

Colorado Springs, Colo. Nov. 15, 1944

SCHEDULE OF PAYMENTS 10260

I (or We) have given to (Dealer) Securities Credit Corp City Colorado Springs, Colo. State Colorado Date Nov. 15, 1944
 my (or our) Promissory Note of even date herewith in the sum of \$ _____ payable in in-
 stallments as set forth in the Schedule of Payments hereon until paid in full with interest thereon from
 maturity until paid at the rate of _____ % per annum.
 To secure the payment of said note, I (or We) hereby sell and convey to said mortgagee or assigns, one
 Automobile complete with equipment, additions, repairs and attachments described as follows:

New or Used	Year	Make	Type of Body	Motor Number	Serial Number
Used	1937	Plym	Tdr	P4 145 940	
1941 Plymouth Puritian Trailer House 1882					

which is now located at Eureka City Eureka County Clark State Nevada

I (or We) hereby warrant to the mortgagee and assigns that I (or We) hold good and perfect title to
 said property that I (or We) am lawfully possessed of same and that said property is free of all encum-
 brances. Until default in the payment of principal or interest on said note or breach of any of the condi-
 tions herein named, said property is to remain in my (or our) possession and possession is not to be parted
 with or without the written consent of said holder hereof; and upon payment of the note as above specified
 this instrument is to be null and void. I (or We) shall not sell, transfer, conceal, take, drive, carry away,
 remove from the above County or otherwise dispose of the mortgaged property without the written consent
 of the mortgagee. And in event of sale of said property the entire proceeds shall be applied to the payment
 of the indebtedness hereby secured. I (or We) shall not use or permit the use of said automobile in violation
 of any Federal, State or Municipal Law. In case default is made in the payment of said note, or any part
 thereof, or of interest or collection charge thereon according to the terms thereof, or in case said automobile
 is misused, abused or injured, or if at any time said mortgagee or assigns deem themselves insecure or unsafe, then said
 trade of mortgagor, or if at any time said mortgagee or assigns shall be made to sell the same or to remove the same from
 the above county without the written consent of the mortgagee or assigns, or place the same in the stock in
 possession of said property wherever found, and sell the same at private sale, without notice, or to the highest
 bidder for cash at any public sale, applying the proceeds to said indebtedness, all charges, commissions and
 costs of sale, including collector's or attorney's fees; and cost of recovery, to be added to said indebtedness, and
 the surplus, if any, to be paid to me (or us). Executed in quadruplicate, one copy of which was delivered to and
 retained by the purchaser this _____ day of _____, 1944

- \$ _____ Payments to date from _____
 - \$ _____ One month after above date
 - \$ _____ Two months after above date
 - \$ _____ Three months after above date
 - \$ _____ Four months after above date
 - \$ _____ Five months after above date
 - \$ _____ Six months after above date
 - \$ _____ Seven months after above date
 - \$ _____ Eight months after above date
 - \$ _____ Nine months after above date
 - \$ _____ Ten months after above date
 - \$ _____ Eleven months after above date
 - \$ _____ Twelve months after above date
- and \$ 50.75 on the 15 day of Nov 1944
 each month for 17 consecutive months thereafter.

Salesman Signed as _____ Witness _____
 Witness _____

NOTICE OF ASSIGNMENT
 Notice is hereby given that the within chattel mortgage and the note
 payment of which is secured thereby, have been, by the mortgagee and
 payee therein named, sold and assigned to and are now the property
 of the Securities Credit Corporation, Denver, Colorado.

STATE OF Cabrado } ss.
County of Waco

On this 15th day of Nov. 1944

before me personally appeared
John E. Whitney &
Ruby R. Whitney Mortgagor(s)

to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that said instrument was executed by said person(s) as the free act and deed of said person(s) for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year last above written.
My commission expires Feb. 1, 1945.
E. L. Chapman
Notary Public.

STATE OF Nevada } ss.
County of Eureka

I hereby certify that this instrument was filed in my office this 24th day of November, A. D. 1944, at 9 o'clock A. M., and is duly

Recorded in Book _____ on page _____
Peter Merrials
Recorder.

by _____ Deputy.
No. 25205 Fee, \$.50 &