

SOUTHERN PACIFIC LAND COMPANY,)

TO

Deed No. 3614-F (U.S.I.R. Stamps affixed and cancelled \$8.25)

DAN FILIPPINI.)

THIS DEED, made July 25, 1945, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto DAN FILIPPINI, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, his heirs and assigns, the following described land situated in the County of Lander and County of Eureka, State of Nevada, to wit: All of Sections One (1), Three (3), Five (5), Seven (7), Nine (9), Eleven (11), Thirteen (13) and Fifteen (15), Township Twenty-eight (28) North, Range Forty-eight (48) East; All of Section Seven (7) and North Half (N $\frac{1}{2}$ ) of Section Nineteen (19), Township Twenty-eight (28) North, Range Forty-nine (49) East, Mount Diablo Base and Meridian, containing Six Thousand Thirty-four and 81/100 (6,034.81) Acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT to any and all easements and rights of way in, upon or across said land and to taxes for the fiscal year beginning January 1, 1946 and any subsequent year, and to any special assessments for improvements which became a lien since June 9, 1945.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate Seal to be hereunto affixed and attested by its Secretary or Assistance Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC LAND COMPANY,

(Corporate Seal)

By Roy G. Hillebrand  
Vice President.Attest Jay D. Bacon  
Assistant Secretary.

Sale No. 2555-W Dated June 9, 1945 Appraisal No. PA 235

STATE OF CALIFORNIA, )  
 ) ss.  
City and County of San Francisco.)

On this 30th day of July in the year One Thousand Nine Hundred and Forty Five before me, A.L. WHITTLE, a Notary Public in and for the City and County of San Francisco, State of California, (65 Market St.) personally appeared ROY G. HILLEBRAND AND JAY D. BACON known to me to be the VICE PRESIDENT AND ASSISTANT SECRETARY, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)  
My Commission Expires September 18, 1946.

A.L. Whittle  
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY  
OF SAN FRANCISCO, STATE OF CALIFORNIA.

Recorded at the request of McNamara & Robbins this 13th day of August, 1945 at 50 minutes past 10 o'clock A.M.

Peter Merialdo---Recorder.