

File No. 26364

# Army of the United States



## Honorable Discharge

THIS IS TO CERTIFY THAT  
JOHN H HUNTER, 39683199, PRIVATE FIRST CLASS  
345TH ENGINEER REGIMENT

## Army of the United States

IS HEREBY HONORABLY DISCHARGED FROM THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA.

THIS CERTIFICATE IS AWARDED AS A TESTIMONIAL OF HONEST AND FAITHFUL SERVICE TO THIS COUNTRY.

GIVEN AT SEPARATION CENTER  
FORT DOUGLAS, UTAH  
DATE 30 APRIL 1945

L.D. Crain  
L D CRAIN  
MAJOR, F A

### ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Last Name - First Name - Middle Initial HUNTER, JOHN H		2. Army Serial No. 39683199		3. Grade PFC		4. Arm or Service C E		5. Component AUS				
6. Organization CO D 345TH ENGINEER REGIMENT		7. Date of Separation 30 APR 45		8. Place of Separation SEP. CENTER FORT DOUGLAS, UTAH								
9. Permanent Address For Mailing Purposes BAR C RANCH EUREKA EUREKA CO NEVADA				10. Date of Birth 16 FEB 07		11. Place of Birth LIVERPOOL ENGLAND						
12. Address From Which Employment Will Be Sought SEE 9				13. Color Eyes BLUE		14. Color Hair BROWN		15. Height 5'10"		16. Weight 157 Lbs.		17. No. Depend. 2
18. Race White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (specify) <input type="checkbox"/>		19. Marital Status Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (specify) <input type="checkbox"/>		20. U. S. Citizen Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		21. Civilian Occupation and No. FARMER LIVESTOCK (3-07.10)						
<b>MILITARY HISTORY</b>												
22. Date of Induction 13 MAR 42		23. Date of Enlistment NONE		24. Date of Entry into Active Service 13 MAR 42		25. Place of Entry into Service FORT DOUGLAS, UTAH						
26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. Local S.S. Board No. 1		28. County and State EUREKA CO NEVADA		29. Home Address at Time of Entry into Service SEE 9						
30. Military Occupational Specialty and No. LIGHT MACHINE GUNNER (604)				31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.) MARKSMAN, RIFLE M-03, 9 APR 43 *								
32. Battles and Campaigns AUTHORIZED ONE BRONZE BATTLE STAR FOR PARTICIPATION IN ROME-ARNO CAMPAIGN												

33. Decorations and Citations  
EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL PER CIR 1 WD 43. PURPLE HEART PER GO 107 HQ 8TH EVAC HOSPITAL DTD 28 JUN 44. GOOD CONDUCT MEDAL PER IO 30 HQ SEP CENTER SCU 1902 FT DOUGLAS UT DTD 26 APR 45

34. Wounds Received in Action  
VIC CAMPIGLIA ITALY WOUND RIGHT SHOULDER

35. Smallpox 18 AUG 44		Typhoid 22 APR 43		Tetanus 6 APR 42		Other (Specify) YEL FEVER 28 MAR 42**		35. Date of Departure 22 MAR 44		Service Outside Continental U.S. and Return Destination EAME THEATER		Date of Arrival 9 APR 44
37. Continental Service Years 2 Months 0 Days 18		Foreign Service Years 1 Months 1 Days 0		38. Highest Grade Held PRIVATE FIRST CLASS		35. Date of Departure 10 APR 45		UNITED STATES		21 APR 45		

39. Prior Service  
NONE

40. Reason and Authority For Separation  
AR 615-365 IMPORTANCE TO NATIONAL HEALTH, SAFETY OR INTEREST

41. Service Schools Attended  
NONE

42. Education (Years)  
Grammar 8 High School 2 College 0

43. Longevity For Pay Purposes Years 3 Months 1 Days 18			44. Mustering Out Pay Total \$300 This Payment \$100		45. Soldier Deposits NONE		46. Travel Pay \$21.70		47. Total Amount, Name of Disbursing Officer 388.58 ARMSTRONG 1ST LT FD			
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IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>		49. How Paid Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Alotment Discontinuance 30 APR 45		51. Date of Next Premium Due (One month after 50) 31 MAY 45		52. Premium Due Each Month \$ 8.35		53. Intention of Veteran to Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>		
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54. 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
NO TIME LOST UNDER AW 107. ENTITLED TO TRAVEL PAY TO EUREKA, NEVADA. LAPEL BUTTON ISSUED. \* MARKSMAN, CARBINE M-1, 7 JAN 44. COMBAT INFANTRY MAN'S BADGE PER GO 20 HQ 133RD INF DTD 15 JUL 44. \*\*TYPHUS 1 APR 44.

56. Signature of Person Being Separated  
John H. Hunter

57. Personnel Officer (Type name, grade and organization - signature)  
P.F. McDermott  
P.F. MCDERMOTT 1ST LT SC SEP GEN FT DOUGLAS, UT

WD AGO Form 53 - 55 1 November 1944  
This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

FILED FOR RECORD THE 15th DAY OF NOV. A. D. 1946 AT 9:45 O'CLOCK A. M.

Peter Merialdo

TITLE Recorder.