

Newark Land and Livestock Co., et al., )

to )

Deed (U.S.I.R.Stamps affixed and cancelled \$88.00)

W. S. McGill and R.K. McGill. )

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 31 st day of January, 1947, between NEWARK LAND AND LIVESTOCK CO., a partnership composed of M. B. BATES and RAYMOND LABARRY (sometimes spelled LA BARRY, and sometimes spelled LaBARRY); RAYMOND LABARRY (sometimes spelled LA BARRY, and sometimes spelled LaBARRY) and MARIA TERESA LABARRY (sometimes spelled LA BARRY, and sometimes spelled LaBARRY), husband and wife, and M. B. BATES and O. G. BATES, husband and wife; all parties of the first part and hereinafter referred to as "Grantors"; and W. S. MCGILL and R. K. MCGILL, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell, unto said Grantees and to their heirs and assigns forever all of the said Grantors' right, title and interest, both in law and in equity, which the said grantors now have or may hereafter acquire in and to the following described lots, pieces or parcels of land situate, lying and being in the State of Nevada, and bounded and particularly described as follows, to-wit:

That certain ranch commonly known as the Ardans Ranch situate in Eureka County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&amp; M.

Section 2: SW $\frac{1}{4}$  of SW $\frac{1}{4}$ Section 3: S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ 

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&amp; M.

Section 15: W $\frac{1}{2}$  of SW $\frac{1}{4}$ Section 16: E $\frac{1}{2}$  of SE $\frac{1}{4}$ Section 17: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SE $\frac{1}{4}$ Section 20: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NE $\frac{1}{4}$ Section 21: E $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$ Section 22: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$

Section 23: SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
 Section 24: NW $\frac{1}{4}$  of SW $\frac{1}{4}$   
 Section 25: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$  SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
 Section 26: N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$   
 Section 27: NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$  SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$   
 Section 28: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$   
 Section 29: SE $\frac{1}{4}$  of SE $\frac{1}{4}$   
 Section 34: NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$   
 Section 35: NW $\frac{1}{4}$  of SW $\frac{1}{4}$ .

That certain ranch commonly known as the Cottonwood Ranch, situate in Eureka County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 36: SE $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 1: Lots 1, 2 and 5

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 23: N $\frac{1}{2}$  of S $\frac{1}{2}$

Section 34: S $\frac{1}{2}$  of SE $\frac{1}{4}$

Section 35: N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$

Township 20 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 3: Lot 5

Section 4: S $\frac{1}{2}$  of NE $\frac{1}{4}$

Section 5: W $\frac{1}{2}$  of SW $\frac{1}{4}$

Section 9: Sp of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$

Section 10: Lot 2; SE $\frac{1}{4}$  of NW $\frac{1}{4}$

That certain ranch commonly known as the Circle Ranch, situate in White Pine County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 14: SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$

Section 15: SE $\frac{1}{4}$  of NE $\frac{1}{4}$

Section 23: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$

Section 27: E $\frac{1}{2}$  of NE $\frac{1}{4}$

Section 34: N $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$

Section 35: SW $\frac{1}{4}$  of NW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 56 EAST, M.D.B. & M.

Section 23: SW $\frac{1}{4}$  of SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 57 EAST, M.D.B. & M.

Section 6: SW $\frac{1}{4}$  of NE $\frac{1}{4}$

Township 18 NORTH, RANGE 56 EAST, M.D.B. & M.

Section 21: NW $\frac{1}{4}$  of NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 57 EAST, M.D.B. & M.

Section 11: SE $\frac{1}{4}$  of SW $\frac{1}{4}$

The Biscay DeBernardi Ranches sometimes known as the Robison and Mau Ranches, situate in White Pine County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 2: Lot 4; SW $\frac{1}{4}$  of NW $\frac{1}{4}$

Section 3: NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$  SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; Lot 1 and Lot 2; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$

Section 10: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of NE $\frac{1}{4}$ .

TOWNSHIP 21 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 27: W $\frac{1}{2}$  of SW $\frac{1}{4}$

Section 33: E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$

Section 34: W $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ .

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and including all water, water rights, water applications or water permits or privileges connected with, belonging, appertaining or incident to the lands hereby conveyed, or used in connection therewith, and all dams, reservoirs, ditches, canals, or other works for a storage or carrying of water now owned by the said first parties, or in which they now have or may hereafter acquire an interest, and all applications now pending in the office of the State Engineer of the State of Nevada for any and all waters to be used upon any part or portion of the above described lands, or used in connection therewith.

TOGETHER WITH ALL AND SINGULAR the grazing rights, privileges and permits owned by them on any forest reserve or in any grazing district adjoining, being connected with, or appurtenant to said property or near thereto, said first parties waiving any and all privileges.

TO HAVE AND TO HOLD the said premises, appurtenances and privileges, unto the parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

NEWARK LAND AND LIVESTOCK CO.

BY M. B. Bates

BY Raymond Labarry

M. B. Bates

O. G. Bates

Raymond Labarry

Maria Teresa Labarry

State of Nevada,        )  
County of White Pine. ) ss.

On this 31 day of January, 1947, personally appeared before me, a Notary Public in and for said County and State, RAYMOND LABARRY and MARIA TERESA LABARRY, husband and wife, and O.G. BATES and M. B. BATES, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal)

Mary Tartan  
Notary Public

My commission expires: 5/12/49

Recorded at the request of Gray & Horton Feb. 13 A.D. 1947 At 37 minutes past 10 A.M.

Peter Merialdo-----Recorder.