

# Army of the United States



## Honorable Discharge

THIS IS TO CERTIFY THAT

GREGORY ROBLES VAZQUEZ 39 699 198 Private  
Enlisted Reserve Corps  
Army of the United States

IS HEREBY HONORABLY DISCHARGED FROM THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA.  
THIS CERTIFICATE IS AWARDED AS A TESTIMONIAL OF HONEST AND FAITHFUL SERVICE TO THIS COUNTRY.

GIVEN AT ASF HQ NINTH SERVICE COMMAND, Fort Douglas Utah

DATE 3 December 1945

Roy W Asbury

ROY W ASBURY Major AGD

### ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

|   |  |  |   |   |  |
|---|--|--|---|---|--|
| 1. Last Name - First Name - Middle Initial<br><b>V A Z Q U E Z Gregory R</b>  | 2. Army Serial No.<br><b>39 699 198</b>                                      | 3. Grade<br><b>Pvt</b>   | 4. Arm or Service<br><b>Unasgd</b>  | 5. Component<br><b>AUS</b>                |  |
| 6. Organization<br><b>Enlisted Reserve Corps Unasgd</b>   | 7. Date of Separation<br><b>3 December 1945</b>                              | 8. Place of Separation<br><b>ASF HQ NINTH SERVICE COMMAND Fort Douglas Utah</b>  |   |   |  |
| 9. Permanent Address For Mailing Purposes<br><b>General Delivery Pioche Nevada</b>  |  | 10. Date of Birth<br><b>10 January 1910</b>  | 11. Place of Birth<br><b>El Grullo Mexico</b>   |   |  |
| 12. Address From Which Employment Will Be Sought<br><b>See #9</b>   |  | 13. Color Eyes<br><b>Brown</b>   | 14. Color Hair<br><b>Black</b>  | 15. Height<br><b>5'6"</b>                 |  |
| 16. Weight<br><b>151 Lbs.</b>   |  | 17. No. Depend.<br><b>3</b>  |   |   |  |
| 18. Race<br><b>X</b> White<br><b>X</b> Negro<br><b>Mexican</b> Other (specify)  | 19. Marital Status<br><b>X</b> Single<br><b>X</b> Married<br>Other (specify) | 20. U. S. Citizen<br><b>X</b> Yes<br>No  | 21. Civilian Occupation and No.<br><b>Farmer 3-16.10</b>  |   |  |
| <b>MILITARY HISTORY</b>   |  |  |   |   |  |
| 22. Date of Induction<br><b>28 May 1943</b>   | 23. Date of Enlistment   | 24. Date of Entry Into Active Service<br><b>4 June 1943</b>  | 25. Place of Entry Into Service<br><b>Fresno California</b>   |   |  |
| 26. Registered Selective Service Data<br><b>X</b> Yes<br><b>X</b> No  | 27. Local S.S. Board No.<br><b>#144</b>                                      | 28. County and State<br><b>Santa Barbara Co Calif</b>  | 29. Home Address at Time of Entry Into Service<br><b>Santa Barbara Rd Santa Barbara Cal.</b>                          |   |  |
| 30. Military Occupational Specialty and No.   |  | 31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.)<br><b>None</b>  |   |   |  |
| 32. Battles and Campaigns<br><b>None</b>  |  |  |   |   |  |
| 33. Decorations and Citations<br><b>None</b>  |  |  |   |   |  |
| 34. Wounds Received in Action<br><b>None</b>  |  |  |   |   |  |
| 35. Latest Immunization Dates   |  |  |   |   |  |
| Smallpox<br><b>25 Jun 43</b>  | Typhoid<br><b>2 Jul 43</b>   | Tetanus<br><b>30 Jul 43</b>  | Other (Specify)<br><b>Blood Type "AB"</b>   |   |  |
| 37. Total Length of Service   |  | 38. Highest Grade Held<br><b>Private</b>   |   |   |  |
| 39. Prior Service<br><b>None</b>  |  | 40. Reason and Authority For Separation<br><b>Over 26 years of Age Paragraph 11a AR 615-363 and War Department Radiogram SPXPR-C dated August 1945</b> |   |   |  |
| 41. Service Schools Attended<br><b>None</b>   |  |  | 42. Education (Years)<br>Grammar <b>7</b> High School <b>0</b> College <b>0</b>                                       |   |  |
| <b>PAY DATA</b>   |  |  |   |   |  |
| 43. Longevity For Pay Purposes  |  | 44. Mustering Out Pay  |   | 45. Soldier Deposits                      |  |
| Years<br><b>2</b>   | Months<br><b>6</b>   | Days<br><b>6</b>   | Total<br><b>\$ 0</b>  | This Payment<br><b>\$ 0</b>               |  |
| 46. Travel Pay<br><b>None</b>   |  | 47. Total Amount, Name of Disbursing Officer<br><b>None</b>  |   |   |  |
| <b>INSURANCE NOTICE</b>   |  |  |   |   |  |
| IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.   |  |  |   |   |  |
| 48. Kind of Insurance<br>Nat. Serv. <b>X</b> U.S. Govt. <b>X</b> None   | 49. How Paid<br><b>None</b> Allotment<br><b>None</b> Direct to V.A.          | 50. Effective Date of Allotment Discontinuance<br><b>None</b>  | 51. Date of Next Premium Due (One month after 50)<br><b>None</b>  | 52. Premium Due Each Month<br><b>\$ 0</b> | 53. Intention of Veteran to<br>Continue <b>Not applicable</b> Continue Only<br>Discontinue |
| 54. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)<br>Report Through Print<br>Time lost under AW 107: <b>None</b><br>Active service: <b>4 June 1943 to 20 August 1943</b><br>Transferred to Enlisted Reserve Corps (Inactive) to accept employment in mining industry |  |  |   |   |  |
| 56. Signature of Person Being Separated<br><b>Gregory R. Vazquez</b>  |  |  | 57. Personnel Officer (Type name, grade and organization - signature)<br><b>John A. Ball JOHN A BALL, Captain AGD</b> |   |  |

WD AGO Form 53 - 55 1 November 1944  
This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

FILED FOR RECORD THE 10th DAY OF June A. D. 1955 AT 11 O'CLOCK A. M.  
and recorded in Book I of A & N Discharges at Page 99 E. B. Crane--Recorder.  
Records of Eureka County, Nevada.

TITLE By Angela Evans--Deputy.