Southern Pacific Land Company,

to

Deed No. 3709-F

Dean Witter.

(U.S.I.R.Stamps affixed and cancelled \$42.35)
Deed No.3709-F

THIS DEED, made February 9, 1946, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto DEAN WITTER, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00)

Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, his heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit:

All of Section One (1), Northeast Quarter (NE $\frac{1}{4}$) and South Half ($\frac{1}{52}$) of Section Three (3), Township Thirty-one (31) North, Range Forty-nine (49) East; All of Sections Three (3) Five (5), Nine (9), Eleven (11) and Fifteen (15), East Half of East Half (E_{2}^{1} of Section Twenty-one (21), North Half (N_2) and Southwest Quarter (SW2) of Section Twenty-three (23), Northeast Quarter (NE1) and South Half (S1) of Section Twenty-five (25), North Half (N_2) and Southwest Quarter (SW₄) of Section Twenty-seven (27), Northeast Quarter (NE₄), Southeast Quarter of Northwest Quarter (SEtofNWt) and Southwest Quarter (SWt) of Section Thirty-three (33), Northeast Quarter (NE $\frac{1}{4}$) and South Half (S $\frac{1}{2}$) of Section Thirty-five (35), Township Thirty-two (32) North, Range Forty-nine (49) East; North Half (N2) and Southeast Quarter (SE $\frac{1}{4}$) of Section Thirteen (13), All of Sections Fifteen (15), Seventeen (17), Eighteen (18) and Nineteen (19), North Half (N_2) of Section Twenty (20), All of Section Twenty-one (21), Norrhwest Quarter (NW₄) and South Half (S_2) of Section Twenty-three (23) All of Sections Twenty-seven (27), Twenty-nine (29), Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-three (33) North, Range Forty-nime (49) East; All of Section Three (3), except a parcel of land containing Twenty-four and 00/100 (24.00) acres conveyed to Western Pacific Railway Company by deed dated November 27, 1908, and a strip of land Four Hundred (400) feet wide containing Eleven and 75/100 (11.75) acres, lying equally on each side of Central Pacific Railway Company's railroad, as now constructed; All of Section Five (5), Northeast Quarter (NE1), East Half of Northwest Quarter (E2 ofNW1) and Lot One of Northwest Quarter (Lot 1 of NW1) of Section Seven (7), That portion of North Half (N2) of Section Nine (9) lying northerly of a line parallel with and One Hundred (100) feet distant northerly of the center line of the Western Pacific Railway Company's railroad, as now constructed, Township Thirty-one (31) North, Range Fifty (50) East; North Half (N2) and Southwest Quarter (SW4) of Section One (1), All of Sections Three (3), Five (5), Seven (7), Nine (9), Eleven (11), Thirteen (13), Fifteen (15), Seven teen (17), Nineteen (19), Twenty-one (21), Twenty-three (23), Twenty-five (25), Twentyseven (27), Twenty-nine (29), Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-two (32) North, Range sifty (50) East; Lots Four (4), Five (5) and Six (6) of Section Nine (9), Southwest Quarter (SW1) and South Half of Southeast Quarter (S2ofSE1) of Section Eleven (11), All of Sections Thirteen (13), Fifteen (15), Seventeen (17), Nine teen (19), Twenty-one (21), Twenty-three (23), Twenty-five (25), Twenty-seven (27), Twentynine (29), Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-three (33) North, Range Fifty (50) East; Mount Diablo Base and Meridian, containing Thirty-four Thousand Nine Hundred Fofty-six and 50/100 (34,946.50) acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT to any and all easements and rights of way in, upon or across said land and to taxes for the fiscal year beginning January 1, 1946, and any subsequent year, and to any special assessments for improvements which became a lien since November 15, 1945.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

(Corporate Seal)

SOUTHERN PACIFIC LAND COMPANY,

Roy G. Hillebrand Vice President.

Attest Jay D. Bacon

Sale No. 2650-W Date November 15, 1945 Appraisal No. 1182

STATE OF CALIFORNIA.

City and County of San Francisco.)

such dorporation executed the same.

On this 18th day of February in the year One Thousand Nine Hundred and Forty-Six before me, A.L.WHITTLE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared ROY G. HILLEBRAND and JAY D. BACON known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who

executed it on behalf of the corporation therein named and they acknowledged to me that

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)
My Commission Expires September 18, 1946.

Notary Public in and for the City and County of San Francisco, State of California.

Recorded at the request of Dean Witter Mar. 18, A.D. 1946 At 46 minutes past 10 A.M.

Peter Merialdo --- Recorder.