

File No. 24824.

Handley Bros.,  
 to  
 Newark Land and Livestock Co.)  
 Deed. (U.S. I.R. Stamps affixed and cancelled \$26.40)

BARGAIN AND SALE DEED.

THIS INDENTURE, made the 21st day of June, 1943, between HANDLEY BROS., a partnership composed of Walter Handley and Isaac T. Handley, and WALTER HANDLEY as an individual and MAUDE F. HANDLEY, his wife, and ISAAC T. HANDLEY as an individual, the parties of the first part, and the NEWARK LAND AND LIVESTOCK CO., a partnership composed of Raymond LaBarry and M.B. Bates, the party of the second part,

W I T N E S S E T H,

That the parties of the first part, jointly and severally, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell unto the said party of the second part and to its heirs, executors, administrators and assigns, all those certain lots, pieces or parcels of land situate, lying and being in the Counties of Eureka, and White Pine, State of Nevada, and bounded and particularly described as follows, to-wit:

## THE FOLLOWING DESCRIBED PROPERTY IN EUREKA COUNTY:

Township 21 North, Range 53 East, M.D.B. & M.Section 36 - SE $\frac{1}{4}$ Township 20 North, Range 53 East, M.D.B. & M.

Section 1 - Lots 1, 2 and 5

Township 21 North, Range 54 East, M.D.B. & M.Section 23 - N $\frac{1}{2}$  of S $\frac{1}{2}$   
Section 34 - S $\frac{1}{2}$  of SE $\frac{1}{4}$ Township 21 North, Range 54 East, M.D.B. & M.Section 35 - N $\frac{1}{2}$  of SE $\frac{1}{4}$   
S $\frac{1}{2}$  of SW $\frac{1}{4}$ Township 20 North, Range 54 East, M.D.B. & M.Section 3 - Lot 5  
Section 4 - S $\frac{1}{2}$  of NE $\frac{1}{4}$   
Section 5 - W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Section 9 - S $\frac{1}{2}$  of NE $\frac{1}{4}$   
SE $\frac{1}{4}$  of NW $\frac{1}{4}$   
NE $\frac{1}{4}$  of SW $\frac{1}{4}$ Section 10 - Lot 2  
SE $\frac{1}{4}$  of NW $\frac{1}{4}$ 

## THE FOLLOWING DESCRIBED PROPERTY IN WHITE PINE COUNTY:

Township 20 North, Range 55 East, M.D.B. & M.Section 14 - SW $\frac{1}{4}$   
SE $\frac{1}{4}$ S $\frac{1}{2}$  of NW $\frac{1}{4}$ Section 15 - SE $\frac{1}{4}$  of NE $\frac{1}{4}$ Section 23 - E $\frac{1}{2}$  of NW $\frac{1}{4}$ S $\frac{1}{2}$  of NE $\frac{1}{4}$ Section 27 - E $\frac{1}{2}$  of NE $\frac{1}{4}$ Section 34 - N $\frac{1}{2}$  of NE $\frac{1}{4}$ SE $\frac{1}{4}$  of NE $\frac{1}{4}$ Section 35 - SW $\frac{1}{4}$  of NW $\frac{1}{4}$ Township 20 North, Range 56 East, M.D.B. & M.Section 23 - SW $\frac{1}{4}$  of SW $\frac{1}{4}$ Township 20 North, Range 57 East, M.D.B. & M.Section 6 - SW $\frac{1}{4}$  of NE $\frac{1}{4}$ Township 18 North, Range 56 East, M.D.B. & M.Section 21 - NW $\frac{1}{4}$  of NW $\frac{1}{4}$ Township 18 North, Range 57 East, M.D.B. & M.Section 11 - SE $\frac{1}{4}$  of SW $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and including all water, water rights, water applications or water permits or privileges connected with, belonging, appertaining or incident to the lands hereby conveyed, or used in connection therewith, and all dams, reservoirs, ditches, canals, or other works for a storage or carrying of water now owned by the said first parties, or in which they now have or may hereafter acquire an interest, and all applications now pending in the office of the State Engineer of the State of Nevada for any and all waters to be used upon any part or portion of the above described lands, or used in connection therewith.

TOGETHER WITH all and singular the grazing rights, privileges and permits owned by them on any forest reserve or in any grazing district adjoining, being connected with, or appurtenant to said property or near thereto, said first parties waiving any and all privileges.

TO HAVE AND TO HOLD the said premises, appurtenances, and privileges, unto the party of the second part and to its heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

HANDLEY BROS., a partnership

By Walter Handley  
Walter Handley

By Isaac T. Handley  
Isaac T. Handley

Walter Handley  
Walter Handley

Maude F. Handley  
Maude F. Handley

Isaac T. Handley  
Isaac T. Handley

STATE OF NEVADA, )  
COUNTY OF WhitePine ) ss.

On this 21st day of June, 1943, personally appeared before me, a Notary Public in and for said County and State, WALTER HANDLEY and MAUDE F. HANDLEY, his wife, and ISAAC T. HANDLEY, known to me to be the persons described in and who executed the foregoing instrument; who duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal)  
My Commission Expires October 27, 1945.

C. E. Horton  
Notary Public.

Recorded at the request of Gray & Horton November 24, A.D. 1943 At 31 minutes past 10 A.M.

Peter Merialdo --- Recorder.