

File No. 27968

Southern Pacific Land Company,)

to)

Dan Filippini.)

Deed No. 4175-F (U.S.I.R. Stamps affixed and cancelled
\$67.10)

DEED NO. 4175-F

THIS DEED, made June 7, 1949, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto DAN FILIPPINI, a single man, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, his heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit:

All of Sections One (1), Three (3), Nine (9), Eleven (11), Thirteen (13) and Fifteen (15), North Half ($N\frac{1}{2}$) of Section Twenty-one (21), and All of Section Twenty-three (23), Township Twenty-eight (28) North, Range Forty-nine (49) East; Also

All of Sections One (1), Three (3), Nine (9), Eleven (11), Thirteen (13), Fifteen (15), Twenty-one (21), Twenty-three (23), Twenty-five (25), Twenty-seven (27) and Thirty-five (35), Township Twenty-nine (29) North, Range Forty-nine (49) East; Also

All of fractional Sections One (1) and Three (3), All of Sections Five (5), Seven (7), Nine (9), Eleven (11), Thirteen (13), Fifteen (15), Seventeen (17), Nineteen (19), Twenty-one (21) and Twenty-three (23), Township Twenty-eight (28) North, Range Fifty (50) East; Also

All of Sections One (1), Three (3), Five (5), Seven (7), Nine (9) and Eleven (11), East Half ($E\frac{1}{2}$), North Half of Northwest Quarter ($N\frac{1}{2}$ of $NW\frac{1}{4}$), North Half of South Half of Northwest Quarter ($N\frac{1}{2}$ of $S\frac{1}{2}$ of $NW\frac{1}{4}$), South Half of North Half of Southwest Quarter ($S\frac{1}{2}$ of $N\frac{1}{2}$ of $SW\frac{1}{4}$) and South Half of Southwest Quarter ($S\frac{1}{2}$ of $SW\frac{1}{4}$) of Section Thirteen (13), All of Sections Fifteen (15), Seventeen (17), Nineteen (19), Twenty-one (21), Twenty-three (23), Twenty-five (25), Twenty-seven (27), Twenty-nine (29), Thirty-one (31), Thirty-three (33), and Thirty-five (35), Township Twenty-nine (29) North, Range Fifty (50) East; Also

All of Section Thirty-five (35), Township Thirty (30) North, Range Fifty (50) East; Also

All of Section Five (5), Seven (7), Nine (9), and Seventeen (17), Township Twenty-eight (28) North, Range Fifty-one (51) East; Also

All of Section Thirty-one (31), Township Twenty-nine (29) North, Range Fifty-one (51) East, Mount Diablo Base and Meridian, containing Thirty-three Thousand Six Hundred Thirty-six and 20/100 (33,636.20) acres more or less.

Together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

EXCEPTING AND RESERVING unto the first party, its successors and assigns, all petroleum, oil, natural gas, and products derives therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover, and remove the same.

SUBJECT, however, to any and all easements and rights of way and to existing tax and assessment liens.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officer, whereunto duly authorized, and its Corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC LAND COMPANY,

(Corporate Seal)

By Roy G. Hallebrand
Vice President.

Attest Chas. E. Eagan, Jr.
Assistant Secretary.

Sale Nos. 3100-W & 3101-W Date: May 11, 1948 Appraisal No. 1283

STATE OF CALIFORNIA,)
)
 City and County of San Francisco) ss.

On this 27th day of June in the year One Thousand Nine Hundred and Forty Nine before me, RUTH W. GEORGE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared ROY G. HILLEBRAND and CHAS. E. EAGAN. JR., known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal).

My Commission Expires September 19, 1950.

Ruth W. George
 Notary Public in and for the City and County of
 San Francisco, State of California.

Recorded at the request of Milton J. Reinhart July 7 A.D. 1949 At 30 minutes past 10 A.M.

Peter Merialdo--Recorder.