File No. 29693

to DEED
J and H LIVESTOCK COMPANY.

(U.S.I.R. Stamped affixed and cancelled \$5.50)

Deed No, 4512-F

DEED

THIS DEED, made February 19, 1953, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto J and H Livestock, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second partty, its successors and assigns, the following described land situated in the Counties of Eureka, and Lander, State of Nevada, to wit:

All of Sections Three(3), Five (5), Seven (7), Nine (9), Eleven (11), Fifteen (15) and Seventeen (17), Township Thirty-five (35) North, Range Forty-Eight (48) East, Mount Diablo Base and Meridian, containing Four Thousand Six Hundred Twenty-three and 64/100 (4,623.64) acres, more or less, together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

EXCEPTING and RESERVING unto the first party, its successors and assigns, all petroleum, oil, natural gas, and products derived therefrom within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same.

SUBJECT, however, to any and all easements and rights of way and to existing tax and

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officers, thereunto duly authorized, and its Corporate Seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

(Corporate Seal)

SOUTHERN PACIFIC LAND COMPANY

By T. F. Ryan
Vice President

Attest_

Chas. E. Eagan, Jr.
Assistant Secretary

Sale No. 3093-W

Date: April 28, 1948

Appraisal No. PA 424

STATE OF CALIFORNIA

88.

City and County of San Francisco)

On this 4th day of March in the year One Thousand Nine Hundred and Fifty-three before me, RUTH W. GEORGE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared T. F. RYAN and CHAS. E. ENGAN, JR., known to me to the Vice President and Assistant Secretary, respectively, of the corporation described in and that excuted the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notaril Seal)

Ruth W. George Notary Public in and for the City and County of San Francisco, State of Calif ornia.

Recorded at the request of Producers Livestock Loan Company Mar. 10 A.D. 1953 At 5 minutes pass 11 A.M.

R. W. Gibson --- Recorder