

File No. 25845.

SOUTHERN PACIFIC LAND COMPANY }

TO

} Deed No. 3703-F (U.S.I.R. Stamps affixed and cancelled \$2.20)

DEAN WITTER.

THIS DEED, made January 25, 1946, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto DEAN WITTER, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, his heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit: That part lying northwesterly of a line parallel with and Two Hundred (200) feet distant northwesterly from the center line of Central Pacific Railway Company's railroad, as now constructed, of Section Three (3), All of Section Five (5), Northeast Quarter (NE $\frac{1}{4}$), North Half of Northwest Quarter (N $\frac{1}{2}$ of NW $\frac{1}{4}$), Southwest Quarter of Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) and That part of Southeast Quarter (SE $\frac{1}{4}$) north of a line parallel with and One Hundred (100) feet distant northerly of center line of Western Pacific Railway Company's railroad, as now constructed, of Section Nine (9), Township Thirty-one (31) North, Range Fifty-one (51) East, Mount Diablo Base and Meridian, containing One Thousand Four Hundred Twenty-six and 94/100 (1,426.94) Acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT to any and all easements and rights of way in, upon or across said land and to taxes for the fiscal year beginning January 1, 1946 and any subsequent year, and to any special assessments for improvements which became a lien since November 15, 1945.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate Seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

(Corporate Seal)

SOUTHERN PACIFIC LAND COMPANY

By C.J. McDonald
PresidentAttest Roy G. Hillebrand
SecretarySale No. 2649-WDate November 15, 1945Appraisal No. 1182

STATE OF CALIFORNIA,

City and County of San Francisco.) ss.

On this 11th day of February in the year One Thousand Nine Hundred and Forty Six before me, A.L. WHITTLE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared C.J. McDonald and Roy G. Hillebrand known to me to be the President and Secretary, respectively of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)

My Commission Expires September 18, 1946.

A.L. Whittle
Notary Public in and for the City and County of
San Francisco, State of California.

Recorded at the request of Dean Witter this 18 day of March, 1946 at 45 minutes past 10 o'clock A.M.

Peter Merialdo --County Recorder.