File No.25061.

## ARMY OF THE UNITED STATES HONORABLE DISCHARGE

THIS IS TO CERTIFY that			/\	U MAINT BN. ZUTH
A.D. CAMP CAMPBELL, K		Army of the U	nited States, is hereby Hor	10rably Discharged from
the military service of the United		and marked com	1:	
This certificate is awarded as		and Faithful Servi	ice to his country.	
Given at CAMP CAMPBELL,		<del></del> . ; .		
Date OCTOBER 16, 194	.3		taham N. Wuffond	
		FLETCH	tcher N. Hufford ER N. HUFFORD, M OR OF PERSONNEL	AJOR INFANTRY
	ENLISTED	RECORT	)-OF	\
		e e	The state of the s	T
Fraters (Last name)	Manue 1 (First name)	(none)		Techn 5th Gr.
Born in Santa Barbara	in		The second secon	(Grade)
Enlisted or inducted January			sa, California	
When enlisted or inducted he was	0.00			of age and by occupation
a Mechanic		_ \		
He had Gray	cycs,Brown	ha	ir, Medium	complexion,
and was Five	feet Te	n	inches in height.	
Completed No	years, Eight	10.	nty-five days so	ervice for longevity pay.
Prior service: None				J / 1.7
		/	FINANCE OFFICE	, CAMP CAMPBELL, K
A444444444		/	OCT	16, 1943
			Paid in full \$	
Noncommissioned officer	T/5 - 5/21/43 to	10/16/43	JOHN A. TO	WNLEY, CAPT.F.D.
Military qualifications	None			
Army specialty	Tank Mechanic			
Attendance at	Armored School -			
	The The Control of th	missioned officers'	or special service school)	
Battles, engagements, skirmishes, e	expeditions None			
			<del></del>	
Decorations, service medals, citation	5 5	<del></del>	<del>/</del>	-
Wounds received in service	None			
Date and result of smallpox vaccin				
Date of completion of all typhoid			les completed	
Date and result of diphtheria imm		None		7 . 4 . 7
Date of other vaccinations (specify	7 /		anus Series comp	
Physical condition when discharge		Poor	Married or	
Honorably discharged by reason of				11, KY,12 UCT 43
Character Excellent waw	Periods of	active duty	None	
Remarks No days lost un	der AW-107. Soldi	er entitled	to travel pay	
				**************************************
/ )	Signatu	re of soldier	Manuel Fraters	
/ /			W.R.Wise	
/ /	•		W.R.Wise	
		ASS	T. CH. MIL, PERS	• BK •
/. /		Comme	<b>Saddidg</b> :	
		*		
				. 0645
Filed for Record at the request	of Manuel Frater	8		the <b>ZOUN</b> day
of June ,	A. D. 19 44, at 11:30	o'clock	A. M., and recorded in	Book I of
A.&.N.Discharges a	t Page 53 Rec	ord of	Eureka	County.
	_			
Peter Merialdo	Recorder.			Deputy Recorder.