

- RELEASE AND DISCHARGE OF MORTGAGE -

THIS CERTIFIES that a mortgage from A. I. ALLEN and LOIS ALLEN, his wife, both of the County of Eureka, State of Nevada, to ED FILIPPINI of the County of Lander, State of Nevada, dated February 24, 1940, and recorded in Book File as a ~~of Real and Chattel Mortgages at pages~~ _____ to _____, ~~inclusive~~, File No. 23321, in the office of the County Recorder of the County of Eureka, State of Nevada, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

Dated this 17th day of August, 1945.

Ed Filippini

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

On this 17th day of August, 1945, personally appeared before me, a Notary Public in and for the said County and State, - ED FILIPPINI, - known to me to be the persons described in and who executed the above and foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County and State, the day and year in this certificate first above written.

Laura O. [Signature]
- Notary Public -

My commission expires March 31, 1948

File No. 25530

Filed at the request of
D. H. Coakley

Aug. 20 - 1945
at 10:30 A.M.

- Peter B. Nichols
Recorder



COPY