- RELEASE AND DISCHARGE OF MORTGAGE -

THIS CERTIFIES that a mortgage from A. I. ALLEN
and LOIS ALLEN, his wife, both of the County of Eureka, State
of Nevada, to ED FILIPPINI of the County of Lander, State
of Nevada, dated February 24, 1940, and maconded wine Book File as a
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, ximolxustaces, File No. 23321, in the office
of the County Recorder of the County of Eureka, State of
Nevada, has been fully satisfied by the payment of the debt
secured thereby, and is hereby cancelled and discharged.
Dated this 17th day of August, 1945. -Ed Lilippini
STATE OF NEVADA State of Nevada On this day of luggest, 1945, personally appeared before me, a Notary Public in and for the said County and State, ED FILIPPINI, known to me to be the persons described in and who executed the above and foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County and State, the day and year in this certificate first above written.

My commission expires March 31, 1948

File No 25520