

File No. 28026.

The United States of America, )

to )

Patent. )

Fred Bartine.  
Carson City 021704THE UNITED STATES OF AMERICA  
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the District Land Office at Carson City, Nevada, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant, Fred Bartine, according to the provisions of the Act of Congress approved March 3, 1877, entitled, "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the following-described land:

Mount Diablo Meridian, Nevada,  
T. 19 N., R. 50 E.,  
Sec. 16, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 17, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains 320 acres, according to the Official Plat of the Survey of the said land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents, DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right-of-way thereon for ditches or canals constructed by the authority of the UNITED STATES.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SEVENTH day of JUNE in the year of our Lord one thousand nine hundred and FORTY-NINE and of the Independence of the United States the one hundred and SEVENTY-THIRD.

(Seal)

For the Director, Bureau of Land  
Management.

Patent No. 1126064

By Jas. F. Homer  
Chief, Patents Section.

Recorded at the request of John F. Sexton July 29 A.D. 1949 At 0 minutes past 9 A.M.

Peter Merialdo--Recorder.