Army of the United States



Honorable Discharge

THIS IS TO CERTIFY THAT

DENNIS A STURGILL 15 115 343 Sefgeant

731st AAF Base Unit San Bernardino, California

Army of the United States

| GIVEN AT | Separation Base | | | | | 1 | _ | The same of the sa | - N. |
|--|---|----------------------------------|---|-------------------------------------|---------------------------------------|--|-----------------|--|---------------------------------------|
| | McClellan Field | | | | | | | | |
| DATE | 8 January 1946 | | | Ernest J. Freese ERNEST J FREESE | | | | | |
| | | | | | 1 | Major A | ir Coi | ps | |
| | ENLISTED REC | CORD AND F | REPORT OF SE | PARATIO | N—HO | NORABL | | | |
| | me - First Name - Middle Initial | | 2. Army Serial No. 15 115 343 | 3. Grade Sgt | 7 | 4. Arm or Ser | vice | 5. Componen | 1 1 |
| STURGILL DENNIA A 6. Organization | | | 7. Date of Separation | 8. Place of S | paration | A C | | MUD | |
| 731st | AAFBU San Berna | rdino Calif | 8 Jan 46 | McClel | lan Fl | d Calif | The same | | / |
| | ent Address For Mailing Purposes | | | 10. Date of Birth 23 Aug 2 | | | 11. Place | 400 | |
| Smilax Ky (Leslie Co) 22 12. Address From Which Employment Will Be Sought 13. | | | | | 14. Color | Hair 15. H | Dale | Weight | 17. No. Depend |
| See 9 | | | | | br | 612 | - | 75 Lbs. | 1 |
| 18. | Race | 19. Marita | 1 Status | 20. U.S. Citizen | | 1. Civilian Occu | | 0. | |
| White X | Negro Other (specify) | Single Ma | rried Other (specify) | Yes | | Farmer 3 | .16.10 |) ' "% | N. |
| | f Induction | 23. Date of Enlisting | MILITARY | HISTORY 24. Date of Entr | v Into Active | Service | 25. Place | of Entry Into S | ervice |
| Dai: Dai: 0 | | 20 Jun 4 | 2 | 20 Jun | 770 | ************************************** | Ft T | 75. | . %. |
| Selective Service | 26. Registered Yes No | 27. Local S.S. Board N | o. 28. County | and State | 7/4 | | | Time of Entry | |
| Data | x | | | 31. Military Qual | · · · · · · · · · · · · · · · · · · · | See | 10.7 | | * 4=== 4= \ |
| | y Occupational Specialty and No. r Landing Eq Meci | h 033 | | Carbine | | istol MM | - N | ne markemanen | p dauges, etc., |
| | Mone | | | | · | | _ | | |
| 33Amer | ican Theater Ribl ory Medal tions and Citations | bon; l serv | ice stripe; 2 | oversea | bars; | Good Co | nduct | Medal; | |
| 33. Decora | tions and Citations | | | | | | | | , |
| 34. Wound | s Received in Action | | $\overline{}$ | | | | - | | |
| 25 | None | est Immunization Dates | | 36. | | Service Outsi | le Continent | al U.S. and Rett | ITII . |
| 35. Smallpox | Typhoid | Tetanus | YF 11/21/42 | Date of Departur | | Destination Ca | na 1 | Date o | f Arrival |
| 3/12/4 | | 9/17/42 | Ty 5/24/43 | 25 Nov | 42 | | - 10 | 25 | Nov 42 |
| 37. | Total Length of Service | oreign Service | 38. Highest Grade Held | 20 Jan | 44 | 0 | SA | 3 | Feb 44 |
| Years 2 | Months Days Years 4 10 1 | Months Days | Sgt | Marine Control | | 1 | / | | |
| 39. Prior S | | | 1 | | | 1 | | | |
| 40. Reason | and Authority For Separation | | - | | · | - | | | · · · · · · · · · · · · · · · · · · · |
| Conv | of the Govt AR | <u>615-365 (15</u> | Dec 44) RR 1 | L-1 (Demo | biliza | tion) | 42, | Education (| (Years) |
| | S Madison Wis 12 | wks Rad M | ech | | | | Gram 8 | mar High Sch | 2001 College |
| | | | PAYD | ATA | | | | | 2 0 |
| 43. Lo | ngevity For Pay Purposes 44. M Months Days Total | ustering Out Pay This Paymen | 45. Soldier Deposits 4 | io. Travel Pay | 1 - | Amount, Name o | | Officer | |
| Years 3 | 6 19 \$ 300 | 0 \$100· | none s | 130.10 | \$301 | .44 Vou | 5011 | W. KP | AYNE |
| MPORTAN | 6 19 \$ 300 IT—If premium is not paid when a Subdivision, Veterans Administra Insurance 49. How Pe | due or within thirry-on | e days thereafter, insurance | will lapse. Mak | checks or m | oney orders pay | able to the | Freasurer of the | U. S. and forw |
| | | aid 50. E | ffective Date of Allot- ent Discontinuance | Date of Next Prez (One month aft | nium Due 52. | Premium Due Each Month | 53. Continue | Intention of | eteran to |
| Nat. Serv. | x | v. A. 31 | Jan 46 | f . | i | \$ 6.55 | x | \$ | my Discontine |
| 54. | 76. | marks (This space for c | ompletion of above items o | r entry of other it | ems specified | in W. D. Direc | ives) | | |
| | | pel Button | 45 | | | | | | |
| | 를 140 | time lost RS (2 Sep 4 | under AW 107 | | | | | | |
| | E ADI | m /s pep 4 | 11 22 | | | | | | |
| | Print | | | | | | | | |
| 56 Signati | are of Person Being Separated | | 57. Personnel Officer (Typ | oe name, grade and | organization | - signature) | | | |
| _ | is A. Sturgill | | JEAN E MORRI | | _ | a E. Mor | rison | | |
| | | | 1st Lt A C | | | | | | |
| This form st | orm 53 - 55 1 November 1944 spersedes all previous editions of W | D AGO Forms 53 and | 55 for enlisted persons entit | led to an Honorah | le Discharge, | which will not | e used after | receipt of this | revision. |
| | | | | | | | | | |
| | 16th | | July | | | 10 4.7 | A- 1 | 30 000- | ν P |
| FILED FOR | RECORD THE 16th | DAY OF | July | | A. I | D. 19_47 | | | к <u>Р.</u> |
| Filed FOR | RECORD THE 16th | DAY OF | July | | A. I | | Meria | | к Р. |