

Notice of Ownership and Suspension of Labor

STATE OF NEVADA

COUNTY OF Washoe

ss.

KNOW ALL MEN BY THESE PRESENTS: That F.E. Leonard, 580 Ridge St., Reno, Nevada, Executor of the Estate of William J. Shultes, deceased,

the owner of the following named Mining Claims known as the Shultes Mine, i.e., Angus Campbell, Homestead, Badger, Hole-in-the-Wall, Last Chance, Maruffo, The Kid and the Mamie .

situated in Cortez Mining District, Mill Canyon, Eureka

County, Nevada, and for the purpose of holding said claims for the year 1943-44 under the provisions of "H. R. 2370," which provides: "That the provision of section 2324 of the revised statutes of the United States, which requires on each mining claim located, and until a patent has been issued therefor, not less than \$100 worth of labor to be performed or improvements aggregating such amount to be made each year, be, and the same is hereby suspended as to all mining claims in the United States, including the Territory of Alaska, until the hour of 12 o'clock meridian on the 1st day of July after the cessation of hostilities in the present war as determined by proclamation of the President or concurrent resolution of the Congress:

"Provided, that every claimant of any such mining claim, in order to obtain the benefits of this Act, shall file, or cause to be filed, in the office where the location notice or certificate is recorded, on or before 12 o'clock meridian of July 1 for each year that this Act remains in effect, a notice of his desire to hold said mining claim under this Act."

Notice is hereby given that I, F.E. Leonard desire to hold the above-mentioned Claim. s. for the year ending June 30th., 1944.

F. E. Leonard
Executor of the Estate of William J. Shultes, deceased.

Subscribed and sworn to before me, this

31st day of May--

1944

A. R. Shewalt
Notary Public.

My commission will expire March 3, 1945.

**Notice of Ownership and
Suspension of Labor**

FOR 19.....

UPON THE

Claim.....

District.....

County, Nevada

File No. 24985

Filed for Record at the Request of

Chas Leonard

A.D. 19*44*

at *4:15* P. M. and recorded on

page..... of Book..... of

Records of *Eureka* County, Nevada.

Robert Nevada
County Recorder.

By..... Deputy.

File No.