Southern Pacific Land Company,)

Horseshoe Cattle Company.

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Deed No.3658-F

THIS DEED, made November 6, 1945, by SCUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto HORSESHOE CATTLE COMPANY, a Corporation, second party,

WITMESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, its successors and assigns, the following described land situated in the Counties of Eureka and Elko, State of Nevada, to wit:

All of Section One (1), West Half (W2) of Section Three (3), All of Sections Four (4), Five (5), Six (6), Seven (7), Eight (8) and Nine (9), Township Thirty-three (33) North, Range Forty-nine (49) East; AM of Sections Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), Mineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-three (23), North Half (Ng) and Southwest Quarter (SW1) of Section Twenty-six (26), All of Sections Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-two (32) and Thirty-three (33), North Half (Ng) and Southwest quarter (SW1) of Section Thirty-four(34), East Half (E2) of Section Thirty-six (36), Township Thirty-four (34) North, Range Forty-nine (49) East; All of Sections Eleven (11), Fourteen (14), Fifteen (15), Twenty-one (21), Twenty-two (22), Twenty-three (23), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-two (32), Thirty-three (33), Thirty-four (34) and Thirty-five (35), Township Thirty-five (35) North, Range Forty-nine (49) East; North Half (N2) and Southwest Quarter (SW1) of Section Thirty-five (35), Township Thirty-six (36) North, Range Forty-nine (49) East; All of Sections One (1), Three (3), Five (5) and Seven (7), North Half ( $N_2$ ), Lot

Three (3) and North Half of Southeast Quarter (N2ofSE1) of Section Nine (9), North Half  $(N_2^1)$  and North Half of Southeast Quarter  $(N_2^1)$  of Section Eleven (11), Township Thirtythree (33) North, Range Fifty (50) East, Northeast Quarter (NEt), West Half (W2) and North Half of Southeast Quarter ( $N_2^1$  of Section Three (3), All of Sections Five (5), Seven (7), Nine (9), Eleven (11), Fifteen (15), Seventeen (17), Nineteen (19), Twenty-one (21), Twenty-three (23), Twenty-seven (27), Twenty-nine (29), Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-four (34) North, Range Fifty (50) East; All of Sections Three (3), Five (5), North Half ( $N_2^1$ ), Southwest Quarter (SW<sub>4</sub>), North Half of Southeast Quarter (N2of SE4), Southwest Quarter of Southeast Quarter (SW4ofSE4), North Half of Southeast Quarter of Southeast Quarter (NzofSEtofSEt) of Section Nine (9), Northeast Quarter (NE1), South Half of Northwest Quarter (S2ofNW1) and South Half (S2) of Section Thirteen (13), Northeast Quarter (NE1), North Half of Northwest Quarter (N2ofNW1), East Half of Southwest Quarter of Northwest Quarter (E2ofSW4ofNW4), Southeast Quarter of North west Quarter (SEtofNWt) and South Half (St) of Section Fifteen (15), All of Sections Seventeen (17), Tw enty-one (21), Twenty-three (23) and Twenty-five (25), East Half of Northeast Quarter (EgofNEt), Southwest Quarter of Northeast Quarter (SWtofNEt), West Half (Wt) Northwest Quarter of Southeast Quarter (NW4ofSE4), South Half of Southeast Quarter (S2of  $SE_{4}^{1}$ ) of Section Twenty-seven (27), All of Sections Twenty-nine (29), Thirty-three (33) and Thirty-five (35), Township Thirty-five (35) North, Range Fifty (50) East; All of Section Thirty-one (31), Township Thirty-six (36) North, Range Fifty (50) East; East Half (E2) of SectionOne (1), All of Sections Five (5), Seven (7), Nine (9), Thirteen (13), Seventeen (17), Nineteen (19), Twenty-one (21), Northwest Quarter (NW4) of Section Twentyseven (27), All of Sections Twenty-nine (29), Thirty-one (31), West Half (Wg) of Section Thirty-three (33), Township Thirty-four (34) North, Range Fifty-one (51) East; West Half  $(\mathbb{W}_{2}^{1})$  of Section Five (5), All of Section Seven (7), South Half ( $\mathbb{S}_{2}^{1}$ ) of Section Seventeen (17), All of Sections Nineteen (19), Twenty-one (21), Twenty-seven (27), Twenty-nine (29), Thirty-one (31) and Thirty-three (33), Township Thirty-five (35) North, Range Fifty-one (51) East, All of Section Eleven (11), North Half (N2) and Southeast Quarter (SE4) of Section Twenty-three (23), Township Thirty-four (34) North, Range Fifty-two (52) East; All of Sections Eleven (11), Twenty-three (23) and Thirty-five (35), Township Thirty-five (35) North, Range Fifty-two (52) East; All of Sections Twenty-three (23) and Thirty-five (35), Township Thirty-six (36) North, Range Fifty-two (52) East; Mount Diablo Base and Meridian, containing Seventy Thousand Three Hundred Seventy-nine and 35/100 (70,379.35) acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT to any and all easements and rights of way in, upon or across said land and to taxes for the fiscal year beginning January 1, 1946, and any subsequent year, and to any special assessments for improvements which became a lien since August 23, 1945.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC LAND COMPANY,

(Corporate Seal)

By Roy G. Hillebrand
Vice President.

By Jay D. Bacon
Assistant Secretary.

Sale No.2952-W

Date August 23, 1945

Appraisal No.1174.

STATE OF CALIFORNIA, )
State of California, )
State of California, )
State of California, )

On this 13th day of November in the year One Thousand Nine Hundred and Forty Five before me, A.L. WHITTLE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared ROY G. HILLEBRAND AND JAY D. BACON known to me to be the VICE PRESIDENT AND ASSISTANT SECRETARY, respectively of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITH ESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)

My Commission Expires September 18,1946.

Recorded at the request of Roland G. Hill Jan. 17, A.D. 1946 At 30 minutes past 10 A.M.

Peter Merialdo --- Recorder.