F. 7- Na. 34842

## UNITED STATES MARINE CORPS

TO ALL WHOM IT MAY CONCERN:

KNOW YE. That	DANIEL FRANCES RANC	): (395107)		
BRIVATE		of the U.S. Marine Corp.	s RESERVE	, who was
listed at SAN FRA	NCISCO, CALIFORNIA		on the 12th	day of
JUNE	, 19 42, to serve for D	OURATION OF EMERGEN	CY years, duration of national e	is hereby
		,	\ \	nergency)
	HONORABL'	Y DISCHAR	GED	
"UPON R	REPORT OF MEDICAL SURV	YEY FOR DISABILITY"		
Said DANI	EL FRANCES RAND			was born
3 NOVEMBER	1921 at SALT	LAKE CTTY, UTAH		; when
disted was 72½	inches high, with	BLUE XII		eyes
LIGHT BROWN	hair,	RUDDY		complexion
			Manager and the second	
DELIVERED at REC	CRUIT DEPOT, MARINE COR	RPS BASE, CALIFORNÍ	A this	18th day
f JULY	, 1942		All the second	
haracter: NO BASIS I	FOR AWARD	79.	Geo. T. Hall HALL	1
SERVICE ]			COL., U.S.M.C., Co	mmanding Marines
Personal Company of the property of		(RET		Innanding Warnes
	MILITA	RY HISTORY		~
	NONE	/ /		
revious service:	NOME			
1 1 1	NYO NEE	V /		
romotions and reductions	j:			
Veapons qualifications:	NONE			
veapons quanneadons				
pecial military qualificati	ions: NONE			
pecial immeal) 4				
Sea service:	NONE			
A				
Foreign service:	NONE			
Wounds received in service				
	rmishes, expeditions: NON	<u> </u>		
DTG PIDO	N REPORT OF MEDICAL SU	TOTEV FOD DISABILIT	TOT RESILL	OWN MISCONDI
Remarks: DLS: "UPO	: LTR CO, MCB 1500-120	O / das DATED 3 TH	V 1012	OHLY BLESSONS
AUTH	: LTR CO, MCB 1500-120			
<del>-//</del>	NONE			
Recommendations:	NONE RIED Objections t	o reenlistment. SEE F		
Married or single: MAIN	ONE & 42/100	o remismient.	dollars.	
aid in full: SIATY	Daniel Frances Rand		donars.	
signature of marine:	s is the actual print of the right	index finger of the man her	ein named. Geo. "	ч. на <b>1</b> 1
I CERTIFY that this	is the actual print of the right	GEO.	T. HALL	
		LT-COL.	, U.S.M.C., Con	manding Marines.
	·			
Filed for Record at the	he request of Daniel F	. Rand	th	e 6th d
of March	. A. D. 1944, at 3:	45 o'clock P.	M., and recorded in B	ook
Discharges	at Page 1 (Marine)	Record of Eurel	<b></b>	County.
Peter	Merialdo Recorder.			Deputy Recorder.