

State of Nevada  
Department of Highways.

File No. 27471  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON 25, D. C.

Oct. 16, 1946  
Material Site Application  
Carson City 022499 "F"

DECISION

Map Approved.

The State of Nevada Department of Highways filed, through the Public Roads Administration, an application, Carson City 022499, under section 17 of the Federal Highway Act of November 9, 1921, (42 Stat. 216; 23 U.S.C. sec. 18), for the use of the  $W\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$  and the  $E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$  section 26, T. 22 N., R. 52 E., M.D.M., Nevada, as a source of materials in the construction and maintenance of Nevada Federal Aid Secondary Project No. S 7.

The application has been examined and found to conform to the regulations. The Geological Survey has submitted a favorable report. The Nevada Department of Highways has filed a stipulation, executed May 10, 1946, which this Bureau required for the protection of the Government's interest in leasable minerals in the lands.

By our memorandum of March 18, 1940, approved by the Secretary on April 1, 1940, it was held that no charge should be imposed for the use of rights-of-way for Federal Aid Highways or for material sites to be used in connection with such highways.

In accordance with Departmental Order No. 2238 of August 16, 1946 (11 F.R. 9080), the attached map is hereby approved, subject to all valid existing rights, to the stipulation executed May 10, 1946, and to the express condition that the materials taken from the site shall be restricted in their use to Federal Aid Highways: but reserving rights-of-way for ditches and canals constructed under authority of the United States, and reserving all fishable materials pursuant to the Act of August 1, 1946, (Public Law 585, 79th Congress).

There is transmitted herewith, for the files of the District Land Office, the duplicate of the approved map, and four copies thereof are being forwarded to the Public Roads Administration. The State of Nevada Department of Highways will be advised through the Public Roads Administration of the action taken.

Attachments.

Fred W. Johnson, Acting Director.

cc: P.R.A. (3) 9/4 rab

(Photographed)

Recorded at the request of W. T. Holcomb, Aug. 18, A.D., 1948 at 36 minutes past 10 A.M.

Peter Merialdo--Recorder.