

1 PARTIAL RELEASE OF MORTGAGE

2 KNOW ALL MEN BY THESE PRESENTS: That I, H. G. LATHROP,
3 of the City of Ely, County of White Pine, State of Nevada, the
4 trustee in that certain deed of trust and chattel mortgage given
5 by EUREKA LAND AND STOCK COMPANY, a corporation organized and
6 existing under and by virtue of the laws of the State of Nevada, and
7 having its principal place of business in the Town of Elko, County
8 of Elko, State of Nevada to EASTERN NEVADA COMPANY AND NEVADA
9 BANK OF COMMERCE, as beneficiaries therein, under date of December
10 31, 1943 and which said deed of trust and chattel mortgage was
11 filed of record the 26th day of January, 1944 under file No. 82736
12 in the County Recorder's Office of Elko County, State of Nevada;
13 and which said deed of trust and chattel mortgage was filed of
14 record February 1st, 1944 under file No. 70893 in the County Re-
15 corder's Office of White Pine County, State of Nevada; and which
16 said deed of trust and chattel mortgage was filed of record Feb-
17 ruary 10th, 1944 under file No. 24867 in the County Recorder's Of-
18 fice of Eureka County, State of Nevada; and which said deed of
19 trust and chattel mortgage was filed of record February 19th, 1944
20 under file No. 1389 in the County Recorder's Office of Nye County,
21 State of Nevada, for and in consideration of the sum of One Dol-
22 lar, (\$1.00), and other good and valuable considerations and re-
23 ceipt whereof is hereby acknowledged, do hereby release, remise
24 and discharge the personal property hereinafter particularly des-
25 cribed from the lien of said chattel mortgage.

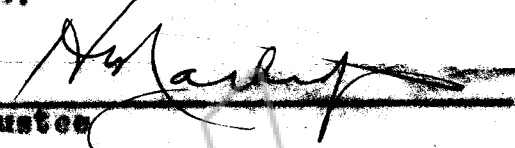
26 Said above mentioned personal property hereby released
27 from said chattel mortgage being more particularly described as
28 follows:

29 2,018 head yearling ewes.

30 This release shall not affect or impair the security of

1 said chattel mortgage upon any of the personal property secured by
2 said mortgage other than the personal property above described.

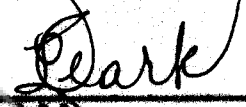
3 IN WITNESS WHEREOF, I, the said trustee, have hereunto
4 set my hand this 15th day of March, 1944.

5
6 
Trustee

7
8 STATE OF NEVADA }
9 County of White Pine. } ss.

10 On this 15 day of March, 1944, personally
11 appeared before me, a Notary Public in and for said County and
12 State, H. G. LATHROP, known to me to be the person described in
13 and who executed the foregoing instrument; who duly acknowledged
14 to me that he executed the same freely and voluntarily and for the
15 uses and purposes therein mentioned.

16 IN WITNESS WHEREOF, I have hereunto set my hand and af-
17 fixed my official seal the day and year last above written.

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20 Notary Public
21 MY COMMISSION EXPIRES
22 NOVEMBER 2 1946

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File No. 24896

Filed at request of
Wasatch Livestock Loan Co
March 20-1944
at 10:30 AM

Peter Meriardo

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