

SOUTHERN PACIFIC LAND COMPANY)

TO

Deed No. 4114-F

HELEN PERKINS WITTER.

Deed No. 4114-F

THIS DEED, made September 28, 1948, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto HELEN PERKINS WITTER, second party,

WITNESSTH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, her heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit: Southeast Quarter of Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Thirteen (13), Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section Twenty-three (23), and Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) and South Half of Southeast Quarter (S $\frac{1}{2}$ of SE $\frac{1}{4}$) of Section Twenty-seven (27), Township Thirty-two (32) North, Range Forty-eight (48) East, Mount Diablo Base and Meridian, containing Two Hundred and 00/100 (200.00) Acres, more or less; together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

Excepting and reserving unto the first party, its successors and assigns, all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same.

SUBJECT, however, to any and all easements and rights of way and to existing tax and assessment liens.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate Seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC LAND COMPANY,

By C. J. McDonald
President.Attest Chas. E. Egan, Jr.
Assistant Secretary.Sale No. 3164-W Date September 10, 1948 Appraisal No. PA 466

STATE OF CALIFORNIA, }
City and County of San Francisco. } ss.

On this 26th day of October in the year One Thousand Nine Hundred and Forty Eight, before me, RUTH W. GEORGE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared C.J. McDONALD and CHAS. E. EAGAN, JR., known to me to be the President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)
My Commission Expires September 19, 1950.

Ruth W. George
Notary Public in and for the City and
County of San Francisco, State of
California.

Recorded at the request of Dean Witter this 12th day of November, 1948 at 45 minutes past 2 o'clock P.M.

Peter Merialdo--County Recorder.