

SOUTHERN PACIFIC COMPANY

TO

STATE OF NEVADA

DEED NO. 623-M (U.S.I.R. STAMP affixed and cancelled \$.55)

D E E D

THIS DEED, made May 2, 1957, by SOUTHERN PACIFIC COMPANY, a Corporation of the State of Delaware, herein-after called Grantor, unto STATE OF NEVADA, hereinafter called Grantee,

WITNESSETH: That Grantor, for and in consideration of One Hundred Forty and 00/100 (140.00) Dollars, receipt whereof is acknowledged, does hereby grant and convey unto Grantee, its successors and assigns, subject to the conditions hereinafter expressed the following described rights of way:

An easement and right of way for a public highway or street over, upon and across the following described lands, situate, lying and being in the East Half of Southwest Quarter ($E\frac{1}{2}$ of $SW\frac{1}{4}$), the Northwest Quarter of Southeast Quarter ($NW\frac{1}{4}$ of $SE\frac{1}{4}$), the West Half of Northeast Quarter ($W\frac{1}{2}$ of $NE\frac{1}{4}$) and Lot one (1) of Section Twenty-Five (25), Lot Four (4) and the Northeast Quarter of Southeast Quarter ($NE\frac{1}{4}$ of $SE\frac{1}{4}$) of Section Thirty-five (35), Township Twenty-nine (29) North, Range Forty-seven (47) East, and the Southeast Quarter of Southeast Quarter ($SE\frac{1}{4}$ of $SE\frac{1}{4}$) of Section Seven (7), Township Thirty-one (31) North, Range Forty-Nine (49) East, Mount Diablo Base and Meridian, Counties of Lander and Eureka, State of Nevada, and being a strip or parcel of land One Hundred Fifty and 00/100 (150.00) feet in width, One Hundred and 00/100 (100.00) feet on the westerly side and Fifty and 00/100 (50.00) feet on the easterly side of the following described centerline, to wit:

Beginning at the intersection of a line surveyed for the center of Federal Aid Secondary Route 601 and a portion of State Route 21, with the south boundary of the aforesaid East Half of Southwest Quarter ($E\frac{1}{2}$ of $SW\frac{1}{4}$) of said Section Twenty-Five (25) at Highway Engineer's Station "A" 446+93.33 P.O.T., said point being further described as bearing South Eighty-eight degrees, Fifty-five minutes, Two seconds East ($S.88^{\circ}55'02''E.$) a distance of One Thousand Three Hundred Fifty-six and 05/100 (1,356.05) Feet from the southwest corner of said Section Twenty-five (25); thence North Twenty-four degrees, Fifty-seven minutes, Eleven seconds East ($N.24^{\circ}57'11''E.$) along said centerline, a distance of Four Thousand Nine Hundred Forty-four and 62/100 (4,944.62) feet to Highway Engineer's Equation "A" 496+37.95

P.O.T. = "B" 0+00.00 P.O.T.; thence North Twenty-four degrees, Fifty-seven minutes, Eleven seconds East (N.24°57'11"E.) along said centerline of State Route 21, a distance of Eight Hundred Forty-eight and 70/100 (848.70) feet to the point of ending at the intersection of said highway centerline with the north boundary of Lot One (1) of said Section Twenty-five (25) at Highway Engineer's Station "B" 8+48.70 P.O.T., which point is further described as bearing North Eighty-nine degrees, Forty-six minutes, Thirty-one seconds West (N.89°46'31"W.) a distance of One Thousand Five Hundred Fourteen and 41/100 (1,514.41) feet from the northeast corner of said Section Twenty-five (25). Also

Beginning at the intersection of a line surveyed for the center of Federal Aid Secondary Route 601 with the south boundary of the aforesaid Lot Four (4) of said Section Thirty-five (35) at Highway Engineer's Station "A" 388+99.55 P.O.T., said point being further described as bearing North Eighty-eight degrees, Fifty-five minutes, Nine seconds West (N.88°55'09"W.) a distance of Eight Hundred Seventy-two and 90/100 (872.90) feet from the southeast corner of said Section Thirty-five (35); thence North Twenty-four degrees, Fifty-seven minutes, Eleven seconds East (N.24°57'11"E.), along said centerline, a distance of Two Thousand Sixty-five and 47/100 (2,065.47) feet to the point of ending at the intersection of said highway centerline with the east boundary of the Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Thirty-five (35) at Highway Engineer's Station "A" 409+65.02 P.O.T., which point is further described as bearing South No degrees, Two minutes, Thirty seconds East (S.0°02'30"E.), a distance of Seven Hundred Thirty-one and 28/100 (731.28) feet from the east one-quarter section corner of said Section Thirty-five (35). Also

Beginning at the intersection of a line surveyed for the center of State Route 21 with the south boundary of the aforesaid Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Seven (7) at Highway Engineer's Station "C" 691+82.40 P.O.C., said point being further described as bearing East a distance of Five Thousand One Hundred Forty-two and 36/100 (5,142.36) feet from the southwest corner of said Section Seven (7); thence from a tangent which bears North Thirty-one degrees, Thirty-six minutes, Twenty-eight seconds East (N.31°36'28"E.), curving to the left with a radius of Five Thousand and 00/100 (5,000.00) feet through an angle of Two degrees, Fifty-one minutes, Thirty-four seconds (2°51'34") an arc distance of Two Hundred Forty-nine and 53/100 (249.53) feet to the point of ending at the intersection of said highway centerline with the east boundary of the aforesaid Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Seven (7) at Highway Engineer's Station "C" 694+31.93 P.O.C., which point is further described as bearing North Eighty-seven degrees, Thirty-nine minutes, Twenty seconds East (N.87°39'20"E.), a distance of Five Thousand Two Hundred Seventy-two and 19/100 (5,272.19) feet from the southwest corner of said Section Seven (7).

SUBJECT to the condition that in the event that said rights of way shall be used by the Grantee for any other purpose than for that herein expressly granted, or in the event of non-use by the Grantee of said rights of way for a continuous period of Two (2) years, then in either of such events the rights of way hereby granted, or such part or parts thereof as shall be used for such other purposes or the use of which shall have been discontinued, shall thereupon immediately cease and determine and the right of use and possession thereof and the title thereto shall immediately revert to and revest in Grantor, its successors and assigns; provided, however, that fencing of said rights of way by the Grantee so as to enclose less than the entire width herein described shall not constitute or be deemed to be a non-use or abandonment of the unfenced portion of said rights of way, if the exterior boundaries thereof for the full width shall be marked by standard State Highway Department monuments.

This conveyance is subject to all contracts, leases, liens, easements and encumbrances or claims of title which may affect the lands herein described and nothing herein contained shall be construed as a covenant against the existence of any thereof.

All of the terms, covenants and conditions hereof shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary, on the day and year first hereinabove written.

SOUTHERN PACIFIC COMPANY

BY C. E. Peterson
Vice President

Attest: T. F. Ryan
Assistant Secretary

Sale No. 517-M Date: April 22, 1957
Authority No. E-06

STATE OF CALIFORNIA,)
) SS.
City and County of San Francisco)

On this 11th day of May in the year One Thousand Nine Hundred and Fifty-Seven before me, MILO J. PURIZINA, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared C.E. Peterson and T.F. Ryan, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)
My Commission Expires July 28, 1959

Milo J. Purizina
Notary Public in and for the City and County of San Francisco
State of California.

Recorded at the request of State of Nevada, May 18, A.D. 1957 At 35 minutes past 3 P.M.
Clara Crane, Recorder.
By Marian Herrera, Deputy.