 33, 35, Twp. 34 North, Rge. 50 East;

All Secs. 3, 5, NEa, Wo, No of SEa, Swa of Sea, No of SEa of SEa of Sec. 9, NEa, So of Nwa and So of Sec. 13, NEa, No of Nwa, Ed of Swa of Nwa, Sea of Nwa, So of Sec. 15, All Secs. 17, 21, 23, 25, Ed of Nea, Swa of Nea, No of Nea, Swa of Nea, No of Sea, So of Sec. 27, All Secs. 29, 31 and 35. Twp. 35 North, Rge. 50 East;

of NET, SWT of NET, WE, NWT of SET, SET of Sec. 27, All Secs. 29
33 and 35, Twp. 35 North, Rge. 50 East;
All Secs. 31, Twp. 36 North, Rge. 50 East;
All Secs. 11, 23 and 35, Twp. 35 North, Rge. 52 East;
All Secs. 1, 12, 13, 24, 25, SET of Sec. 26, SET of Sec. 34, All
of Sec. 35, Twp. 34 North, Rge. 49 East;
All Secs. 1, 13, 24, 25, 36, Twp. 35 North, Rge. 49 East;
All of Sec. 25, SET of Sec. 35, Twp. 36 North, Rge. 49 East;
Mount Diable Rase and Maridian. Counties of Euraka and Elko. Mount Diablo Base and Meridian, Counties of Eureka and Elko, State of Nevada.

Together with all of the increase thereof, and additions, substitutions and replacements thereto, whether natural or otherwise, and all increment and products thereof, including wool, together with all registration papers having to do with such animals as may be registered, being all of the said livestock now located on the real property described above, situated in the Counties of Lander, Eureka and Elko, State of Nevada. Said livestock during the term of this mortgage will be ranged only in the following county or counties and state or states:

Counties of Lander, Eureka and Elko, State

of Nevada

and will not be ranged elsewhere without the consent of the Mortgagee.

It is the purpose and intent of this mortgage to subject thereto all of the livestock owned by the said Mortgagor, or hereafter to be acquired by him, whether unbranded, branded, or whether or not in excess of the number above designated, or otherwise. The marks and brands used to describe said property are holding marks and brands and carry title, although said livestock may have other marks and brands.

The above property is hereby mortgaged to the Mortgagee as security for the payment to said Mortgagee of the sum of Three Hundred Forty-Seven Thousand Four Hundred Thirty-Six 75/100 Dollars (\$347,436.75) in lawful money of the United States of America, on or before the 1st day of September, 1942, with interest thereon at the rate of four per cent (4%) per annum, according to the terms of that certain promissory note made, executed and delivered by said Mortgagor to said Mortgagee, dated the 26th day of March, 1942, and maturing on or before the 1st day of September, 1942 in the principal sum of Three Hundred Forty-Seven Thousand Four Hundred Thirty-Six 75/100 Dollars (\$347,436.75), with interest thereon at the rate of four per cent (4%) per annum; also as security for the repayment of any sums, indebtedness and obligations owing by or due from or hereafter to become owing by or due from Mortgagor or any of them to the Mortgagee, its successors or assigns; also as security for the repayment of all present and future demands of any kind or nature which Mortgagee, its successors or assigns, may have against the Mortgagor or any of them, whether created directly or acquired by assignment, whether absolute or contingent, whether due or not, or whether otherwise secured or not, or whether existing at the time of the execution of this instrument or arising thereafter; provided that the maximum amount to be secured hereby at any one time shall not exceed the total sum of Five Hundred Forty-Seven Thousand Four Hundred Thirty-Six 75/100 Dollars (\$547,436.75) (which amount includes the above-described obligation of \$347,436.75); also as security for the repayment of all sums or accounts that are necessarily advanced or expended by the Mortgagee, its successors or assigns, for the maintenance or preservation of the property or any part thereof described in this mortgage.

Said Mortgagor hereby declares and hereby warrants to said Mortgagee that the said Mortgagor is the absolute owner and in possession of all of said mortgaged property hereinabove described, and that the said mortgaged property is free and clear of all liens, encumbrances and adverse claims whatsoever.

The following covenants, to-wit, Nos. 1, 2 (attorney's fees 10%), 3 (interest 4% per annum), 4, 5, 6, 8, 9, 12, 14 and 15 of Section 1 of an act of the legislature of the State of Nevada entitled "An Act relating to mortgages of real and personal property, and to provide that certain agreements, covenants, obligations, rights and remedies thereunder may be adopted by reference," approved March 23, 1927, are hereby adopted and made a part of this mortgage.

It is further agreed that the Mortgagee shall have, in the event of default of any of the terms, conditions, covenants, or agreements of this mortgage, the right to the possession, use and enjoyment of all lands, equipment, machinery and facilities including horses and mules, necessary or convenient in caring for the livestock covered hereby and of all pasturage and hay, feed, forage, fodder, grain and other products belonging to the Mortgagor suitable for feeding said livestock and the Mortgagor shall not be entitled to any compensation or credit therefor. And the Mortgagee shall not be liable for any loss, depreciation, injury or damage to any of the mortgaged properties, or to any other properties hereinbefore mentioned, while in its possession and the Mortgagor shall not be entitled to any reduction or abatement in the sums secured by this Mortgage by reason thereof.

It is further agreed that upon default of any of the terms, conditions, covenants or agreements to be kept, fulfilled and performed by the said mortgager, as in said note and in this mortgage contained and provided, the said mortgagee may, without foreclosure and without legal proceedings and without any previous

demands therefor, with the aid or assistance of any person or persons enter upon the premises of the mortgagor, or such place as any of the property subject to the lien of this mortgage may be found and take and carry away the mortgaged property or any part thereof, and with or without notice to the mortgagor, at either public or private sale, sell and dispose of the same or so much thereof as may be necessary to pay the amount and sum secured by the mortgage, for the best price it can obtain, and out of the monies arising therefrom, it shall retain and pay the sum or sums then due or payable under the lien of the mortgage, and interest thereon, and all charges and expenses incurred in taking and selling the property, and any other expenses and charges incurred by the mortgagee, and all other sums secured by any of the terms of the mortgage, and the overplus if any, shall be paid to the mortgagor; and said mortgagee is hereby expressly authorized and empowered, upon any such sale, to make and execute such bills of sale or other conveyances necessary to convey to the purchaser thereof an absolute title in the property so sold; and it shall not be necessary for the purchaser in any such sale made hereunder to inquire into or in any way be or become responsible for the actual existence of the contingency upon which the sale shall be made to the mortgagee, and title to the purchaser of the property so sold shall be good and sufficient; and the mortgagor agrees that the decision of the mortgagee as to the actual existence of the contingency upon which said sale as aforesaid is or may be predicated, shall be conclusive and binding upon said mortgagor; and the mortgagor further agrees that upon default and sale as aforesaid, it does hereby waive any and all rights to claim as permanent non-removable fixtures any of the property hereinbefore described, and does hereby consent to the removal of the said property or any part thereof from the premises in which the same might be at the time of said default.

It is further agreed that the above and foregoing remedy afforded the mortgages in case of default, without fereclosure, shall be merely cumulative and not exclusive of any other remedy by way of foreclosure or otherwise afforded the mortgages under any law of this State or of any other state in which the mortgaged property may be situated, and in the event the mortgages at its option commences suit to foreclose this mortgage, it may with the approval of the court designate any person or persons to act as receiver of said property pending foreclosure and sale, and the mortgagor agrees that the cost of said receivership and reasonable attorneys fees to be allowed by the court may be taxed against and paid by the said mortgagor.

IN WITNESS WHEREOF, the said Mortgagor

HORSESHOE CATTLE COMPANY

	Ву	Arnold K. Fit	ger
(SEAL)			President
	)		
	By	Ercy C. Sulli	ven

STATE OF CALIFORNIA )
County of Los Angeles)

On this 10th day of April, 1942, before me, the undersigned Notary Public in and for the County of Los Angeles, State of California, personally appeared Arnold K. Fitger and Ercy C. Sullivan, known to me to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and upon cath each did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Los Angeles, the day and year first above written.

(SEAL)

My commission expires March 5, 1944 Helen A. Melcomson

Motary Public in and for the County of
Los Angeles, State of California

STATE OF CALIFORNIA ) ss. County of Los Angeles)

K. B. Wilson, as Vice President of Citizens National Trust & Savings Bank of Los Angeles, Los Angeles, California, the mortgage in the above mortgage named, being duly sworn, doth depose and say: That he make his affidavit as the Vice President of Citizens National Trust & Savings Bank of Los Angeles, Los Angeles, California, and for and on behalf of said national banking association, the mortgages named in the above mortgage; that the aforesaid mortgage is made in good faith, and without any design to hinder, delay or defraud any creditor or creditors.

Subscribed and sworn to before me this 10th day of April, 1942.

K. B. Wilson

Relate R. Cloud (SEAL)

Notary Public in and for the County
of Los Angeles, State of California

STATE OF CALIFORNIA ) ss. County of Los Angeles)

Arnold K. Fitger and Ercy C. Sullivan as President and Secretary, respectively, of Horseshoe Cattle Company, a corporation, the mortgagor in the above mortgage named, being duly sworn do depose and say: That they make this affidavit as the President and Secretary, respectively, of Horseshoe Cattle Company, a corporation, and for and on behalf of said corporation, the mertgagor named in the above mortgage; that the aforesaid mortgage is made in good faith, and without any design to hinder, delay or defraud any creditor or creditors.

Subscribed and sworn to before me this 10th day of April, 1942.

Arnold K. Fitger

Ercy C. Sullivan

Helen A. Malcomson (SEAL)

Notary Public in and for the County of Los Angeles, State of California

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