

File No. 26851.

JOE FILIPPINI and JULIA M. FILIPPINI, his wife,)

to

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) D E E D  
(

THE WESTERN PACIFIC RAILROAD COMPANY.

) DATED:

JOE FILIPPINI and JULIA M. FILIPPINI, his wife, herein called the "Grantors", hereby grant to THE WESTERN PACIFIC RAILROAD COMPANY, a California corporation, herein called the "Grantee", that certain parcel of land situate, lying and being in the Northeast quarter of Section 26, Township 33 North, Range 48 East, MDB&M, County of Eureka, State of Nevada, particularly described as follows:

Beginning at the intersection of the northwesterly boundary line of State Highway Route No.1 with the northerly boundary line of The Western Pacific Railroad Company's right of way, said point of beginning bearing South  $38^{\circ}03'37''$  West, 2069.48 feet from the northeast corner of said Section 26, said point of beginning also being 150 feet measured northerly and radially from the center line of said Railroad Company's main line track; thence

northwesterly along said northerly boundary line on the arc of a curve to the left, having a radius of 3969.83 feet, through an angle of 1° 01', a distance of 70.46 feet to end of curve; thence continuing along said boundary line North 79°50' West, 1460.52 feet; thence North 10°10' East, 102.20 feet; thence South 79°50' East 346.85 feet; thence North 82°45' 30" East, 234.0 feet; thence South 66°30'30" East 96.30 feet; thence South 58°52'30" East 223.70 feet; thence South 79°50' East 696.53 feet, more or less to a point in the northwesterly boundary line of State Highway Route No.1 (U.S.Route No.40); thence South 67°23' 15" West along said northwesterly boundary line of State Highway, 130.46 feet to the point of beginning; containing 3.424 acres, more or less.

TO HAVE AND TO HOLD the same, together with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have executed these presents this 14 day of June, 1947.

Joe Filippini

Julia M. Filippini

STATE OF NEVADA, )  
 ) ss.  
COUNTY OF LANDER. )

On this 14th day of June, 1947, before me, L.D. Michelson, a Notary Public in and for the said County of Lander, residing therein, duly commissioned and sworn, personally appeared JOE FILIPPINI and JULIA M. FILIPPINI, his wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County of Lander, the day and year first above written.

Notary Public in and for the County  
of Lander, State of Nevada.  
My Commission Expires \_\_\_\_\_

FOR LANDER COUNTY

(Notarial Seal)  
My Commission Expires June 29-1948.

L. D. Michelson  
Notary Public in and for the County of  
Elko, State of Nevada.

Recorded at the request of C.W. Dooling June 24, A.D. 1947 At 30 minutes past 10 A.M.

Peter Merialdo --- Recorder.