

Army of the United States



Honorable Discharge THIS IS TO CERTIFY THAT

FRANK W. TISUE

Army of the United States

IS HEREBY HONORABLY DISCHARGED FROM THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA.

THIS CERTIFICATE IS AWARDED AS A TESTIMONIAL OF HONEST AND FAITHFUL SERVICE TO THIS COUNTRY.

GIVEN AT Fort Riley, Kansas
DATE June 6, 1955.

Richard J. Davison
2d Lt Arty Act Asst AG

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Last Name - First Name - Middle Initial Tisue Frank W	2. Army Serial No. US 56 214 217	3. Grade Cpl(T) 210ct54	4. Arm or Service AUS	5. Component 1824	Specialty No. or Symbol
6. Related Civilian Occupation & D.O.T. NO. NA	7. Date of Separation 6 Jun 1955	8. Place of Separation Fort Riley, Kansas	Reason & Authority for Separation SPN 15 DA msg 974324 TAG DA 19Jan55		

9. Permanent Address For Mailing Purposes Box 79, Eureka(Eureka) Nevada	10. Date of Birth 11 Oct 33	11. Place of Birth Long Beach, California
12. Address From Which Employment Will Be Sought	13. Color Eyes Brown	14. Color Hair Black
	15. Height 72"	16. Weight 165 Lbs.
18. Race White Cau	19. Marital Status Single X	20. U. S. Citizen Yes X
		21. Civilian Occupation Cowpuncher
		Name & address Last Civilian Employer Bartholomae Corp-Eureka, Nev.

22. Date of Induction 8 Jul 53				23. Date of Enlistment		24. Date of Entry Into Active Service 8 Jul 53		25. Place of Entry Into Service Ft. Douglas, Utah	
26. Registered Yes X		27. Local S.S. Board No. LB #2		28. County and State Bisbee(Cochise) Arizona		29. Home Address at Time of Entry Into Service P O Box 1015		30. Home Address at Time of Separation Eureka (Eureka) Nevada	
31. Enlisted In Or Transferred to A Reserve Component (Yes) X				32. Component and Branch or Class 1st to Army Reserve		33. Cognizant Dist. Nevada Military District			

32. Battles and Campaigns	33. Decorations and Citations	34. Wounds Received in Action
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35. Latest Immunization Dates			36. Service Outside Continental U.S. and Return		
Smallpox	Typhoid	Tetanus	Other (Specify)	Date of Departure	Destination
37. Total Length of Service			38. Highest Grade Held		
Continental Service	Foreign Service				
Years Months Days	Years Months Days				
1 10 29	0 0 0				
39. Prior Service Active Service Prior To 26 April 1951(X) NO					

40. Reason and Authority for Separation Released from active military service and transferred to Army Reserve to complete 8 years service under Universal Military Training and Service Act. No time lost under Sec 6 (a) App 2b MCM 1051 Blood Group "A" MOP \$200 12 days accrued leave paid.					
41. Service Schools Attended			42. Education (Years)		
			Grammar	High School	College
			8	2	0
			Degrees None		

43. PAY DATA					
44. Longevity For Pay Purposes		45. Mustering Out Pay		46. Soldier Deposits	
Years Months Days	Total	This Payment	Total	This Payment	Total
1 10 29	NA	NA	NA	NA	NA
47. Total Amount, Name of Disbursing Officer					

IMPORTANT - If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.					
48. Kind of Insurance		49. How Paid		50. Effective Date of Allotment Discontinuance	
Nat. Serv.	U.S. Govt.	None	Direct to V. A.	51. Date of Next Premium Due (One month after 50)	52. Premium Due Each Month
		Indem-		NA	\$ NA
				53. Intention of Veteran to Continue Only	54. Intention of Only to Continue Only
				Continue	Continue
				NA	NA

54. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)	
Right thumb print	
55. Signature of Person Being Separated /S/ Frank W Tisue	
56. Personnel Officer (Type name, grade and organization - signature) RICHARD J DAVISON 2d Lt Arty Act Asst AG	

WD AGO Form 53 - 55 1 November 1944
This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

FILED FOR RECORD THE 20th DAY OF June A. D. 1955 At 11:00 o'clock A. M.
Recorded in Book I of A & N Discharges At Page 100-A, E. B. CRANE**Recorder.
Records of Eureka County, Nevada.
TITLE By Angela Evans--Deputy.