

File No. 25221.

SOUTHERN PACIFIC LAND COMPANY )

TO )

Deed No. 3519-F (U.S.I.R.Stamps affixed and cancelled \$8.25)

W. W. WHITAKER. )

THIS DEED, made November 11, 1944, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto W.W. WHITAKER, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, his heirs and assigns, the following described land situated in the County of Eureka and County of Lander, State of Nevada, to wit: South Half (S $\frac{1}{2}$ ) of Section Thirteen (13), South Half (S $\frac{1}{2}$ ) of Section Fifteen (15), South Half (S $\frac{1}{2}$ ) of Section Seventeen (17), All of Sections Nineteen (19), Twenty-one (21) and Twenty-three (23), North Half (N $\frac{1}{2}$ ) and Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty-five (25), All of Sections Twenty-seven (27), Twenty-nine (29), Thirty-one (31) and Thirty-three (33), North Half (N $\frac{1}{2}$ ) and Southwest Quarter (SW $\frac{1}{4}$ ) of Section Thirty-five (35), Township Thirty-six (36) North, Range Forty-eight (48) East; West Half (W $\frac{1}{2}$ ) of Section Twenty-one (21), West Half (W $\frac{1}{2}$ ) of Section Twenty-nine (29), Lots One and Six of Northeast Quarter (Lots 1 and 6 of NE $\frac{1}{4}$ ), Lots Seven and Eight of Southeast Quarter (Lots 7 and 8 of SE $\frac{1}{4}$ ), West Half of East Half (W $\frac{1}{2}$  of E $\frac{1}{2}$ ) and Southwest Quarter (SW $\frac{1}{4}$ ) of Section Thirty-one (31), Township Thirty-six (36) North, Range Forty-nine (49) East, Mount Diablo Base and Meridian, containing Seven Thousand Five Hundred Twenty-three and 56/100 (7,523.56) Acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT to any and all easements and rights of way in, upon or across said land and to taxes for the fiscal year beginning January 1, 1944 and any subsequent year, and to any special assessments for improvements which became a lien since November 24, 1943.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC LAND COMPANY  
By Roy G. Hillebrand  
Vice-President

(Corporate Seal)

Sale No. 2279-W Date November 24, 1943 Appraisal No. PA 163 Attest Jay D. Bacon Assistant Secretary.

STATE OF CALIFORNIA, )  
CITY AND COUNTY OF SAN FRANCISCO. ) ss.

On this 27th day of November in the year 1944, before me A.L. Whittle a Notary Public in and for the said City and County, personally appeared ROY G. HILLEBRAND, known to me to be the Vice President of Southern Pacific Land Company, the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he, being by me duly sworn, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and he acknowledged to me that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said City and County, the day and year in this certificate first above written.

(Notarial Seal)  
My Commission expires September 18, 1946.

A. L. Whittle  
Notary Public in and for the City and County  
of San Francisco, State of California.

Recorded at the request of W.W. Whitaker Jan. 2, A.D. 1945 At 50 minutes past 3 P.M.

Peter Merialdo --- Recorder.