

Army of the United States



Honorable Discharge

THIS IS TO CERTIFY THAT

GREGORY ROBLES VAZQUEZ 39 699 198 Private

Enlisted Reserve Corps

Army of the United States

IS HEREBY HONORABLY DISCHARGED FROM THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA.

THIS CERTIFICATE IS AWARDED AS A TESTIMONIAL OF HONEST AND FAITHFUL SERVICE TO THIS COUNTRY.

GIVEN AT ASF HQ NINTH SERVICE COMMAND Fort Douglas Utah

DATE 3 December 1945

Roy W Ashbury

ROY W ASBURY Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Last Name - First Name - Middle Initial V A Z Q U E Z Gregory R	2. Army Serial No. 39 699 198	3. Grade Pvt	4. Arm or Service Unasgd	5. Component AUS
6. Organization Enlisted Reserve Corps Unasgd	7. Date of Separation 3 December 1945	8. Place of Separation ASF HQ NINTH SERVICE COMMAND Fort Douglas Utah		
9. Permanent Address For Mailing Purposes General Delivery Pioche Nevada		10. Date of Birth 10 January 1910	11. Place of Birth El Grullo Mexico	
12. Address From Which Employment Will Be Sought See #9		13. Color Eyes Brown	14. Color Hair Black	15. Height 5'6"
16. Weight 151 Lbs.		17. No. Depend. 3		
18. Race X White	19. Marital Status X Single	20. U. S. Citizen X Yes	21. Civilian Occupation and No. Farmer 3-16.10	
22. Date of Induction 28 May 1943				
23. Date of Enlistment June 1943				
24. Date of Entry Into Active Service June 1943				
25. Place of Entry Into Service Fresno California				
26. Registered X Yes				
27. Local S.S. Board No. #144				
28. County and State Santa Barbara Co Calif				
29. Home Address at Time of Entry Into Service Santa Barbara Cal. 129 San Marcus Rd				
30. Military Occupational Specialty and No. None				
31. Military Qualification and Date (i.e., Infantry, aviation and marksmanship badges, etc.) None				
32. Battles and Campaigns None				
33. Decorations and Citations None				
34. Wounds Received in Action None				
35. Latest Immunization Dates				
Smallpox 25Jun43	Typhoid 2Jul43	Tetanus 30Jul43	Other (Specify) Blood Type "AB"	
36. Date of Departure None				
37. Total Length of Service				
Continental Service		Foreign Service		
Years	Months	Days	Years	Months
0	2	17	0	0
38. Highest Grade Held Private				
39. Prior Service None				
40. Reason and Authority For Separation Over 26 years of Age Paragraph 11a AR 615-363 and War Department Radiogram SPXPR-C dated August 1945				
41. Service Schools Attended None				
42. Education (Years)				
Grammar 7	High School 0	College 0		
43. Longevity For Pay Purposes				
Years	Months	Days	Total	
2	6	6	\$ 0	
44. Mustering Out Pay				
Total		This Payment		
\$ 0		\$ 0		
45. Soldier Deposits				
46. Travel Pay None				
47. Total Amount, Name of Disbursing Officer None				
IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.				
48. Kind of Insurance				
Nat. Serv.	U. S. Govt.	None	49. How Paid	
X	X	None	None	
50. Effective Date of Allotment Discontinuance None				
51. Date of Next Premium Due (One month after 50) None				
52. Premium Due Each Month \$ 0				
53. Intention of Veteran to Not applicable				
54. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)				
Time lost under AW 107: None				
Active service: 4 June 1943 to 20 August 1943				
Transferred to Enlisted Reserve Corps (Inactive) to accept employment in mining industry				
55. Signature of Person Being Separated Gregory R. Vazquez				
56. Personnel Officer (Type name, grade and organization - signature) John A. Ball JOHN A BALL Captain AGD				

WD AGO Form 53 - 55 1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

FILED FOR RECORD THE **10th** DAY OF **June** A. D. 1955 AT **11** O'CLOCK A. M.
and recorded in Book I of A & N Discharges at Page 99 **E. B. Crane--Recorder.**
Records of Eureka County, Nevada.

TITLE By **Angela Evans--Deputy.**