RELEASE OF MORTGAGE

| IN CONSIDERATION of the | ne payment o | of the | debt secured | l by | Chattel | |
|---|--|--|-------------------------------|-------------------|--|--|
| mortgage executed by HORSES | | | | | | |
| recorded May 1. | 1 | 9.42 | , ixxBook | UNDER | Paga File No.24322 | |
| of Official Records, in the office of the F the undersigned hereby releases the prop | Recorder of | Eur ed in s | eka Chatte said/mortgag | ol ge from the | Nevada County, Kalifamia x | |
| IN WITNESS WHEREOF, the | undersigned | l has c | aused its na | ıme and sea | I to be affixed by its | |
| Vice-President and Assistant Cashier th | nereunto dul | ly autl | norized. | | 2 | |
| Dated January 14, 19 43 | | CITIZENS NATIONAL TRUST & SAVINGS BANK OF LOS ANGELES A National Banking Association | | | | |
| | en e | By | 112 617 | Vice-Presiden | | |
| STATE OF CALIFORNIA, County of Los Angeles, ss. | | | | Assistant Cas | hier | |
| On this 14th the unders | day of | Jan | ua r y | | , 19 43 | |
| in and for said County, personally appear known to me to be the Vice-President, as | ed E | . D. | WILSON HUDSON | <u></u> | , a Notary Public | |
| known to me to be the Assistant Cashi within instrument, and known to me to be of the Association therein named, and ac | oe the perso | ns wh | n evecuted t | ha within i | 104mmmnu4 1-1 10 | |
| Witness my hand and official seal. | | The same of | 26 | 9/1 | Dunty, State of California. | |

RELEASE OF **MORTGAGE**

ASSOCIATION

CITIZENS NATIONAL BANK
OF LOS ANGELES

File No. 24593

CITIZENS NATIONAL BANK OF LOS ANGELES

HEAD OFFICE 457 SOUTH SPRING STREET

LOS ANGELES

CALIF.

| Order No | |
|------------------------------|--|
| Your Escrow | |
| When recorded please mail to | |
| | |