

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE

IN THE MATTER OF THE ESTATE )  
 )  
 OF )  
 )  
 NELSON TOWNE SHAW, also known )  
 )  
 as NELSON T. SHAW, )  
 )  
 Deceased. )

No. 166197

Dept. No. 3

Filed  
June 7, 9:55 AM '57  
HK Brown, Clerk  
By P Luca  
Deputy.

ORDER SETTLING FIRST AND FINAL ACCOUNT AND REPORT  
AND DECREE OF DISTRIBUTION

M. LEONESIO, the administratrix with the will annexed of the above entitled estate, having rendered to the court and filed herein her First and Final Account and Report and Petition for Distribution, and the same having come on regularly to be heard by the above entitled court this date, and the court having heard the same, and evidence in support of the same having been given, and no opposition thereto having been presented to the court,

NOW, THEREFORE, the court finds that due and legal notice of the hearing of said account, report and petition was given as provided by law, that said account and report is full, true, just and correct, and the same should be approved, settled and allowed in all particulars as the same was presented, and that the prayer of said petition as to the distribution of said estate should be granted as prayed for.

The court further finds that all notices and steps to be taken by the administratrix and her attorneys have been duly had and taken; that among other things, notice to creditors was duly given, as required by law, that all just debts and expenses of said decedent and of said estate have been paid; that the closing costs and the payment of the compensation of said administratrix and her attorneys, Adams & Reed, have been assumed personally by said Julia Andruss Shaw, widow and sole heir of said decedent;

And it further appearing that the estate is in a condition to be closed,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the said first and final account and report be, and the same hereby is, approved, settled and allowed in all respects.

It further appearing to the Court that JULIA ANDRUSS SHAW is the sole heir, legatee, devisee and beneficiary of said Nelson Towne Shaw, Deceased.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that all property of the estate of said decedent be, and the same hereby is, set over and distributed to the said JULIA ANDRUSS SHAW. That said property, so far as is known, consists of the following:

PERSONAL PROPERTY:

Certain photographic equipment situated in Washoe County, Nevada, consisting of the following:  
1 - 11 X 14 photographic paper trimmer  
2 - Beehive safe lights

REAL PROPERTY:

An undivided 51% in an undivided  $\frac{1}{2}$  interest in certain mining property situated in Eureka County, Nevada, said mine, mining ground and property being known as the Jackson Group of Mines, consisting of the "Jackson", "Wilson" and "Tinnie" claims, and known respectively as United States Government Surveys Numbers 98, 97 and 195, all located in the Eureka Mining District. Said property is presently leased to the Eureka Corporation, Ltd., under lease dated June 15, 1945 and subsequent extensions thereto, the latest extension being dated April 18, 1956. A more complete description of said mining property is attached hereto as Exhibit "A" and hereby made a part hereof by reference.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any afterdiscovered property belonging to the decedent not now known and which may hereafter be discovered be, and the same is hereby distributed to the said Julia Andruss Shaw.

IT IS FURTHER ORDERED that upon filing of a receipt by said Julia Andruss Shaw, as distributee, showing the delivery to her of said property, the said administratrix and her surety, The Travelers Insurance Company shall be discharged from all further responsibility herein.

DONE IN OPEN COURT at Reno, Washoe County, Nevada, this 7th day of June, 1957.

GORDON W. RICE  
District Judge

1. Beginning at a post marked "No. 1. U.S. Survey No. 97"; from which the flagstaff in the town of Eureka bears north fifty (50) degrees, three (3) minutes east, at the distance of nine thousand and thirty-six (9036) feet; the Lawton Shaft of the Eureka Consolidated Mining Company, bears north fifty-six (56) degrees, fifty-four (54) minutes west, at the distance of thirteen hundred and seventy-four (1374) feet; and the Jackson Shaft bears north thirty-nine (39) degrees, fifty-one (51) minutes east, at the distance of two hundred and eighty-two and one-half (282 $\frac{1}{2}$ ) feet; thence from said Post No. 1, south, three (3) degrees, forty-five (45) minutes east, twelve hundred (1200) feet to a Post marked "No. 2. U.S. Survey No. 97", situated on northerly boundary of survey No. 84, made for the claim of Thomas J. Taylor upon the Jefferson Lode; from which Post No. 1, of said Survey No. 84, bears north eighty-two (82) degrees, fifteen (15) minutes East, at the distance of one hundred (100) feet; thence from said Post No. 2, south, eighty-six (86) degrees, fifteen (15) minutes west, two hundred (200) feet to a Post Marked "No. 3, U.S. Survey No. 97"; thence north three (3) degrees, forty-five (45) minutes west, twelve hundred (1200) feet to a Post marked "No. 4, U.S. Survey No. 97"; thence north eighty-six (86) degrees, fifteen (15) minutes east, two hundred (200) feet to the place of beginning, containing five (5) acres, and fifty-one hundredths (51/100) of an acre of land more or less, and embracing twelve hundred (1200) linear feet of said Wilson Lode.

2. Beginning at a post marked "No. 1. U.S. Survey No. 98", situated on the westerly boundary of Survey No. 97, made for the claim of the Jackson Mining Company upon the Wilson Lode, from which Post no. 4, of said Survey No. 97, bears north three (3) degrees, forty-five (45) minutes west, at the distance of two hundred and four (204) feet; the flagstaff in the town of Eureka bears north, forty-nine (49) degrees, forty-six (46) minutes east, at the distance of nine thousand, three hundred and seventeen (9317) feet; the Lawton Shaft of the Eureka Consolidated Mining Company, bears north forty-four (44) degrees, fifty-six (56) minutes west, at the distance of thirteen hundred and sixty-six (1366) feet; and the Jackson Shaft, bears north, forty (40) degrees, sixteen (16) minutes east at the distance of five hundred and sixty-eight (568) feet; thence from said Post No. 1, south, three (3) degrees, forty-five (45) minutes east, nine hundred and ninety-six (996) feet to Post No. 3, of said survey No. 97; eleven hundred and twenty-two (1122) feet to a Post marked "No. 2. U.S. Survey No. 98"; thence north eighty-eight (88) degrees, thirty (30) minutes west, two hundred (200) feet to a Post marked "No. 3. U.S. Survey No. 98"; thence north one (1) degree, thirty (30) minutes east, nine hundred and forty-five and seven-tenths (945-7/10) feet to a Post Marked "No. 4. U.S. Survey No. 98"; thence north fifty-nine (59) degrees, west, one hundred and forty-two (142) feet to a Post Marked "No. 5. U.S. Survey No. 98"; thence north thirty-one (31) degrees east, two hundred (200) feet to a Post marked "No. 6. U.S. Survey No. 98"; thence south fifty-nine (59) degrees east, one hundred and thirty-nine (139) feet to the place of beginning, containing four (4) acres and thirty-five hundredths (35/100) of an acre of land more or less, and embracing twelve hundred (1200) linear feet of said Jackson Lode.

3. Beginning at a post marked "No. 1. U.S. Survey No. 195", the same being post No. 1 of Survey No. 97,

the Wilson Lode claim, from which mineral monument No. 1 on Ruby Hill bears north sixty-three (63) degrees and three (3) minutes west two thousand four hundred and twenty-six (2426) feet distant; the flagstaff in the town of Eureka bears north fifty (50) degrees and three (3) minutes east nine thousand and thirty-six (9036) feet distant, and the Jackson Shaft bears north thirty-nine (39) degrees and fifty-one (51) minutes east two hundred and eighty-two and five-tenths (282-5/10) feet distant; thence, first course, north eighty-two (82) degrees and fifteen (15) minutes east two hundred (200) feet to a post marked "No. 2.U.S.Survey No. 195"; thence second course, south three (3) degrees and forty-five (45) minutes east one thousand two hundred (1200) feet to a post marked "No.3.U.S.Survey No. 195"; thence, third course, south eighty-two (82) degrees and fifteen (15) minutes west two hundred (200) feet to a post marked "No. 4.U.S.Survey No. 195"; the same being post No. 2 of said Survey No. 195; thence, fourth course, north three (3) degrees and forty-five (45) minutes west one thousand two hundred (1200) feet to the place of beginning; said lot No. 195 containing one thousand two hundred (1200) feet in length along said Tinnie vein or lode, and containing five (5) acres and fifty-hundredths (50/100) of an acre of land more or less.

Together with all the dips, spurs and angles and also all the minerals, ores, gold and silver bearing quartz and earth therein, and all rights, privileges and franchises thereto incident, appendant and appurtenant to therewith usually had and enjoyed and also all and singular the appendant, hereditaments and appurtenances thereto belonging in anywise appertaining and the rents, issues and profits thereof.

## EXHIBIT "A"

STATE OF NEVADA, )  
 ) SS.  
 COUNTY OF WASHOE. )

I, H.K.BROWN, County Clerk and ex-officio Clerk of the Second Judicial District Court of the State of Nevada, in and for Washoe County, said court being a court of record having a common law jurisdiction, and a clerk and a seal, do hereby certify that the foregoing is a full, true and correct copy of the original ORDER SETTLING FIRST AND FINAL ACCOUNT AND REPORT AND DECREE OF DISTRIBUTION Case No. 166197, IN THE MATTER OF THE ESTATE OF NELSON TOWNE SHAW, also known as NELSON T. SHAW, DECEASED., which now remains on file and of record in my office at Reno, in said County.

IN TESTIMONEY WHEREOF, I have hereunto set my hand and affixed the seal of said court, at Reno, this 10th day of June, A.D. 1957.

H. K. Brown, Clerk

(SEAL)

By Ed. Cain, Deputy.

Recorded at the request of Robert T. Adams, June 11, A.D. 1957 At 55 minutes past 3 P.M.  
 Clara Crane, Recorder.

●Y Marian Herrera Deputy.