

File No. 32893

Bartholomae Corporation)
 to) DEED
 Wm. A. Bartholomae)

D E E D

BATHOLOMAE CORPORATION, a California Corporation, "Grantor," formerly known as Bartholomae Oil Corporation under which name it acquired title to some portions of the hereinafter described property, hereby grants, bargains, sells, conveys and confirms unto Wm. A. BATHOLOMAE, "Grantee," as his separate property, that certain real property in the counties of Eureka, Nye and White Pine, State of Nevada, commonly known as and called "Bartholomae-Fish Creek Ranch," said real property being more particularly described in Exhibit A, attached hereto and by this reference made a part hereof.

TOGETHER with:

1. All water rights, privileges, permits and applications exercised on or in connection with or related in any way to the use of all or any part of said real property, including without limitation the particular rights, privileges, permits and applications described in Exhibit B attached hereto and made a part hereof, together with all installations and improvements made in connection therewith, including without limitation all dams, reservoirs, ditches, troughs, pipes, pipe lines, pumps and engines.
2. All range and grazing rights and permits, both summer and winter, on the public domain or otherwise, that Grantor has obtained or is entitled to obtain in connection with said real property.
3. All the tenements, hereditaments and appurtenances to said real property, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, the generality hereof not in any way to be limited by the specification of particular rights in paragraphs 1 and 2 above.

TO HAVE AND TO HOLD the same to Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this deed this 14th day of March, 1957.

BATHOLOMAE CORPORATION,

(Seal)

By Wm. A. Bartholomae
 Wm. A. Bartholomae,
 President

Attest:

Stanley A. Loy
 Stanley A. Loy
 Assistant Secretary

EXHIBIT A

All those certain lots, pieces or parcels of land situate in the county of Eureka, State of Nevada,

more particularly described as follows:

PARCEL ONE:

TOWNSHIP 16 NORTH 53 EAST, M.D.B. & M.
 Section 7: SE $\frac{1}{4}$ of NE $\frac{1}{4}$
 Section 8: E $\frac{1}{2}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$
 Section 9: NE $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$; N $\frac{1}{2}$ of S $\frac{1}{2}$
 Section 11: S $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$
 Section 12: N $\frac{1}{2}$

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B. & M.
 Section 6: S $\frac{1}{2}$ of SW $\frac{1}{4}$
 Section 7: Lots 1 and 2 of NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.B.B. & M.
 Section 25: NE $\frac{1}{4}$ of NE $\frac{1}{4}$
 TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B. & M.
 Section 28: SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$
 Section 30: NW $\frac{1}{4}$ of NE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B. & M.
 Section 18: W $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$
 Section 19: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$

PARCEL TWO:

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B. & M.
 Section 19: Lot 4 and SE $\frac{1}{4}$ of SW $\frac{1}{4}$
 Section 29: N $\frac{1}{2}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$
 Section 30: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ and N $\frac{1}{2}$ of SE $\frac{1}{4}$, containing 160 acres, more particularly bounded and described in that certain land patent issued to James Morrison on the 8th

day of May, 1901, and recorded in the Office of the County Recorder of Eureka County, Nevada, on the 19th day of November, 1927, in Liber 20 of Deeds, Page 240.

Section 31: $W\frac{1}{2}$ of $NE\frac{1}{4}$, more particularly bounded and described in that certain land patent issued to Mrs. Agnes Morrison on the 29th day of April, 1919, and recorded in the Office of the County Recorder of Eureka County, Nevada, on the 20th day of May, 1919, in Liber 18 of Deeds, page 361.

That portion of TOWNSHIP 17 NORTH, RANGE 50 EAST M.D.M., Nevada, more particularly bounded and described as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East, of M. D. M., bears North $82^{\circ} 35'$ East 57.53 chains distant; thence south $73^{\circ} 52'$ west 17.72 chains to Corner No. 2; thence North $76^{\circ} 18'$ west 27.41 chains to Corner No. 3; thence south $66^{\circ} 29'$ west 3.3 chains to Corner No. 4; thence North $76^{\circ} 43'$ west 30.88 chains to Corner No. 5; thence north $56^{\circ} 9'$ east 5.4 chains to Corner No. 6; thence south $79^{\circ} 52'$ east 55 chains to Corner No. 7; thence north $76^{\circ} 59'$ east 15.21 chains to Corner No. 8; thence south $37^{\circ} 41'$ east 5.41 chains to Corner No. 1, the place of beginning; containing ; containing 35.65 acres, according to the Official Plat of the survey of the said land, returned to the General Land Office by the Surveyor-General, more particularly bounded and described in that certain land patent issued to Mary J. Cox, formerly Mary J. Morrison, on the 8th day of March, 1918, and recorded in the Office of the County Recorder of Eureka County, Nevada, on the 19th day of November, 1927, in Liber 20 of Deeds, page 241.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 31: $NE\frac{1}{4}$ of $NE\frac{1}{4}$, containing 40 acres, more particularly bounded and described in that certain land patent issued to Mary Cox, formerly Mary Morrison, on the 1st day of April, 1922, and recorded in the office of the County Recorder of Eureka County, Nevada, on the 19th day of November, 1927, in Liber 20 of Deeds, page 241.

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B. & M.

That certain tract of land designated as H. E. Survey No. 174, comprising Tracts "A" and "B", embracing a portion of approximately Section 24, more particularly bounded and described in that certain patent issued to Domenico Cerruti on the 6th day of September, 1922, and recorded in the office of the County Recorder of Eureka, Nevada, in Liber 19 of Deeds on page 338, on the 18th day of January, 1923, the same being numbered "Elko 03067."

PARCEL THREE:

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 25: $NW\frac{1}{4}$ of $NE\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 30: $NE\frac{1}{4}$ of $NW\frac{1}{4}$

PARCEL FOUR:

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 16: $NW\frac{1}{4}$ of $SW\frac{1}{4}$; $SW\frac{1}{4}$ of $NW\frac{1}{4}$; $E\frac{1}{2}$ of $NW\frac{1}{4}$; $W\frac{1}{2}$ of $NE\frac{1}{4}$
 Section 17: $NE\frac{1}{4}$ of $SE\frac{1}{4}$; $SE\frac{1}{4}$ of $NE\frac{1}{4}$ containing 320 acres, according to the Official Plat of the Survey of the said land on file in the Bureau of Land Management, and being the identical premises as those described in that certain patent from the United States of America to Fred Bartine, dated June 7, 1949, of record in Book "23" of Deeds, page 586, in the office of the Recorder of Eureka County, Nevada.

PARCEL FIVE:

TOWNSHIP 18 NORTH, RANGE 54 EAST

Section 18: $SE\frac{1}{4}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$ of $SW\frac{1}{4}$; $NW\frac{1}{4}$ of $SE\frac{1}{4}$; $S\frac{1}{2}$ of $SE\frac{1}{4}$ and Lot 2

Section 19: $SE\frac{1}{4}$ of $NW\frac{1}{4}$; $W\frac{1}{2}$ of $NE\frac{1}{4}$; $SE\frac{1}{4}$ of $NE\frac{1}{4}$; $N\frac{1}{2}$ of $SE\frac{1}{4}$; $NE\frac{1}{4}$ of $NE\frac{1}{4}$

Section 20: $SW\frac{1}{4}$ of $NW\frac{1}{4}$; $NW\frac{1}{4}$ of $NW\frac{1}{4}$; $NW\frac{1}{4}$ of $SW\frac{1}{4}$

All those certain lots, pieces or parcels of land situate in the County of Nye, State of Nevada, more particularly described as follows:

TOWNSHIP 12 NORTH, RANGE 56 EAST, M.D.B. & M.

Section 27: $SE\frac{1}{4}$ of $NW\frac{1}{4}$, and $SW\frac{1}{4}$

Section 28: $NW\frac{1}{4}$ of $SE\frac{1}{4}$, and $E\frac{1}{2}$ of $SE\frac{1}{4}$

Section 33: $NE\frac{1}{4}$ of $NE\frac{1}{4}$

Section 34: $NW\frac{1}{4}$ of $NW\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$, and $N\frac{1}{2}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$

All those certain lots, pieces or parcels of land situate in the County of White Pine, State of Nevada, and more particularly described as follows:

TOWNSHIP 17 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 1: $NW\frac{1}{4}$ of $SW\frac{1}{4}$

EXHIBIT B

BARTHOLOMAE CORPORATION
BARTHOLOMAE - FISH CREEK RANCH
LIST OF WATER RIGHTS

Name of Water Right	Applica- tion or Permit No.	certi- ficate Number	Kind	Section	Location----- Township	Range
Antelope Well No. 1	10859	2745	Well	7	17N	52E
Antelope Well No. 2	10904	2746	Well	27	17N	51E
Antelope Well No. 5	12171	3975	Well	28	18N	50E
Antelope Well No. 6	12172	4250	Well	18	18N	50E
Antelope Well No. 7	11064	3937	Well	18	18N	51E
Antelope Well No. 8	11065 12702	3876 3878	Well Well	30	18N	51E
Big Pump Well	13490	3986	Well	3	17N	51E
Cerruti Well No. 1	13481	3978	Well	25	17N	50E
Cerruti Well No. 2	13482		Well	17	16N	51E
Segura Well	12175	3976	Well	7	16N	51E
Rock Springs	13484	3980	Spring	14	17N	52E
Hoover Spring	13483	3979	Spring	11	17N	52E
Lower Davis Spring	13486	3982	Spring	26	16N	51E
Upper Davis Spring	13485	3981	Spring	34	16N	51E
Kinkead Spring	13487	3983	Spring	35	16N	51E
Number Four Spring	13488	3984	Spring	3	15N	51E
Antelope Springs	Vested Rights		Spring	18	18N	51E
Allison Spring		186	Spring	30	17N	50E
Sullivan Spring		186	Spring	31	17N	50E
Fish Creek Springs	13723 2465 4889	3987 396 973	Spring	8	16N	53E
Fish Creek Well No. 1	12170	3974	Well	10	16N	53E
Fish Creek Well No. 2	10906	2747	Well	13	15N	52E
Fish Creek Well No. 3	10907	2797	Well	30	16N	53E
Fish Creek Well No. 4	10908	2761	Well	29	17N	53E
Bartine Artesian Well No. 1		2780	Well	17	19N	50E
Bartine Artesian Well No. 2		2880	Well	16 & 17	19N	50E
Bartine Artesian Well No. 3		2880	Well	16 & 17	19N	50E
Klobe Hot Springs	12176	3806	Reservoir	28	18N	50E
Faulkner Creek Channel, PD #1	12177	3807	Reservoir	29	18N	50E
Faulkner Creek Channel, PD #2	12178	3808	Reservoir	27	18N	50E
Allison Creek, PD #L	12182	3809	Reservoir	29	17N	50E
Allison Creek, PD #2	12183	3810	Reservoir	35	17N	50E
Sullivan Creek	12184	3811	Reservoir	32	17N	50E
Cockalorum Channel PD #3	12187	4203	Reservoir	18	15N	53E
Fish Creek Valley Channel PD #5	12189	4204	Reservoir	15	15N	53E
Fish Creek Valley Channel PD #6	12190	4248	Reservoir	2	15N	53E

EXHIBIT B
BARTHOLOMAE - FISH CREEK RANCH
LIST OF WATER RIGHTS

Name of Water Right	Applica- tion or Permit No.	Certi- ficate Number	Kind	Section	Location Township	Range
Fish Creek Valley Channel PD #7	12191	4205	Reservoir	26	16N	53E
Fish Creek Valley Channel PD #8	12192	4253	Reservoir	18	16N	54E
Antelope Valley Channel PD #2	12194	3812	Reservoir	24	16N	50E
Antelope Valley Channel PD #3	12195	3813	Reservoir	7	16N	51E
Antelope Valley Channel PD #4	12196	3814	Reservoir	30	17N	51E
Antelope Valley Channel PD #5	12197	3815	Reservoir	18	17N	51E
Antelope Valley Channel PD #6	12198	3816	Reservoir	31	18N	51E
Fish Creek Well Canyon Channel, PD #1	12199	3817	Reservoir	15	17N	52E
Fish Creek Well Canyon Channel, PD #2	12200	3818	Reservoir	17	17N	52E
Fish Creek Well Canyon Channel, PD #3	12201	3819	Reservoir	11	17N	51E
Fish Creek Well Canyon Channel, PD #4	12202	3820	Reservoir	9	17N	51E
Fenstermaker Channel PD #1	12203	3821	Reservoir	5	15N	52E
Fenstermaker Channel PD #2	12204	3822	Reservoir	29	16N	52E
Fenstermaker Channel PD #3	12205	3823	Reservoir	7	16N	52E
Fenstermaker Channel PD #4	12206	3824	Reservoir	2	16N	51E
Fenstermaker Channel PD #5	12207	3825	Reservoir	28	17N	51E
Cedar Creek Channel PD #1	12208	3826	Reservoir	8	17N	50E
Cedar Creek Channel PD #2	12209	3827	Reservoir	34	18N	50E
Cedar Creek Channel PD #3	12210	3828	Reservoir	26	18N	50E
Antelope Meadow Channel, PD #1	12211	3829	Reservoir	7	18N	51E
Antelope Meadow Channel, PD #2	12212	3830	Reservoir	6	18N	51E
Fish Creek Channel	12213	3977	Reservoir	7	16N	54E
Bradford Spring	13678	3843	Spring	11	18N	50E
Cedar Creek	2231	403	Creek	8	17N	50E
Maybe Well	13489	3985	Well	22	17N	51E
Deep Well No. 1	4592		Well - Permanent and perpetual right to water livestock	28	15N	53E
Pinto Spring	01858		Spring	17	18N	54E
Evans Spring	02086		Spring	17	18N	54E
Evans Spring	8516	2262	Spring	17	18N	54E
Cockalorum Spring	4128	4450 4450-1	Spring	23	15N	51E
Willow Spring	7888	2047	Spring	30	18N	54E

EXHIBIT B

**BARTHOLOMAE - FISH CREEK RANCH
LIST OF WATER RIGHTS**

Name of Water Right	Applica- tion or Permit No.	Certi- ficate Number	Kind	Location		
				Section	Township	Range
Schaefer Well	8329	2048	Well	22	17N	54E
Dale Spring	Vested Rights		Spring			
White Rock Spring	Vested Rights		Spring			
Cherry Spring	Vested Rights		Spring			
Black Pitch Spring	Vested Rights		Spring			
Ox Yoke Spring	Vested Rights		Spring			
Sunrise Spring	Vested Rights		Spring			
Hoosack Spring	Vested Rights		Spring			
WPA Well			Well	29	17N	54E
Allison Spring	01160		Spring	30	17N	50E
Sullivan Spring	01160		Spring	31	17N	50E
South Fork Allison Creek	01160		Creek	24	17N	49E
Duckwater Creek	11714	3036	Creek	28	12N	56E
Fish Creek Well #6 (Formerly Cow Well)	17123		Well	20	16N	54E
Duckwater Creek	13583		Creek	28	12N	56E

STATE OF CALIFORNIA.)
: SS.
COUNTY OF ORANGE.)

On this 14th day of March, personally appeared before me C. M. Da Costa, a notary public in and for said county and state, WM. A. BATHOLOMAE and STANLEY A. LOY, known to me to be the president and assistant secretary, respectively, of BARTHOLOMAE CORPORATION, the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the county and state aforesaid the day and year in this certificate first above written.

(Notarial Seal) C. M. DaCosta
- NOTARY PUBLIC -
My commission expires Sept. 10, 1960 in and for the county of Orange
State of California

CERTIFICATION

I, STANLEY A. LOY, assistant secretary of BATHOLOMAE CORPORATION, hereby certify that the following is a true and correct copy of a resolution adopted by the board of directors of Bartholomae Corporation at a meeting duly convened and held at the office of said corporation on March 14th, 1957, and that the written consent of all the shareholders of the corporation has been given to the plan of complete liquidation and of winding up and dissolution referred to therein:

RESOLVED that pursuant to the plan of complete liquidation and of winding up and dissolution of this corporation adopted by the board of directors and approved by the shareholders of this corporation on August 2, 1956, the president of this corporation, Wm. A. Bartholomae, or said president and the assistant secretary of this corporation, Stanley A. Loy, be and they hereby are authorized and directed to execute and deliver as soon as possible all deeds, bills of sale, assignments and other instruments of transfer necessary to transfer the assets of this corporation located in the State of Nevada to Wm. A. Bartholomae, the sole stockholder of this corporation.

Dated: March 14, 1957.

Recorded at the Request of Wm. A. Bartholomae, (Corporation Seal)
March 18 A.D. 1957 - At 0 Min. past 11 A.M.
Glara Crane, Recorder.

Stanley A. Loy
Assistant Secretary of
Bartholomae Corporation