CHATTEL MORTGAGE STOLL

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		March 26		4.4.4.		, of
		, Nevada, Mortgagor, to E. (under er e
		o Mortgagee the following descr				
	^{iipment,} api ureka	pliances, and/or appurtenances, n		to be placed	I thereon, situated at	
		No.	evada:			
	NEW OR USED	MAKE TRADE NAME	TYPE OF BODY	MODEL	Manufacturer's SERIAL NO.	MOTOR NO.
ONE AUTOMOBILE	Used	Chevrolet	Pickup		6AH12-4477	AD287464
ME AUTOMOBILE	1941	Complete with hea	ater			
and the additional sucharges at the rate of the unpaid principal less than \$ 30 and with like success when made shall be principal balance. Put to the date of such by Mortgagor, shall a charges thereon, at o Mortgagor promisgaged hereby, nor to without the written of without the written of Mortgagor promisgaged or any assigned Mortgagor promisgage or any assigned Mortgagor to obtone Mortgagor to obtone Mortgagor furthe provisions of Covetion with such sale potential agreements, or Covetion with such sale potential Mortgagor furthe provisions of Covetion with such sale potential Mortgagor furthe provisions of Covetion with such sale potential Mortgagor furthe provisions of Covetion with such sale potential Mortgagor furthe provisions of Covetion with such sale provisions of Covetion with s	ins of \$	es not to remove or permit to be permit to be removed any other he Mortgagee. Mortgagor warrange be due and payable to Mortgage agee may hereafter, in writing, es, during the continuance hereof the case of any motor vehicle company satisfactory to Mortgage so his interest may appear, and the surance, the Mortgage may prother the surance, the Mortgage may prother surance and the surance s	ding and releasing fees be principal sum hereof, \$5.00 as provided by Notes shall be payable on any of each succeeding wided for, accrued to the principal sum to principal principal balance here the removed without the principal balance here the removed without the principal balance here the property mortgaged hants that said property gee, or his order, at the direct, in lawful mone of, to keep the said moor vehicles mortgaged here, in an amount specific deliver the policy or coure the same, not exame any deem necessaid. An Act relating to the hereunder may be adopt Nevada Compiled Lawms thereof specifically and that a sale be made then due or reveale at that a sale be made then due or reveale at the due or reveale a	and \$	insurance rate of 3% per month on Loan Act, payable in mother than the payment, and there are different to all charges in the shereof, or any part of and insurance premium a sevada any motor vehicle he premises on which such clear of all liens and encured at the states of America. The series of the Mortgagee as further amount aforesaid, and make the mortgage of livestock he agaged property without careed and payable and property without careed and property without careed and payable and payabl	premium, together with any amount over \$100.00 in the installments of not pril, 194, 194, ach installment payment after to the then unpaid all at the agreed rate up either, or breach hereof is aforesaid, and accrued or motor vehicles mort-property is now situated, in mbrances. place or places as Mort-independent of the property, security. In default of the property, security. In default of the property, is and to provide that 1927, being Section 1 of a part of this mortgage: reby adopted and made ourt proceedings, under
The undersigned	Mortgagor	hereby acknowledges receipt of	f a copy hereof.	/		
IN WITNESS WE	IEREOF, th	e Mortgagor haS hereunto	o subscribed her	name the	day and year first therein	above written.
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Marketin Marketin Company Communication Comm	manus proportion of the contract of the contra	mande de visi Mission (e. 1817), e visi de mande de la sociedad de la sociedad de visi de la filippe compansion e p		+1417 1	3. TOGNONI	<u> </u>
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STATE OF NEVADA, County of White Pine.	BS.				<mark></mark>	
7%	120000		=			
state Co II	1a B 7	ay of March	, 194 personally ap	peared befor	e me, a Notary Public in a	and for said county and
		who acknowledged to me that				
IN WITNESS WE year in this certificate	ERĘĆĘĘI Mrst abuve	bave hereunto subscribed my n written. The above i larch 26, 1945				
The second	ightiffic		0		Public in and for said con	nty and state
My Commissio	n Expi	res 10/12/45	e National Association of the state of the s	in the State of th	sa garah di kacampangan <mark>aya kantaga</mark> ya kara 19 89 wasa sa 1980 wasa sa 1988 wasa wasa sa 1988 wasa sa 19	The second second is the second secon

Advise Company carrying insurance on furniture, of this chattel mortgage, or Policy may be void in event of loss.

LISTS OF CHATTELS MORTGAGED:

One Coleman Oil Circulating Heater One Maytag Washing Machine Montgome One Cabinet Battery Type Radio One Electric Table Model Radio	ry Ward Siblisection of the Fever Most ober
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	্ৰিতি হৈ প্ৰিন্ত হ'ল ক্ষেত্ৰ স্থান প্ৰশাসন প্ৰথম না কৰে। তা ক্ষেত্ৰ প্ৰথমী ক্ৰিয়াৰ্চ্ছ কৰিছে । তাই প্ৰথম কৰিছ বিষয়
Also all other personal property belonging to Mortgagor, n the premises designated in the second paragraph hereof.	nortgagors, or any of them, located in, on, at, or about
STATE OF NEVADA.	
COUNTY OF WHITE PINE	
I, Georgia McFadden No residing therein and duly commissioned and qualified, do hereby certify	otary Public , in and for said County and State.
gage with the original thereof and that the foregoing copy of chattel m	
IN WITNESS WHEREOF, I have hereunto set my hand and affixe	
lay of March 19 45	. Marin Sent Constitution of the second seco
My-Commission Expires 10/12/45	Lunga Mc Fallen
	Notary Public, In and for White Pine County, State of Nevada.
Fr. Color Control	