

ASSIGNMENT OF OIL & GAS LEASE

THIS AGREEMENT, made and entered into this 4th day of February, 1958 by and between DELIA ALSTON, [REDACTED] of Los Angeles, California, Party of the First Part, and A. C. GRIFFITH, [REDACTED] of Los Angeles, California, Party of the Second Part.

W I T N E S S E T H:

That for and in consideration of the sum of One Dollar (\$1.00) in hand paid, receipt of which is hereby acknowledged and for other considerations, the Party of the First Part does hereby sell, assign, convey and transfer and set over to the Party of the Second Part any and all of First Party's right, title and interest in the following described land:

WILLIAM R. RAND and ELLA M. RAND, husband and wife -

All Section 24, All Section 26 and South Half ($\frac{1}{2}$) of S.E. Quarter ($\frac{1}{4}$), Section 14: All in Township 30 North, Range 51 East; West Half ($\frac{1}{2}$) Section 18, West Half ($\frac{1}{2}$) of West Half ($\frac{1}{2}$) of Section 20, Northeast quarter ($\frac{1}{4}$) of N.W. Quarter ($\frac{1}{4}$) and Northwest Quarter ($\frac{1}{4}$) of Northeast quarter ($\frac{1}{4}$), All Section 20, All Section 30, Township 30 North, Range 52 East, EUREKA COUNTY, Nevada.

JOHN TOMERA and ANNIE TOMERA, husband and wife -

W $\frac{1}{2}$ of Section 20, W $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of Section 20, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20, E $\frac{1}{2}$ of Section 29, E $\frac{1}{2}$ of W $\frac{1}{2}$ of Section 29, and NE $\frac{1}{4}$ of Section 32 and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, all in T 31 N, R 52 E, EUREKA COUNTY, Nevada.

BATTISTA TOMERA, JR., BALSAMINA TOMERA, GEORGE TOMERA and JULIAN TOMERA and MAFISA TOMERA -

W $\frac{1}{2}$ of Section 32; W $\frac{1}{2}$ of SE $\frac{1}{4}$ Section 32, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, all in T 31 N, R 52 E; all Section 6, all Section 8, all Section 17, E $\frac{1}{2}$ of Section 18, W $\frac{1}{2}$ of NW $\frac{1}{4}$, Section 16 and SE $\frac{1}{4}$ Section 5, all in T 30 N, R 52 E; all Section 2, all section 12, W $\frac{1}{2}$ Section 14 and NE $\frac{1}{4}$ Section 14, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 14, all

FILE NO. 1000

in T 30 N, R 51 E.

WILLIAM R. RAND and ELLA M. RAND and MARY RAND BAILEY -

Southwest Quarter ($\frac{1}{4}$) Section 16 and Southeast Quarter ($\frac{1}{4}$) of Northwest Quarter ($\frac{1}{4}$) Section 16; Northwest Quarter ($\frac{1}{4}$) Section 21 and West Half ($\frac{1}{2}$) of Southwest Quarter ($\frac{1}{4}$) Section 21; Southeast Quarter ($\frac{1}{4}$) Section 20, South Half ($\frac{1}{2}$) of Northeast Quarter ($\frac{1}{4}$) Section 20, Northeast Quarter ($\frac{1}{4}$) of Northeast Quarter ($\frac{1}{4}$) Section 20 and Southeast Quarter ($\frac{1}{4}$) of Northwest Quarter ($\frac{1}{4}$) Section 20, East Half ($\frac{1}{2}$) of Southwest Quarter ($\frac{1}{4}$) of Section 20; North Half ($\frac{1}{2}$) of Northeast Quarter ($\frac{1}{4}$) Section 29 and North Half ($\frac{1}{2}$) Southeast Quarter ($\frac{1}{4}$) Section 29, South Half ($\frac{1}{2}$) of South Half ($\frac{1}{2}$) of Section 28; South Half ($\frac{1}{2}$) of Section 32 and South Half ($\frac{1}{2}$) of Northeast Quarter ($\frac{1}{4}$) Section 32, Northeast Quarter ($\frac{1}{4}$) of Northwest Quarter ($\frac{1}{4}$) Section 32; West Half ($\frac{1}{2}$) of West Half ($\frac{1}{2}$) Section 33, all in T 30 N, R 52 E; west Half ($\frac{1}{2}$) Section 4 and East Half ($\frac{1}{2}$) Northeast Quarter ($\frac{1}{4}$) Section 5, all in T 29 N, R 52 E, EUREKA COUNTY, Nevada.

IN WITNESS WHEREOF the Parties hereto set their hands and seals the day and year first above written.

Delia Alston
Delia Alston, Party of the First Part

A. C. Griffith
A. C. Griffith, Party of the Second Part

523 5-56 (Individual)
STATE OF CALIFORNIA } SS.
COUNTY OF _____
On _____
before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
_____ known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.
WITNESS my hand and official seal.
(Seal) _____
Notary Public in and for said County and State
My Commission Expires April 12, 1959

ary, 1958, personally appeared before said County and State, Delia Alston, described in and who executed the foregoing to me that she executed the same the uses and purposes therein men-

Notary Public in and for
said County and State.

My Commission Expires April 12, 1959

- 2 -

Recorded at the Request of A. C. Griffith, Feb. 18, A.D. 1958 At 15 minutes past 4 P.M.

Marian Herrera -- Recorder.