## 58008

Application No. 26094        Certificate Record No. 8157  Book 26  Page 8157

# THE STATE OF NEVADA
## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ___Richard W. Forman, Agent___ has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from ___Fenstermaker Channel ("Love Tank" Reservoir)___

through ___channel and reservoir___ for ___stock watering___

purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Sec. 32, T.16N., R.52E., M.D.B.&M., or at a point from which the SW corner of said Sec. 32 bears S. 43° 55' W., a distance of 6,135.0 feet

situated in ___Eureka___ County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator ___Eureka Ranch Co.___

Post-office address ___Eureka, Nevada___

Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle

Period of use, from ___March 1st___ to ___September 30th___ of each year

Date of priority of appropriation ___April 30, 1971___

Description of works of diversion, manner and place of use:

water is collected in the Fenstermaker channel by a small reservoir, with a surface area of 0.46 acres located within the same subdivision as the point of diversion where it is used to water 300 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ___ROLAND D. WESTERGARD___, State Engineer

Compared ___cm:ga___

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded ___ Bk. ___ Page ___

___2nd___ day of ___November___, A.D. 19 73

___Eureka___ County Records.

State Engineer

RECORDED AT THE REQUEST OF Division of Water Resources
NOV. 7 1973 at 00 min. past 2 P.M.
Book 47 of OFFICIAL RECORDS, page 97
RECORDS 2
EUREKA COUNTY, NEVADA
File No. 58008
Fee $3.00

BOOK 47 PAGE 001